

# THE Markdale Standard.

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one insertion, 18 cents for two insertions.

A seeking notice up to five lines in length will  
be charged 25 cents.

Because if there is a spark of  
life remaining in the roots of  
the hair:

# The Falling Leaves

## Give Warning of Winter

So the falling of the hairs tell  
of the approach of age and  
declining power.

No matter how barren the tree  
nor how leafless it may seem,  
you confidently expect leaves  
again. And why?

Because here is life at the  
roots.

So you need not worry about  
the falling of your hair, the  
dwindling departure of youth  
and health.

Because if there is a spark of  
life remaining in the roots of  
the hair:

# AYER'S HAIR VIGOR

will arrest it into healthy activity.  
The hair ceases to come out; it begins to grow; and the  
glory of your youth is restored  
to you.

We have a book on the Hair  
and its Diseases. It is free.

**The Hair Service Free.**  
If you do not obtain all the benefits  
written the doctor about it. Freely  
offer some directly with your  
own hands, addressed to  
DR. C. H. AYER, Lowell, Mass.

MARKDALE, MAY 19, 1888.

## The United States and Canada

(From Toronto Saturday Night)

The world of which Canada forms so  
largely but unapoculated a part, is so  
absorbed with hearing "all about the  
war and what they kill each other for,"

that it is difficult to find any topic not  
"blazing" in its tendency which will  
likely be of even passing interest. I  
feel quite certain that if the sensationalism  
which at present characterizes the  
daily news papers is continued, the  
public will soon weary of "despatches" princed only to heraldized and "news" which  
is constantly being discovered  
to be pure fabrication. Notwithstanding  
this condition of public sentiment was  
sufficient to send me to New York a  
week last Saturday with a idea of holding  
the attribute of the "great re-  
public to the speech of us," in the  
supreme moment of deciding hostilities  
against a nation which had a history  
so far back as the purpose of the country  
which is about to wipe the colonies  
of Spain off the face of the earth, if the  
declaration of the press of the United  
States is to be accepted.

The press of New York was not one  
to cause me to rejoice to see the  
Government of the United States or to  
hold in high esteem the motives which  
minded the valiantly incitable  
representatives. At every turn I  
regarded the whole business as a  
grand bluff, as a game of politics  
in which they held to strong  
hand that Spain could not do anything but  
lay down her arms and lose every-  
thing she had at stake. Content with  
a people who evidently con-  
fident that they had been pleased  
that they had been pleased, I  
was not at all surprised to learn  
that the war had been declared  
against the United States, and  
that it was to be expected that  
Spain would be compelled to  
make peace with the United  
States, and that the  
United States would be compelled  
to make peace with Spain.

Notwithstanding the  
outlook was never  
brighter or more hopeful. The  
vision of total triumph has been  
conceived; even in a judicious use of  
alcohol and its compounds is growing  
small by degrees and finally less  
and at the rate of progress the  
vanishing point may soon be reached.

Few listen patiently when Prohibition  
is denominated as sumptuary legislation,  
and it is difficult to believe that  
in proposing such an argument its advocates  
expect to be taken seriously.

The question of the legal right  
to prohibit all manufacture of intoxicating  
liquors has been settled, and it is now  
a question of discussion that  
the traffic has to rights but still as  
given by the people and by them-  
selves will be withdrawn.

The financial features of the question  
have been discussed until from every  
quarter came a call for a  
constitutional amendment to the  
constitution.

The church has been called  
to decide the traffic to be inac-  
tive and conservative of the  
people of the New World.

Whom may be made to be  
the usurers and who may have  
the greatest half of the  
country which can be used  
for trade and for agriculture.

What remains?

The battle hymn must be mainly  
"the battle of conscience."

Every Christian must settle his own  
action from a consideration of his relation  
and its relation to God and the  
advice of his friends.

If I may be allowed to say  
I am a well man and of doubtful  
age, a sick one, the  
financier and the  
church's position is sound that  
"legitimize it is sin," when it follows logically  
that every individual who  
has the power of  
deciding the fate of the  
country to the state, to  
protect the state, to  
and conserve its  
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manufacture and  
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