CRIPPLED BY SHADOW.

REMARKABLE STATEMENT OF MAS. DAVIS OF VITTORIA.

With Rheumatism She Wasted to a Stricken Shadow—Doctors and Medical Treatment Failed to Help Him—Williams' Pink Pills Restore Health and Strength.

...of accumulates that Pink Pills is the greatest ...y of the 19th century. ...g story told in the ...own words again ...laim that they cure ...fail.

I am a living monu... ...full meaning proper... Williams' Pink Pills. I deem ...man to give ...d of such as ...was. I am a resident ...Victoria, Ont., and ...or neighbor... ...therefore well ...say can be easily ...age. I was strick... ...paralyzed by ...after being under ...ns I was given ...a human skel... ...a crippled ...of my limbs ...seven me by a ...worth living and ...deed miserable. ...to come—an ...too awful to ...t I was per... ...to try medical ...Hospital in ...ending several ...disheartened ...before. While ...pain, discour... ...heard of Dr. ...of the mar... ...While ...cure me! I ...them. The ...two long ...single night's ...sweet sleep ...to me. I ...daily grew ...strength my ...have taken ...may seem a ...but be it re... ...many times ...s and had ...by doctors. ...to undergo ...All my large ...quaintances ...midst and ...fact in be... Dr. Williams' ...medicine ...being the ...saved me ...Again ...that I cannot ...remark... ...ing who ...malady. ...Davis. ...signed in ...

MAYBEE.

GOD'S JUST MEASURE.

IT WILL BE THE MEASURE YOU APPLY TO OTHERS.

The Rev. Dr. Talmage's Sermon on the Sin of Unfairness—"With What Measure You Mete It Shall Be Measured to You Again" Is His Text.

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Washington, March 27.—If the spirit of this sermon of Dr. Talmage were carried out, lots would be a better place to live in, and the fallen would find it easier to recover themselves; text, Matthew vii. 2, "With what measure you mete it shall be measured to you again."

In the greatest sermon ever preached—a sermon about 15 minutes long according to the ordinary rate of speech—a sermon on the Mount of Olives, the preacher sitting while he spoke, according to the ancient rules of oratory, the people were given to understand that the same yardstick that they employed upon others would be employed upon themselves. Measure others by a harsh rule, and you will be measured by a harsh rule. Measure others by a charitable rule, and you will be measured by a charitable rule. Give no mercy to others, and no mercy will be given to you. "With what measure you mete it shall be measured to you again."

There is a great deal of unfairness in criticism in human conduct. It was to smite that unfairness that Christ uttered the words for the text, and my sermon will be a rendering of the divine sentiment. In estimating the misbehavior of others we must take into consideration the pressure of circumstances. It is never right to do wrong, but there are degrees of culpability. When men mistreat or commit some atrocious wickedness, we are disposed indiscriminately to tumble them all over the bank of condemnation. They ought, and suffer they must, but in a different degree.

The Hereditary Tendency.

In the first place, in estimating the misdoing of others we must take into calculation the hereditary tendency. There is such a thing as good blood, and there is such a thing as bad blood. There are families that have had a moral twist in them for a hundred years back. They have not been careful to keep the family record in that regard. There have been escapades and marauding and scoundrelisms and moral deflections all the way back, whether you call it kleptomania or pyromania or dipsomania or whether it be a milder form and amount to no mania at all. The strong probability is that the present criminal started life with nerve, muscle and bone contaminated. As some start life with a natural tendency to nobility and generosity and kindness and truthfulness, there are others who start life with just the opposite tendency, and they are born liars, be born malcontents or born outlaws or born swindlers.

There is in England a school that is called the Princess Mary school. All the children in that school are the children of convicts. The school is under high patronage. I had the pleasure of being present at one of their anniversaries, presided over by the Earl of Kintore. By a wise law in England after parents have committed a certain number of crimes and thereby shown themselves incompetent rightly to bring up their children the little ones are taken from under pernicious influences and put in reformatory schools, where all gracious and kindly influences shall be brought upon them. Of course the experiment is young, and it has got to be demonstrated how large a percentage of the children of convicts may be brought up to respectability and usefulness. But we all know that it is more difficult for children of bad parentage to do right than for children of good parentage.

All Born Equal.

In this country we are taught by the Declaration of Absolute Independence that all people are born equal. There never was a greater misrepresentation put in one sentence than in that sentence which implies that we are all born equal. You may as well say that flowers are born equal or trees are born equal or animals are born equal. Why does one horse cost $100 and another horse cost $5,000? Why does one sheep cost $10 and another sheep cost $500? Difference in blood. We are wise enough to recognize it in horses, in cattle, in sheep, but we are not wise enough to make allowance for the difference in the human blood. Now, I demand by the law of eternal fairness that you be more lenient in your criticism of those who were born wrong, in whose ancestral line there was a hangman's knot, or who came from a tree the fruit of which for centuries has been guarded and worm eaten.

Dr. Harris, a reformer, gave some marvelous statistics in his story of a woman he called "Margaret, the mother of criminals." Ninety years ago she lived in a village in upper New York state. She was not only poor, but she was a sot. She was not well provided for. There were no slop-houses there. The public, however, somewhat looked after her, but chiefly scoffed at her and derided her and pushed her further down in her crime. That was 90 years ago. There have been 834 persons in that ancestral line, 90 of them criminals. In one branch of that family there were 60, and nine of them have been in state prison, and nearly all of the others have turned out badly. It is estimated that that family cost the country and state $100,000, to say nothing of the property they destroyed. Are you not willing, as sensible, fair people, to acknowledge that it is a fearful disaster to be born in such an ancestral line? Does it not make a great difference whether one descends from Margaret, the mother of criminals, or from some mother in Israel; whether you are the son of Ahab or the son of Joshua?

Against the Current.

It is a very different thing to swim with the current from what it is to swim against the current, as some of you have no doubt found in your summer recreation. If a man find himself in an ancestral current where there is good blood flowing smoothly from generation to generation, it is not a very great credit to him if he turn out good and honest and pure and noble. He could hardly help it. But suppose he is born in an ancestral line, in a hereditary line, where the influences have been bad and there has been a coupling down over a moral declivity, if the man surrender to the influences he will go down under the overmastering gravitation unless some supernatural aid be afforded him. Now, such a person deserves not your execration, but your pity. Do not sit with the lip curled in scorn and with an assumed air of angelic innocence looking down upon such moral degeneration. You had better get down on your knees and first pray Almighty God for their rescue, and next thank the Lord that you have not been thrown under the wheels of that Juggernaut.

In Great Britain and in the United States in every generation there are tens of thousands of persons who are fully developed criminals and incarcerated. In every generation. Then I suppose there are tens of thousands of persons who are not developed in their criminality. In addition to these there are tens of thousands of persons who not positively becoming criminals nevertheless have a criminal tendency. Any one of all those thousands, by the grace of God, may become Christian and resist the ancestral influence and open a new chapter of behavior, but the vast majority of them will not, and decimates all men, professional, unprofessional, ministers of religion, judges of courts, philanthropists and Christian workers to recognize the fact that there are the Atlantic and Pacific surges of hereditary evil rolling on through the centuries. I say, of course, a man can resist the tendency, just as in the ancestral line mentioned in the first chapter of Matthew. You see in the same line in which there was a wicked Rehoboam and a desolate Manasses there afterward came a Josiah and a glorious Christ. But, friends, you must recognize the fact that those influences go on from generation to generation. I am glad to know, however, that a river which has produced stagnant and miasma for a hundred miles after awhile turn the wheels of commerce and help support industrious populations, and there are hereditary lines which were poisoned that will be redeemed now. At the last day it will be found out that there are men who come clear over into all the forms of crime and plunged into utter abandonment before they yielded to the first temptation resisted more evil than many who has been moral and upright all their life.

The Best Man Before God.

I suppose now that in this age there are so many good people that down into the audience and sometimes the best man in it. I do not mean a man who would style himself for probably he is a hypocrite, but the man who before God is the best. I will take you out from the Christian surroundings. I will take you back to boyhood. I will put you in a deprived home. I will put you in a place of iniquity. Who is bending over the cradle? An intoxicated mother. Who is scuffling in the next room? Your next neighbors come in to talk and jokes are unclean. There is in the house a Bible or a moral treatise only a few scraps of an old piece of it.

Now while you are old enough to be in the cradle, and you are struck with the hand for naughtiness, but never kindly manner reprimanded. After you are old enough to go abroad, you are sent out with a basket to get, you come home without any, and are whipped until the blood flows. At 15 years of age you go out to fight your own battles in this world, and you have to care no more for your blood than that has died out a fit under the lashes. You are kicked and cuffed and buffeted. Some day, rallying your strength, you resent some wrong. A man has to leave you? I know who you are. Your father had free lodgings at the state's expense. Your mother, she was up for witness at the criminal court. Get out of the way, you low lived wretch! I suppose that had been the history of your advent and the history of your surroundings. I would you be the Christian man you are to be in this Christian assembly? I say, you would have been a common outlaw, a murderer on the morning for your crime. All these considerations ought to make us merciful in our dealings with the wandering and the tempted.

Tempted by Circumstances.

I have to remark that in our day the misdoing of people who come from high respectability and wealth we must take into consideration the conjunction of circumstances. Of ten of ten a man who goes out of his intend any positive wrong. Great frauds He risks a part of his investment. He says: "I would lose that investment I have been property five times as good if this investment should go I could easily make it up. I could make it up." With that argument he goes on and makes the venture and it does not turn out quite as he expected, and he makes an investment, and strange to say at the time all his other affairs get unbalanced all his other resources fail, his affairs are tied. Now he wants to extricate himself. He goes a little further into wrong investment. He takes a little further ahead, for he wants to save his wife and children, he wants to save his home, he wants to save his place in the church. He takes one step and all is lost. It is four o'clock the bank is closed, and there is a card on the door signed by an officer of the bank, there is trouble, and the name of the father or the defrauder heads the column, and hundreds of dollars that she's found out at the hands of other men say "Just like a woman." Hundreds of other men wouldn't possibly have been guilty of do that—in conjunction of circumstances I never have overthrown there is a superabundance of but one pity. The heavens are shining, but not one drop of dew. It is as society treats that world all have been in hell long ago.

Wrath With Mercy.

No alleviating circumstances, may have been the dupe of people you let all the hounds out of hell to maul and tear that if he has not been brought up in a moral establishment where the wrong system of ethics put out whether that man has extravagant wife who is not in his honest earnings and in order to please her he has gone down into which enough men fall by the same temptation and succession of many miles. Perhaps sudden sickness may have strain and his judgment may have said. It is wrong, he is awfully blue, it is hereditary line, where the influences have been bad and there has been a coupling down over a moral declivity, if the man surrender to the influences he will go down under the overmastering gravitation unless some supernatural aid be afforded him. Now, such a person deserves not your execration, but your pity. Do not sit with the lip curled in scorn and with an assumed air of angelic innocence. You had better get down on your knees and first pray Almighty God for their rescue, and next thank the Lord that you have not been thrown under the wheels of that Juggernaut.

Sorry for the Widows and Orphans.

I am sorry for the widows and orphans who lost their all by that defalcation. I am sorry for the venerable bank president to whom the credit of that bank was a matter of pride. Yes I am sorry also for that man who brought all the distress—sorry that he sacrificed body, mind, soul, reputation, heaven, and went into the blackness of darkness forever.

You defantly say, "I could not be tempted in that way." Perhaps you may be tested after awhile. God has a very good memory, and he sometimes seems to say; "This man feels so strong in his innate power and goodness he shall be tested. He is so full of bitter invective against that unfortunate it shall be shown now whether he has the power to stand." Fifteen years go by. The wheel of fortune turns several times, and you are in a crisis that you never could have anticipated. Now all the powers of darkness come around, and they chuckle and they chatter and they say: "Aha, here is the old fellow who was so proud of his integrity and who bragged he couldn't be overthrown by temptation and was so uproarious in his demonstrations of indignation at the defalcation 15 years ago! Let us see!"

A Glance Backward.

God lets the man go. God, who had kept that man under his protecting care, lets the man go and try for himself the majesty of his integrity. God letting the man go, the powers of darkness pounce upon him. I see you some day in your office in great excitement. One of two things you can do—be honest and be pauperized and have your children brought home from school, your family dethroned in social influence; the other thing is you can stop a little aside from that which is right, you can only just go half an inch out of the proper path, you can only take a little risk and then you have all your finances fair and right. You will have a large property. You can leave a fortune for your children and endow a college and build a public library in your native town. You halt and wait and halt and wait until your lips get white. You decide to risk it. Only a few strokes of the pen now. But, oh, how your hand trembles, how dreadful it trembles! The die is cast. By the strangest and most awful conjunction of circumstances any one could have imagined you are prostrated. Bankruptcy, commercial annihilation, exposure, crime. Good men mourn and devils hold carnival, and you see your own name at the head of the newspaper column in a whole congress of exclamations, and while you are reading the anathema in the reportorial and editorial paragraph it occurs to you how much this transgression is like that of the defalcation 15 years ago, and a clap of thunder shakes the window sill, saying, "With what measure you mete it shall be measured to you again."

You look in another direction. There is nothing like ebullitions of temper to put a man to disadvantage. You, a man with calm pulses and a fine digestion and perfect health, cannot understand how anybody should be capsized in temper by an infinitesimal annoyance. You say, "I couldn't be unbalanced in that way." Perhaps you smile as a provocation that makes another man swear. You pride yourself on your imperturbability. You say with your manner, though you have too much good taste to say it with your words: "I have a great deal more sense than that man has. I have a great deal more equipoise of temper than that man has. I never could make such a puerile exhibition of myself as that man has made."

Paid at Last.

Did you not say that you could not be tempted in that way? Some time from your summer watering place, and you have inside away back in your liver or spleen what we call in our day malaria, but in the old folks called chills and fever. You take quinine until your ears are full of the first buzzing beehives and then roaring Niagaras. You take roots and herbs; you take everything. You get well. But the next day you feel uncomfortable, and you yawn, and you stretch, and you shiver, and you consume, and you suffer. We need more than you can tell, you cannot sleep, you cannot eat, you cannot bear to see anything that looks happy. You go out to kick the cat that is asleep in the sun. Your children's mirth was once music to you. Now it is deafening. You say: "Boys, stop that racket!" You turn back from Juno to March. In the family and in the neighborhood your popularity is gone. The world says: "What is the matter with that disagreeable man? What a woebegone countenance! I can't bear the sight of him." You have got your pay at last—got your just wages. The man felt, that if you had had mercy, and in with marvelous apposite what measure you mete it shall be measured to you again."

In the study of society I have come to this conclusion—that the most of the people want to be good, but they do not know how to make it out. They make enough resolutions to lift them into angelhood. The vast majority of people who fail are the victims of circumstances. They are captured by their temptations should a regiment and fight them they would go out in the triumph of David against Goliath. But they do not see the giants, and they do not see the regiment. Temptation comes and says, "Take these bitters, take this nervine, take this aid to digestion, take this nightcap." The vast number of men and women who are destroyed take them as medicines. In making up your dish or criticism in regard to them take from the castor and the cruet of sweet oil and not the cruet of cayenne pepper.

Remember the Process.

Do you know how that physician, that lawyer, that journalist became the victim of dissipation? Why; the physician was kept up night after night by night on professional duty. Life and death hovered in the balance. His nervous system was exhausted. There came a time of epidemic, and whole families were prostrated, and his nervous strength was gone. He was all worn out in the service of the public. Now he must brace himself up. Now he stimulates. The life of this mother, the life of this child, the life of this father, the life of this family must be saved, and of all these families must be saved, and he stimulates, and he does it again and again. You may criticise his judgment, but remember the process. It was not a selfish process by which he went down. It was magnificent generosity through which he fell.

That attorney at the bar for weeks has been standing in a poorly ventilated courtroom, listening to the testimony and contesting in the dry technicalities of the law, and now the time has come for him to wind up, and he must plead for the life of his client, and his nervous system is all gone. If he fails in that speech, his client perishes. If he have eloquence enough in that hour, his client is saved. He stimulates.

That journalist has had exhausting midnight work. He has had to report speeches and orations that kept him up till a very late hour. He has gone with much exposure working up some case of crime in company with a detective. He sits down at midnight to write out his notes from a memorandum scrawled on a pad under unfavorable circumstances. His strength is gone. Fidelity to the public intelligence, fidelity to his own livelihood, demands that he keep up. He must keep up. He stimulates. Again and again he does that, and he goes down. You may criticise his judgment in the matter, but have mercy. Remember the process. Do not be hard.

Scold Less and Pray More.

My friends, this text will come to fulfillment in some cases in this world. The huntsman in Farmsteen was shot by some unknown person. Twenty years after the son of the huntsman was in the same forest, and he accidentally shot a man, and the man in dying said: "God is just. I shot your father just here 20 years ago."

A bishop said to Louis XI. of France, "Make an iron cage for all those who do not think as we do—an iron cage in which the captive can neither lie down nor stand straight up." It was fashioned—the awful instrument of punishment. After awhile the bishop offended Louis XI., and for 14 years he was in that same cage and could neither lie down nor stand up. It is a poor rule that will not work both ways. "With what measure ye mete it shall be measured to you again."

Oh, my friends, let us be resolved to scold less and pray more!

What headway will we make in the judgment if in this world we have been hard on those who have gone astray? What headway will you and I make in the last great judgment, when we must have mercy or perish? The Bible says, "They shall have judgment without mercy that showed no mercy."

I see the scribes of heaven looking up into the face of such a man, saying: "What! You plead for mercy, you whom in all your life never had any mercy on your fellows! Don't you remember how hard you were in your opinions of those who were astray? Don't you remember when you ought to have given a helping hand you employed a hard heel? Mercy! You must plead for yourself when you plead for mercy here. Mercy for others, but no mercy for you. Look," say the scribes of heaven, "look at that inscription over the throne of judgment, the throne of God's judgment." See it coming out letter by letter, word by word, sentence by sentence, until your startled vision reads it and your remorseful spirit appropriates it: "With what measure ye mete it shall be measured to you again. Depart, ye cursed!"

Eating His Words.

"A great book is a great evil," is an ancient axiom which an unfortunate Russian author felt to his cost.

"While I was in Moscow," writes a traveler, "a volume was published in favor of the liberty of the people; in this book, the iniquitous conduct of the public functionaries and even of the sovereign were censured severely. The book created great indignation, and the offender was at once taken into custody. After being tried in a summary way, he was condemned to eat his own words. A scaffold was erected in a public square, the imperial provost, the magistrates and the physicians of the Czar attending. The book was separated from the binding and the pages cut off. The author was then served leaf by leaf by the provost and was obliged to swallow this unpalatable stuff on pain of the knout, more feared in Russia than death. As soon as the medical gentlemen were of the opinion that he had eaten as much as he could with safety, the transgressor was returned to prison. This punishment was renewed the following days until, after several hearty meals, every leaf of the book was actually swallowed."

Danger in Tin Cans.

Open a can of peaches, apricots, cherries or other fruit—for all fruits are acidulous—let it stand for some time, and the fruit acids and the tin are ready to do their work of poisoning. A chemical knowledge that tells just how the dangerous compound is created is unnecessary to an appreciation of the peril. The rule to follow is never to make lemonade or other acidulated drinks in a tin bucket, nor allow them to stand in a tin; and in case of canned fruits, immediately upon opening the can, turn the contents out upon an earthenware plate, or into a dish that is made of earthenware or glass.

Fruits put up in properly sealed caps, if properly prepared, generally are safe. As soon as opened, the action of the acids in the tin, with the aid of the air, begins, and in a short time the result is a deadly poison. This brief treatment of the question should be remembered before every one, and its instructions followed.—Popular Science News.

Matrimonial Exports.

In the early days of Virginia when the adventurers were mostly dismantled men, it was deemed necessary to export such women as could be prevailed upon to leave England, as wives for the planters. A letter accompanying one of the matrimonial ships, dated London, August 12, 1621 says:

"We send you in the ship, one hundred and eleven maids, as wives for people of Virginia; these have been the more special care taken in the choice of them, for there hath not one of them been married, but upon good recommendations; and we are fifty more that are ready to go, for the reimbursing of charges, it is hoped that every man that marries them shall give one hundred pounds of the best leaf tobacco for each of them."

Potato Scab.

In nearly all potato sections the scab was especially bad the past season, in some places causing the ruin of the entire crop. This disease is confined entirely, in its worst forms, to soils in which lime or ashes have been applied extensively, or where there is considerable decayed vegetable matter in the soil. Expert growers now find that the best way to combat the disease is to treat the potato before planting. The cut seed potato is placed for a moment in hot water or a bath of dilute corrosive sublimate, the potato sections of New Jersey where the crop the past summer was large and the tubers fine, these methods have been abandoned and the cut potatoes are rolled in sulphur before planting. This method is cheaper, more rapidly performed and quite as effective.

Watch Canned Goods.

When a can is bulged the contents should not be used, as the condition of the tin shows that air has reached the inside and decomposition has set in, which has caused gases to be generated. The gases thus formed have forced the tin to bulge. Cases of poisoning through eating canned fruit and meats are so common that the above method of detecting poisonous canned foods should be specially valuable to housekeepers.—Public Health Journal.

Minard's Liniment Cures Diphtheria.

The Church.

After all and before all, churches are for religion. It is because men and women are children of God that the churches exist, and they may come nearer to each other and come nearer to God. They exist that every day they may go about their business more and more in accord with Him, and that life may be not petty and small, but infinite, in its relations.

Speaking of Whitett.

Miss Kittish—I believe that Mr. Whitett is scarcely human.

Miss Freeks—He deliberates a great deal in his speech, humming and hawing a great deal.

"I know he says 'er—er' every few words, but what has that to do with it?"

"Well, you know that to err is human."

Colic and Kidney Difficulty.—Mr. J. W. Wilder, J. P., Lafargeville, N. Y., writes: "I am subject to severe attacks of Colic and Kidney Difficulty, and find Dr. Bromlee's Pills afford me great relief, while all other remedies have failed. They are the best medicine I have ever used." In fact so great is the power of this medicine to cleanse and purify, that diseases of almost every name and nature are driven from the body.

"Just Like a Man."

If it had been a woman every one would have said "Just like a woman!" But it wasn't a woman; it was a man, and a man who considers that he knows a little about everything that the normal well-informed man should know. But he had become a semi-invalid and in the course of treatment was to take some medicine in the form of capsules. And he did, but after the first capsule his remarks became large and powerful. It had nearly burned his mouth out; why had a doctor a right to give a man such stuff, etc. "Why the minute I put my teeth into it—" he began. "Put your teeth into it," exclaimed the listener with amazement; "didn't you really know that you took medicine to the form of a capsule so that it could be swallowed easily without leaving any taste whatever in the mouth?" But he didn't.—New York Times.

Pith and Point.

A shiftless man is never too shiftless to invent excuses.

Every man thinks of himself as a boy longer than he should.

There are many married people who are danger signs to the unmarried.

Judging from the manner in which the revolver figures in it, love is fatal in more cases than appendicitis.

It is always safe to distrust the man who goes into a business enterprise "more to please his wife than for anything else."

When a woman finds that her friends know that she has holes in her stockings, she explains them by saying that "darns" hurt her feet.

This world will never be just right until the doctors have discovered that they can remove a man's backbone and substitute an iron brace.

A Great Object.

The great object of the gospel, so far as this world is concerned, is to bring men back to this state of society, lost by the fall. They are estranged from God by nature and "not subject to the law of God, neither indeed can be." Christ reconciles men to God, and then all is prepared for obedience to the law of God, and society will be remodeled and sanctified. Till this reconciliation takes place we never need expect honest obedience, no matter how good the law might be. The man who rises no higher than the will of the people for his moral guidance will fall far below what he should be. The heroes of the world are the men who have sworn fealty to the throne of God in all things.

There never was, and never will be, a universal panacea, in one remedy, for all ills to which flesh is heir—the very nature of many curatives being such that were they germs of other and differently seated diseases rooted in the system of the patient—what would relieve one ill in turn would aggravate the other. We have, however, in Quinino-Wine, when obtainable in a sound unadulterated state, a remedy for many and grevious ills. By its gradual and judicious use, the frailest systems are led into convalescence and strength, by the influence which Quinine exerts on Nature's own restoratives. It relieves the drooping spirits of those with whom a chronic state of morbid despondency and lack of interest in life is a disease, and, by tranquilizing the nerves, disposes to sound and refreshing sleep—imparts vigor to the action of the blood, which, being stimulated, courses throughout the veins, strengthening the healthy animal functions of the system, thereby making activity a necessary result, strengthening the frame, and giving life to the digestive organs, which naturally demand increased substance—result, improved appetite. Northrop & Lyman of Toronto, have given to the public their superior Quinine Wine at the usual rate, and, guaged by the opinion of scientists, this wine approaches nearest perfection of any in the market. All druggists sell it.

Blue Blood.

The origin of the term "blue blood" is most suggestive. After the black Moors were driven out of Spain, the aristocracy of Spain was held to consist of those who traced their lineage back to the time before the Moorish conquest. These people were whiter than those who had been mixed with Moorish blood. The veins upon their white hands were blue, the blood of the masses, contaminated by the Moorish infusion, showed black upon their hands and faces. So the white Spaniards of the old race came to declare that their blood was "blue," which that of the common people was black. The phrase passed to France, where it had no such significance and was, in fact, quite arbitrary, and thence it came to England and America.—Chicago Times-Herald.

Minard's Liniment Cures Colds, etc.

None in Stock.

Lady (to dog fancier)—What kinds of dogs do you have for sale?"

Dog Fancier—Scotch terriers, Chinese pugs, French poodles and English setters.

Lady—Have you any of those Ocean Greyhounds that I have read about?

Two Good Reforms.

Cumso—I am in favor of the movement for more artistic coins.

Cawker—So am I, and more of them.

"Quickcure" warmed and dropped from a spoon into the ear, will cure earache. It acts like a charm.

Port Mulgrave, June 5, 1897.

C. C. RICHARDS & CO.

Dear Sirs,—MINARD'S LINIMENT is my remedy for colds, etc. It is the best liniment I have ever used.

MRS. JOSIAH HARP.

Sift a cup of powdered sugar in a small saucepan, add two tablespoonfuls of boiling water, a teaspoonful lemon juice and a drop of Persian orange coloring. Mix well and pour it over the cake and smooth evenly with a knife. The Persian orange comes in liquid form in small bottles and may be bought at all first-class groceries.

It may be only a trifling cold, but neglect it and it will fasten its fangs in your lungs, and you will soon be carried to an untimely grave. In this country we have sudden changes and must expect to coughs and colds. We cannot avoid them, but we can effect a cure by using Bickle's Anti-Consumptive Syrup, the medicine that has never been known to fail in curing coughs, colds, bronchitis and all affections of the throat, lungs and chest.

"A Coming Man."

"Yes, suh," said the colored citizen, "Brer Williams is a comin' man, I tell you. He at his business early an' late."

"And what is his business?"

"Well, suh, he got so rich dat he does lays back and len's his money out."

"At interest, I suppose?"

"I reckon so, suh. You borrers $5 one week, an' you pays $6 for it de next week."

"That's big interest."

"Dat what I say, suh. He a business man, he is, an' he takes a big interest in his business."—Atlanta Constitution.

SAVE YOUR FEATHERS.

Diamond Dyes Will Make Your Faded Hat and Bonnet Feathers as Good as New.

It may be that some ladies are not aware of the fact that old hat and bonnet Feathers can be made to look as good as new by the Diamond Dyes those universal home friends. Let us tell you how to do the work.

"Use the Diamond Dyes prepared for Wool and Silk that can now be bought from any dealer. Clean the feather by soaking it in strong soap suds fifteen minutes, then draw gently between the thumb and forefinger a number of times, and rinse in warm water dip and redip in the dye-bath until the desired shade is obtained; rinse in cold water, and press gently with the hand between two cloths, to remove the water; now hold before a gentle fire, shaking slightly until nearly dry, and then curl by taking three or four sprigs of the feather and drawing briskly between the thumb and back of scissors, and so on until it is finished. Old feathers can be re-colored and made to look like new. To color feathers black, be sure to use the Diamond Fast Black for Silk and Feathers, prepared by the makers of the Diamond Dyes; this is the only successful dye for coloring feathers a rich black."

ALMOST PRISONERS DURING THE WINTER MONTHS.

Confinement in Badly Ventilated Rooms Has Helped to Poison the System and Implant Seeds of Disease.

Thousands Have Lost in Strength and Weight and Are Broken in Health.

Paine's Celery Compound, the Best of All Spring Medicines, Purifies the Blood, Restores Nerve Force and Lost Strength.

Amongst the first good results that are apparent from using Paine's Celery Compound in the early spring season is a perfect regularity of the bowels, good appetite, sound, healthy sleep, and good digestion.

These benefits coming promptly with the use of Paine's Celery Compound naturally result in health-building and the establishment of a vigorous system that is capable of resisting sickness and contagious diseases.

It should be remembered that spring weakness, nervousness, lassitude, languor and dyspepsia are the precursors of many other ailments, and that "tired feeling" proves that the nerves are signal out of joint. Paine's Celery Compound will quickly supply a fresh and abundant supply of nerve force to the body, and has proved for this purpose the great medicine par excellence.

Paine's Celery Compound is the only medicine that has earned the confidence of medical men, and is now in every part of the civilized world.

This world-famous medicine is the only one that can give the weak, nervous and sick and sleepless the rest they need. It is the only medicine that is backed up by the testimony of the most eminent men and women of the land, who have found it to be a positive cure for all nervous troubles, such as sleeplessness, nervous headache, neuralgia, nervous prostration, and all other ailments that are induced by a run-down condition of the nervous system. Paine's Celery Compound is what you need to cure you. Take no other. It is a guaranteed spring medicine and health builder.

GLEN EDEN REJOICES

Over the Recovery of Mr. James Paddon of Mt. Forest.

His Case Was a Severe One of Kidney Disease—Dodd's Kidney Pills Cured Him Thoroughly—Glen Eden People Rely on Dodd's Kidney Pills and Their Faith Is Justified.

GLEN EDEN, March 18.—The report of the recovery of Mr. James Paddon, of Mt. Forest, from a severe attack of Kidney Disease, by the use of Dodd's Kidney Pills has caused great rejoicing here, where Mr. Paddon is well known.

Mr. Paddon's case was a very severe one. It was well known that he was a constant sufferer, and he had the sympathy of all his friends. Consequently it gives unbounded pleasure to all to know that he has at last conquered his bitter enemy.

Dodd's Kidney Pills are the only medicine that the people of this district will use for Bright's Disease, Diabetes, Dropsy, Rheumatism, Lumbago, Paralysis, Heart Failure, Urinary Diseases, Blood Impurities, and all other forms of Kidney Diseases. They have cured hundreds of cases of these complaints in this neighborhood, and the people have the fullest confidence in the medicine.

There is only one way of curing Kidney Diseases. That is by curing the Kidneys. The only way of doing this is by using Dodd's Kidney Pills. They set the Kidneys in Proper condition, thus ensuring a supply of pure, fresh blood and thoroughly healthy organs.

Dodd's Kidney Pills are sold by all druggists at fifty cents a box, six boxes $2.50, or will be sent, on receipt of price, by The Dodds Medicine Co., Limited, Toronto.

To Prepare Oatmeal for the Table.

Where hard coal is used for heating purposes, oatmeal may be put over the fire at six o'clock in the evening, brought to boiling point, and kept at this temperature over night, so that it may be ready to serve in the morning. Where soft coal, wood or gas is used for cooking purposes, it will be necessary to put the oatmeal over the fire at noon, when the breakfast or dinner is being prepared. Put four heaping tablespoonfuls of the steel-cut oats into one quart of cold water, a half a teaspoonful of salt, and place over the fire in a double boiler; cover and cook continuously for one or two hours. Then it may be put aside until the night meal is being prepared, and cooked again as long as the fire is burning, and then put aside to be reheated at breakfast time. The kettle should be covered closely, and the oatmeal must not be stirred from the beginning to the end of the cooking, otherwise the grains will be broken. Salting oatmeal seems to destroy its flavor.—Mrs. S. T. Rorer in Ladies' Home Journal.

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portions of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Cost But Little.

Kindly words, sympathizing attentions, watchfulness against wounding men's sensitiveness—these cost very little, but they are priceless in their value. It is the omission of these things which is irreparable; irreparable when you look for the purest enjoyment which might have been your own; irreparable when you consider the companion which belongs to deeds of love not done; irreparable when you look to this groaning world and feel that its agony of bloody sweat has been distilling all night and you were dreaming away in luxury!—Robertson.

Vision Tests in Schools.

In Philadelphia it has been found that of about 1,500 pupils of the two highest grammar grades, of whose eyes have been tested nearly half of those examined have defective vision. In several classes children who were instructed to wear glasses have shown the benefit of using these in improved proficiency in their studies. In some instances pupils were retarded, unconsciously to themselves, by not being able to distinguish anything written upon the blackboard. One boy, whose hesitancy in reading could not be accounted for, was found to be afflicted with a difficulty that made one word appear as two. In special cases a physician's examination has been required.—School Journal.

ASTHMA

Are you a victim of this relentless disease and its many distressing accompaniments? Have you been lured into using "Sure Cures," such as odours, smoke-balls, vapours, and what not else, only to find you're no better, and the disease aggravated in their use? Dr. Ransom's Hive Syrup and Tolu attacks the disease quickly and directly—it relieves the pressure, makes the breathing easy and natural—allays the inflammation attendant upon severe attacks of the malady, heals the parts—never fails to give relief, and where many specifics have failed it has proved the only cure. "We have used Dr. Ransom's Hive Syrup and Tolu with best results in the worst troubles—it is indeed a wonderful healer—wishing you the abundant success you deserve.—Laura G. Fixen, Manager Working Woman's Home, Chicago, Ill. FRANCIS D. KAHLE, Toronto. 25c. At all druggists and medicine dealers.

The Cost of Hot Water and Its Relation to Health.

If we have the energy of Scripture for the statement that godliness is next to godliness, and godliness means health, happiness and prosperity, long life and final salvation, we understand the sentiment of the philosopher who uttered those terse and comprehensive words. Cleanliness is in the first sense means much more than the free use of soap and water, it points, however, to a complete bath, over and above that usually called "tidiness," the proper care of the house, the proper care of the body, and the proper care of the mind. The man who takes a cold bath, or a tepid bath, or even a hot bath, but omits the use of the soap and towel, or part of the latter, is not a clean man. The good effects of the bath, properly so called, are not to be had by the mere immersion of the body in water, but by the use of the towel, which, by friction, restores the circulation and leaves the surface of the body in a glow of health and vigor. The bath should be taken with cold water, or at least with water not above the temperature of the body, and the bather should be able to react, that is, to produce a glow of health. The cold bath, however, is only to be taken by persons who are in a good state of health, and who are able to react. The tepid bath is for those who are not in a condition to react, and who need the stimulation of a warm bath to produce the glow of health. The hot bath is for those who are in a condition to react, but who need the stimulation of a hot bath to produce the glow of health. The hot bath should be followed by a cold douche, or by a cold bath, or by a cold sponge, or by a cold towel, according to the circumstances of the case. The cold douche is the best, but it requires a good deal of skill in the operator, and a good deal of nerve in the person who takes it. The cold bath is the best when it can be taken without reaction, and the cold sponge is the best when the cold douche is not available. The cold towel is the best when the cold bath is not available, and it