

## A HAPPY GIRL

Miss Anna Kelly tells of her illness and recovery.

## RUNNING INTO DEBT.

DR. TALMAGE'S WARNING TO THE MEN OF THE PERIOD.

Driven "like an ox to the slaughter" by the Evil Influences of Social Life—The Downward Path—Rewards of Honesty and Integrity.

New York, Aug. 15.—Dr. Talmage in his sermon to-day shows how running into the downward path of social life has led many young men in town and country. The text is Proverbs 22:12, "As an ox to the slaughter."

There is nothing in the voice or manner of the teacher to indicate to the ox that there is any danger. The talk is all going on a rich, peaceful, quiet cloister where all day he will revel in the herbaceous luxuriance, but after while the men and the boys close in upon him and strike him and羞ing and drive him through hedges and a dark way, where he is, fastened, a nail well-striken into the flesh of his neck, and so the antipathetic of the reddest has been completely disengaged. So many a boy has been drawn by temptation to what he calls his parandisical enjoyment, but afterwards influences with darker and ever darker arise close upon him and he finds the instinct of making an excuse into a greater and greater drivon "as an ox to the slaughter."

We are apt to blame young men for being destroyed when we ought to blame the ones that destroy them. Society is a great school of unrighteousness by the best! You must keep your innocence. Whatever be your ability, you must dress well as others, you must give yourself and brandy to as many friends as you can find, you must give as expensive entertainments, and you must live in as sumptuous a boarding house. If you have the money borrow; if you can't borrow make a fine edition of yourself and tell all the world about it. You will only have to make a little while, in a few months, or in a year or two you can make it all right. Nobody will be hurt by it, nobody will be damaged by it, when you yourself will not be damaged by it." But the author, having a hundred thousand men have been tortured for time and slaughtered for worn.

Introducing Money.

"How silly you are," said Mother, "with abrupt energy, "how utterly foolish to go and engage yourself in George's cause, a young man without prospects."

Why then was Alferino about dying to marry you and he has his millions to spend?"

"George, and dear Alferino?"

"I should like to know, Oh, mother, I know you will understand, but you will regret it in a miserable cottage, and—"

"Oh, no, I do not, I won't, mamma. We have no money."

With a sigh she said, "I will go with you, and help you to lay out the money."

The Bible distinctly says that the crowed of the jews, "It is a state of things, that when you come down to another street to escape me, one who in you ove. If you indeed knew what the despotism of being debtors of the jews will bring upon you, you would keep out of it."

But there is another side to the story. Money borrowed for the jews' sake, will be carried to the jews' expense.

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