whither he went, not having the arage to enter the village. . He feared knew her to be, she would be furior sad, which would be still worse. ly she kin w now what he had so had leved a young girl—that he had her ten birly, since he still wept attent the ardent and imperish

. He must beturn to

and the walk rapidly, but teems lodgings, and ten has begate be it strangely. is cureful description of the same would she say, if she say, if she say, if she say as a saider say the say as a saider say the say t

Sto was not angry? She was section and as though she had secting. Perhaps he thought, she tread the name upon the stone. ther surprise awarded him, he they table, in great perfume a party and that they were the

ter find you not see that it sorgleony -the light ) he sayl, falling up-w mey ital you are to for no the poor lattle out varieties very Yest I will

his the same with

I'm standar. men in to marry . . . and bay was enrolled Herrity, muniched oiled consisting of two butteries

de troutafeel ritle sempanies d ni- Tlowne passe horizet the pay a- served it been raised to a reorgan

of first new part is thous in his car acres AS Fanctrating the y new known as Hungary in 376 un the way of the continent, but driven task to the banks of the

he only consus as a evidence of a esincerity is that he gives himself principle. Words, money, all gs else, ate comparatively easy to of his saily life and practice it is, a that the truth, whatever it may has pass sion of him.—James Rus-

he nose is very apt to freckle, even in no other part of the face is affectr the same way. These little brown s can be removed by putting on the this lot in Lamon juice, 8 gar, Lyonae; resewater, ounoe; maica rum, I ounce. Apply his with

REV. DR. TALMAGE PREACHES ON

Voyage of Life Wishington, July 25.—This discourse of the Talimary shows how all may help it in the second of good times and is not appropriate. Text, Lamentations in 30, "Wherefore doth a living man originals?"

A cheerful interrogatory in the most translate back of the Riblet Lamenta.

A cheerful interrogatory in the most mediacholy book of the Bible! Jeremiah with an amy said things that we have a word mained lafter him, and when anythese is spreharged with grief and completed sye kull it a gieremiad. But in my the strength of the str on us to a thankful spirit.

on thesings are so much more nuon than our deserts that he is surdulated that anybody should ever find
[laving life, and with it a thouthesings it ought to hand and lifesings, it ought to hush into and lifesings, it ought to hush into a training of diod,; "Wherefore doth it ing man complaints" while excepthing in our national fin mess is brightening, for the last few and land has been said to the true.

erful soloist, but the grand discended and all those disorders that it the two short words, "hard comes," The fact is that we have been saint for the bloody luxury of a war we had an additional differences, and we had enough Christian character to settle in by arbitration and treaty; and so we went into battle, expending life and and well migh swimping the natural finances, and north and south, is and west, have ever since been paying for those four years' indulgence in

partie time has come when this derestor ought to end—yea, when it will
get if the people are willing to do stwo
three things by way of financial
is to me at. for the people as well as
received must join in the work of recenration. The best political economists
of us that there is not good reason for
outlined prostration. Plenty of
money
conting investment. The mational
and will never so strong an arm or
received brain. Yet we go on greating, conny bas become chronic in this and after all these years of whlimper waling and objurgation we are ur

ression. The first is cheerful conver-tion and behavior. I have noticed that people who are most voriferous and the day in which we live 4ro who are in comfortable circulates. I have made inquiry of these e.g. "Now, after all, are you not maker a living?" After some hesitation and ship and dearing their through thick four times they say stammeringly, and they say stammeringly, and they are the state of the same and the same and the same are the same and the same are I regional is not a question of ketting frictioned, but they are dissatisfied his one they cannot make as much money in the cannot make. They have they sold like to make. They have they can the bank, where they can the property sold like to have \$1,000, when they can disk to clear \$10,000, or thinks are off just even. Or in their trade by g \$5, adday when they wish they out make \$4 or \$5. "Oh." says some is "are you not aware of the fact that they is a great population out of emgood families of this country who are their wits end, not knowing which to such Yes, I know it better than thet, for it comes constantly to my

is state of things? Such of that responsibility I put upon as in comfertable electronstances (who and everlasting growfing keep public influence depressed and new enterprises in starting out and new houses from ing built. You know very well that to despondent man out talk 50 mon its plespondent, while one cheerful if the can wake up into exhibitation of hymochomistage let be with asylum of hypochondriacs. It is byed for you to join in this deploration. year for you to join in this deploration, you have not the wit and the common see to think at something cheerful to ense to think of somethings cheerful to by, then keel silent. There is no man but can be independent of depressed construction. The medical journals are ever the treating it. I was reading of five men as resolved that they would make an ejectment and see what they could do to the very of temperature agent beatter. is the way of depressing a stout, healthy han, and they resolved to meet him at afferent points in this journey, and as a stepped out from his house in the coming in robust health one of the five reen met him and said: "Why, you look very sick to-day. What is the matter?" He said: "I am in excellent health." There is nothing the matter." But, passing down-the street, he began to examine is symptoms. In the second of the five es met him and said, "Why, how bad an do look!" "Woll," he replied, "I m't feel very well." After awhile the d man met him, and the fourth man et him, and the fifth man came up and of line, and line lith man came up and det. "Why, you look as if you had had o typhoid favor for six weeks. What is a matter with you?" And the man sainst whom the, stratagen had been lid went home and died. And, if you see a man with perpetual talk about the lith was any learning and dead. est a man with perpetual talk shout trad times and bankruptey and dreadful siters that are to come you break downsters that are to come you break downster that are to come you break downster was coming on, people said: "We tall have a tyrrible winter. The poor all be fregan out this winter." There is something in the large store of acoms to the squareds had gathered and some times in the phases of the moon and the thing in other portents that made

other days?

You say to your son, "Now I will give you \$500 every year as long as you live," [After awhile you say, "Well, my son, you prove yourself so wor by of my conductive little prove yourself so wor by of my conductive little prove you \$20,000 in a single hump." And you give it to him, and he starts off. In two or three years in does not complain against you: "Father is not taking care of me. I ought to have \$500 a year." You prepaid your son and he does, not complain. There are thousands of us now who can this year get just enough to supply our this year get just enough to sumply ou wants, but did not God provide for us in wants, but did not God provide for us in the past, and has he not again and again and again baid us in advance—in other words, trusted you all along, trusted you more than you had a right to ask? Sigke, then, a balance for God. Economize in anything rather than in your digitation charities. There is not more than one out of 300 of you who ever give enough to do you any good, and when some cause of Christianity, some missionary society or Bible society or church briganization, comes along and gets anything from you what do you saay? You say, "I have been bled," and there never was a more significant figure of speech the thing in other portents that made Minter came. It was the mildest within my memory and within yours. that winter long I do not think there in icide that hung through the day the cays of the house. So you would falsely. Last winter was conand the people said: "We shall have calleled suffering among the poor, will be a dreadful winter." it was a cold winter, but there there have been scores of winter ben the poor had a ligiter time than y we will have frosts this summer both will kill the hirvests. Now, let tell you, you have lied twice about weather, and I bellove you are lying

one people are so overborne with the shall have communistic outrages in spaintry such as they had in France, They have no Sabbath, no Bible opinion is such that if the people of he opinion is such that if the people of his country attempt a cut-throat expedition chey will land in Sing Sing or from he gallows go up on tight rope. I do not have the people of this country will ver commit outrages and riot and must be for the sake of getting bread, but all inis luguitorsity of tone and face keeps people down. Now I will make a consciption of the country will take the country will take the country will give an execution of the United States for one week will take cheerfully. I will open all the manufactories; I will give and women: I will make a lively market for your real estate that is eating you up

for your real estate that is enting you up with taxes; I will stop the long proces-

con petate integra, and a "controlled with a control place for the control place for the

ir shall have more money to bandle."
I'd very soon the properly that was on
the barket for a great will gets a purbaser, and the bond that was not worth
age than 50 cents on a dollar goes to

toutiles the value of his house, or in any way of a million God blesses him.

Three the man finds out that secretual he goes on to fortune. There are not whom I have known who for ten years have been trying to pay God \$1,000.

They have never been able to get it paid, but just as they were taking out from one fold of their pocketbook a bill, mysteriously somehow in some other fold of their pocketbook there came a larger bill. You tell me that Christian generosity are in the world to come. I tell you it gays now, pays in hard cash, pays in the world it, and the tell the pocketbook above the pays in the cash, pays in the cash, pays in the world it.

chick. I knew you did not believe it. The schole world and Christendom is to be acconstructed on this subject, and as you red a part of Christendom let the work begin in your own soul. "But," says some one, "I don't believe that theory, because I have been generous and I have been generous and I have

acon losing money for ten years. Then God prepaid you, that is all. What became of the money that you made in

as a more significant figure of speech

packs of bonds and mortgages could be traced of for a mansion in heaven and as drough gold wore a legal tender in that land, where it is so common that the make pavements out of it. Salvation by Christ is the only salvation. Treasures in heaven are the only incorruptible treasures: Have you ever ciphersed out that sum in loss and gain, "What is shall it brofit a man if he gain the whole would and lose his soul?" You may wear fine appered now, but the winds of death will flut er it like rags. Homespun and sit read and coat have sometimes been the shaday of robes white in the blood of the Lamb. All the mines of Australia and Bracill, string in one carcanet, are not worth to you as much so the pearl of freat wice. You remember, I suppose, some years ago, the shipw eck of the certal america? A storm came on that vosed. The rote in a hundred worth the sweat up a hundred voiced death shr of, "he foam on the jaw of the pave. The pitch ing of the steamer, as though it would geap a mountain. The glare of the steam piges. The biss of extinguished furnaces. The walking of God on the wave. Of, it was a stupendous speciacle. spectrual profit, but he will get paid back a libral cash or in convertible, securities, often see men who are tight fisted wild seen to get along with their incontinuity in their parsimony. But wait. Sudits life in their man's history overlything
gets wong. His health alist or his reason is dethroned, or a domestic curso
so its him, or a midnight shadow of
their distance when his sont and thon

Yoyage they are making out of it. All is well till some curoclydon of business ster comes upon them. rown with the shattered hulks, sea sistrown with the shattered bulks, but because your property goes shall your sour go? Oh, no! There is coming a sore stup doors shipwreek after a while. This world, Golf-hunghed it 6,000 years ago, and it is sailing on, but ond day it will season, but later it was found on neighboring at the cry of "Fird!" and the thingers of the rocks will burn, and the masts, and the weight agent less follows nogicet to obntaing flame like masts, and the is like saifs in the judgment hurriwhere great-less follows negicet to observe the common laws of health. Beserve the com

usty inside, and a fine run—either gun or rifle—is spoiled when it be-s rused and rough inside. It is a very easy and simple matter to prevent a gan from rusting inside if the proper course is taken. Never wet or dampen the run laside after firing the last shot, but in place of a damp or wet rag use a rag or bribtle brush with plenty of good oil. The brush or rag should not fit too tiglely to the bore. Run through two or threat times, put the gun away a day or two to give the oil time to loosen what dirtimay be in the gun, and then wipe the lift out with a dry rag and put in a new rag with a fittle oil on, it. Minny people wash a gun out with much labor. easy and simple matter to prevent a water, said to list when smooting at target or from the trag, but put no, water or dumpness in the gun after the last shot. As to the kind of oil to use in a gun almost any kind of animal oil. Will do. Vegetable oils or fluids are good for mathing to preserve iron or steel. Many times one han procure good oils from coors, chucks or bears, if one knows that the state of the state







striped only choose some straing file had a threateness. What is the mattery God at the striped in the striped to true tack that one of the recipes the care of individual and national limitees is more generysity. Where your sectioned it of the cause of Christ give is to the cause of Christ give is the cause of Ch the sudden change from slop and corn fed in shady, clean quarters to dry. grain and weeds and short supply of water found with much worry under a

where great, less follows negicet to ob-serve the common laws of health. Be-cause death and sickness do not quickly follow yielded law too many excuso

day he would have removed the pigs back to their lots and changed feed to meet their condition. Hous kept long Many people go to unnecessary labor caring for their guns, and then perhaps have them spolled after all. Guns p have them spolled after all. corrected. Prevention is the greatest care. It is worth all the hog choleta medicine ever concected. If harvesting and thrushing do tax time and strength

wrag with a little oil on, it. Many all ailments and diseases affecting the barbon agun out with hund labor deare and think they has dried it rectly, only to see after all their labor at the gan is rusty justed and much the field of veterinary surgery. Still, what branch of science does this cover at safe, shall be used when shooting at the shall be used when shooting and diseases affecting the subject must cover a large portion of the field of veterinary surgery. Still, when so per cent of the cause of the ailall ailments and diseases affecting the ments and diseases arise from an un-

balanced foot?
The great need of today to the horse shoers of this great country, not only individually, but as a body of men, is a college to obtain a higher trained skill size, "I have been bled," and there never was a more significant fleure of speech chant that used in common parlatice. Yes, sind have been bled, and you are spiritus ally emichaed, when if you had been common parlatice. Yes, sind have been bled, and you are spiritus ally emichaed. When if you had been common parlatice, Yes, and the steel he for the should inverse be kneated and tried all greined to go through your property and sty, "That belongs to God," and no more faired to appropriate it to your own use than something that belongs to your with the steel he was a strength or instead of being bled to death by the chartless you would have been roing the mental to held them together. Put the strength of the shoer of today, significant in the day of your death unless you would have been roing the strength of the shoer of today. We have only to look into our streets, and with a should never seems noted to held them together. Put the strength of the shoer of today's. We have only to look into our streets, and with down finds a result? Lame horses than all the day of your death unless you would then the strength of the shoer of today." We have not been all the strength of the shoer of today is but a repetition of the shoer of today. We have only to look into our streets, and what down finds a result? Lame horses than all the other causes of the shoer of today is but a repetition of the shoer of today." We have only to look into our streets, and what down finds a result? Lame horses than all the other causes of the shoer of today is but a repetition of the shoer of today." We have only to look into our streets, and what down finds as result? Lame horses than all the other causes of the shoer of today is the street in your book.

People quote as a joke what is a divine ground of the shoer of today is the street in your book.

People quote as a joke what is a divine ground of the shoer of the shoer of today is the street in your book.

The property of the shoer of today is the shoe of the shoer of today is the shoer of times one way procure good olls from coors, chicks or bears, if one knows how to get it out in the proper way so as not so have it gummy and sticky. Oils should never be heated and tried out. Take the fut from the animal, place it on a board and with a sharp knife cut it up fine; then warm it a little and place it is a strong cloth and force it out by pressure. A shot bag is a good thing to use, and a couple of pieces of the shoer of 100 years ago, and if no steps are taken the shoer of tomorrow will be but a sample of today's. We have only to look into our streets, and what dowe find as a result? Lame horses everywhere we turn our eyes. This explored the property of the shoer of today is the couple of pieces of the shoer of 100 years ago, and if no steps are taken the shoer of today's. We have only to look into our streets, and what dowe find as a result? Lame horses everywhere we turn our eyes. This explored the shoer of today is the preserve gans nicely.

poor dumb creature stands there in hope g

When a cow produces, twin calves of different sex, the heifer is called a free martin. The free martin is usually baren, and there has been much discus sion as to whether she ever has a calf. The truth is that she is occasionally but dot often as good a breeder as any cow. But if the free martin resembles in general appearance a bull, if she has a short, thick neck and heavy square head, with short, straight horns, she will be barren. In this case sell her to the butcher, first fattening her well.

To Exterminate Buffalo Moths. . Buffalo moths may be exterminated by the use of lavender or musk or cam-phor—in fact, anything with a decided odor will drive them away. Put a little the edges of your floors. Keep the rooms spen and as light as possible. Put cam-phor among your clothing, use news spors for wrapping, and the Journa soon leave you.—Ludles' Home Journa papers for wrapping, and the moths will

The question as to whether the attrac-tion of the moon has any influence upon the action of volcances is one upon which scientists differ. Bischoff a theory as to volcanic cruptions is the one generally ecepted is correct-i. e., that the inn diate cause of volcanic action is due to the fact that water percolates through fissuressin the surface down to the hot egions beneath, where it is made ste at a high pressure and forces for itself a passage through the superincumbent crust, arging with it motion matter and the debris caused in the upheaval of the strata to produce a vent. If this theory be accepted, it would seem that the at-traction of the moon has little or noth-ing to do with volcanic movements, uness it can be said that the moon, while causes high tides and therefore facilitates the admission of the waters of the ocean to the interior of the earth, has thereby caused the volcanic cruption. It appears from observations that earthquakes, which usually precede and indicate activity in volcances. tivity in volcanoes, more frequently hap-pen at the time of full moon. But this of itself cannot be regarded as evolving a general faw.

Humor in Literature.

Humor is one of those pervasive qualities that take possession of your senses like the smell of woods in summer after a rain. You are trudging along through a book, interested, perhaps, in the course of the story, and ippatient for the end of it all. It is an ordinary book, you think, like a hundred others, but a turn of the page and you are in another atof the page and you are in another atmosphere. There is a growing warmth
about your inouth. You do not break
into a laugh, but you chuckle to yourself
and forget about the end of the tale. You
want to linger over the pages and turn
back and go over the trail again. In a
twinkling the 'sparesters' of the stary

twinkling the 'characters' of the story have become human beings like yourself. —"Droch" in Ladies' Home Journal. Scraped Shoes or Gloves. When unfortunate enough to rub or tear a piece from the outer surface of a black kid glove or kid shoe, take a few drops of sweet oll and mix it with an equal amount of black ink. Apply this mixture to the white spot or any part that may be rubbed, and the spot will hardly be noticeable. This treatment will also freshen an old pair of black kid-

A PROPERTY STUDY.

The state of the state of

dothes of orange or red sunstroke can of averted. A boil is often only a local affection—occurring in the strong and apparently healthy, and is now admitted to be caused by certain low organisms, or microbes, making their way into the glands of the skin. The soofter they can be got rid of the butter. The application of "Quickcure" which is soothing, and antiseptic, is safe treatment.

J. H. HENCHEY, M. D.

M. R. C. S., Eng.

M. R. C. S., Eng. Government Physician, Port of Quebec.

Cook—Wasteful, mum? Well, mum, that's one thing I'm not. Why, everything in the eatth' and drinkin' way a point of finishin' up myself, inum. There is not a more dangerous class of disorders than those which affect the breathing organs. Nothity this camper with Dr. Thomas' Eclectric Oli–a pul-

lameness and soreness when applied dx-ternally, as well as swelled neck and crick in the back; and, as an inward specific, essesses most substantial claims to pubc confidence. Not on the Road So Much. -Have you got your bleyels yet? He—Oh, yes.

"I don't see you on the road as much this season as I did last."

"No; I'm on my wheel more now. I ride better, you know."—Yonkers States-

No family living in a billous country should be without Parmelee's Vegetable Pills. A few doses taken now and then will keep the Liver active, cleanse the stomach and bowels from all billous matter, and prevent Ague. Mr. J. L. Frice, Shoals, Martin Co. Ind., writes: "have tried a box of Parmelee's Pills and find them the best medicine for Fever and Ague I have ever used."

Indifference to Truth.

The indifference of most persons to al that relates to their spiritual weighted i the most unaccountable thing in the history of humanity. We should suppose, history of humanity. We should suppose, if experience did not teach us to the contrary, that the slightest hind that their inimortal, and that the ineffable blessedness of heaven, of an eternal life of owwere before him and within his reach, would be sufficient to reuse his attention and to excite every faculty to the most intense exertion to hearn what that the intense exertion to hearn what that blessedness is, and how it is to be obtained. We should suppose that his attention would never wearly, that he would explore books, consult living teachers, keep his mind ever cpen and active to receive, and turn himself oundinsulty towards the light, and train and discipline every faculty to the attends a vigor. If truths wrought into the soul are the receptacles of the Divine life, and the influx of the Divine life in truth and the influx of the Divine life in truth what motive can be wanting to the most diligent, active and peralstant study of the truth? And when we add that now, in this life, is the "day" to learn here, every fational indement must declare that there can be no folly and no madness so greet as the indifference to truth.—Rev. Channey Gibes. if experience did not teach us to the com

Chicago ( nee lidea) of today is the man who are alred of the cold spring.

The light pains of the cold spring.

The light pains it was "too hot to live" intest stellar points.

It was "too hot to live" intest pains of sweltering out the "low" on the 'sweltering out the "low" pointed," he commented. Single pointed," he commented. Single stellar pointed, "he commented. Single stellar pointed," he commented. Single stellar pointed, "he commented. Single stellar pointed," he commented. Single stellar pointed, "he commented. Single stellar pointed," he commented. Single stellar pointed, "he commented. Single stellar pointed," he commented stellar pointed to burn down thore."—It is stellar pointed to burn down there." at the removed the paint

paipre sed a very painfu, DAS. C. LLOYD. Advocate, Quebro. Cally Senking. be wid lowerin" de gal-

With Experimentar do not street to the suffer street stree 

for rinting the jubile postcards by Her rds.

JUPES

SOLIVEPYWHERE 25c. 101, and \$1.00. 

We Alve on hand a large spec of

Ckannoy 2000000

Wrinkles 米米 Can be Removed and

米米 the Skin made Soft of 米米 and Youthful in ap XX. pearance by using Peach Bloom 米米 米米 Skin Food. To Purify the Blood, Tone

Life and Vigor nothing equals Perfect Health-pills. prepared on electification of sont Chows Minders Co. Ton Sto. 米米

米米米米米米米米米米米米米 Splendld Equipment and Good Solid Work Have placed I the CENTRAL

Diescries College ok rokovao, Young and fortisted Species Laguary

TEN THOUSAND



FOR INDURATED FIBREWARE The E. B. EDDY CO. I imited

Hull Montreal, Toronto. Thorthand

Theroughly of The North and Business College Come South Come, by opportunity of the Come o Taught . . . tanders Com