shall I call up? I guess my next mess
age will be to those who have buried
members of their own families, and hear
t goes, "The trumpet shall sound and
the dead shall rise." Who next shall I
call up? I guess the next message will
go to those who think themselves too bad
to be saved. Here it goes, "Let the
wicked forsake his way and the un-
righteous man his thoughts and let him
return unto the Lord, who will have
mercy, and unto our God, who will
abundantly pardon." Who next shall I
call up? I guess it will be to those who
may think I have not yet touched their
case. Here it goes, "Whosoever,
whosoever, whosoever will, let him come."

And now may God turn on all the
electric power into this gospel battery for
the last tremendous message, so that it
may thrill through this assemblage and
through all the earth. Just six words
will compose the message, and I touch
the key of this gospel battery just six
times and the message is gone! Away!
Away it flies! And the message is,
"Have ye received the Holy Ghost?"
That is, do you feel the power? Has he
melted you to sorrow over a wasted life,
and taken full pardon from the crucified
Christ, and turned your face toward the
wide open gate of welcoming heaven?
We appeal to thee, O Holy Ghost, who
didst turn the Philippian jailor, and Saul
of Tarsus, and Lydia of Thyatira, and
the gifted John Bunyan out of darkness,
then, as he describes it, "Down fell I as
bird shot from the top of the tree into the
darkest depths, but was relieved by the
comforting word, 'The blood of Jesus
Christ cleanseth from all sin,' and helped
me over. Now I was standing at the
helm of the ship in the midnight hurricane
and mountainous waves that swept
the deck came over him the memory of
his blasphemies and licentious life, and
he cried out, 'O My mother's God have
mercy on me!' and helped one nearer
home, even me. Do Witt Talmage, at
about eight or nine years of age, that Sunday
night in the lonely village of Blawen-
burgh, where I could not sleep be-
cause the questions of eternal destiny
seized hold of me, and has helped me ever
since to use as most expressive of my own
feeling

> Amazing grace! how sweet the sound
> That saved a wretch like me!
> I once was lost, but now am found;
> Was blind, but now I see.

Through many dangers, toils and snares
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

Parental Obligations.

A woman who has spent a long life bat-
ting with unfavorable circumstances,
es that it never was her that there is a
ver-apprehension about the obliga-
s of children to parents. She believes
t the first obligation should be from
rents to the child. If parents have
dren they are by fact of bringing
into existence responsible for their
tal, moral and physical well being up
the end of their majority, and they
ould not go circumstances forget
such obligations must rest upon them. In
first place they ought to be morally
rtain that they will be in a condition
give the children education enough
them for their position in life. If
child shows any particular talent the
rents are under just as much obligation
cultivate this as they are to give the
d one proper food and clothing. As
e grow up the youngers should have
soundly sound society, and the sur-
ndings to give them a proper familiar-
with the usages of the world. "To
a child in total ignorance of the good
nners and courtesies of life is little short
a crime." Of course, if parents are
ant themselves, they have just so
ch more to struggle with, and as chil-
ren grow older special pains should be
ken to bring them into contact with
e world to sorrow over a wasted life,
d take full pardon from the crucified
hrist, and turned your face toward the
ide open gate of welcoming heaven?
We appeal to thee, O Holy Ghost, who
idst turn the Philippian jailor, and Saul
Tarsus and Lydia of Thyatira, and
e