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SOOTHING, CLEANSING, HEALING.

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THE Delicately Perfumed AND SOAP OF THE DAY EVERYWHERE, USED BY EVERYBODY, AND MADE BY ILET SOAP COMPANY

NEARLY OVER.

A Boy's Narrow Escape from a Fearful Death on the Hamparts at Devonport.

Perhaps the impressions made upon a child are stronger and more lasting than are those made upon a grown man. I don't know. This however, I do know, that there is an event in the history of my childhood which stands out from beyond my mental vision to this day, though thirty years have passed since it occurred, and which haunts me like a horrible nightmare whenever it comes. Nightmare! Why, while sometimes the grim dyspepsia demon does attack me, he rejoices most to make me repeat in my restless sleep that terrible experience, that narrow escape of years gone by.

I was a little over 9 years of age at the time, and, though somewhat delicate boy, just as found of mischief and fun as any of the rest. My father was an officer in the British Royal Navy, a glorious old salt who had fought in the Crimea, had served under Napier in the Mignelite wars in Portugal, had been around the world with Holman, the blind traveler, and had come to anchor at last at Devonport, the big seaport and dockyard, after forty years of a seafaring life.

Perhaps everybody does'nt know that Devonport was (perhaps still is, for all I know) surrounded by a deep moat, flanked by high stone ramparts, and that outside of the moat lies a huge space of waste land called the Common. Here the soldiers of the garrison used to drill, here the big reviews and sham fights took place, and here we had been proclaimed. It was the greatest pest I had to deal with, and, moreover, he had his hand so well in hand, that if he consented to apply for pardon I felt certain his entire following would do the same. So, an hour after Colonel N. had gone, I sent an orderly to summon the old *phoongye* (priest) who was the sole occupant of the tiny monastery outside Pyeemana. The person of a phoongyee is peculiarly sacred even to dacoits; and I subjected the old man to no risk in appointing him my ambassador to Boh Hlan.

The phoongyee soon appeared, and entered the veranda of my house at the slow stately pace observed by the Buddhist priesthood. He had been a tall man; but how he was bent with age; and the yellow robe which had fallen from his shoulder discovered a frame as gaunt and shrivelled as that of a 'mummy.' With his shaven head, sunken eyes and cheeks, and dry-parchment-like skin, he looked a messenger more fitting to carry tidings of Death than of Peace.

Infirm though he appeared, he was still active in body and mind; and when I had explained what I wanted with him, he readily consented to help the Government side. Could he ascertain Boh Hlan's present hiding-place, and make his way thither? The old man bowed; he had no doubt he could—if he went alone. Then would be attempt it, and deliver with his own lips the message I wished given the dacoit chief? He would, certainly, if I would write the message down.

I did what he required, and begged him to go soon; and having received the old man's assurance that he would start at once, I dismissed him, praying that success might attend his mission.

How or where he found the Boh I did not think proper to inquire; but five days afterwards, he reappeared, looking if possible, a shade more withered than before.

"The Boh," he began without any preliminaries, and in the matter-of-fact tones he might have used in delivering a casual message from a next-door neighbour—"The Boh is willing to treat with your honour, and names a place of meeting."

"Very good," said my chief. "You are empowered to treat with the dacoits in your district on these terms: a full pardon to every man who has not a price upon his head who comes in and gives up his arms before the 31st. July next. See what you can do."

He went away next day, leaving me to my own devices. I cannot say I relished the idea of carrying out these instructions. I was obliged to confess to myself that with the means at my command I could make little headway against the storm of crime; but to offer free pardon looked two much like admission of disability to be paltered with to me. However, the order had been given, and I resolved to turn the chance it offered to the best account:

I lost no time. I determined to begin with Boh Hlan, who chanced, quite undeservedly, not to be one of those for whose head a reward had been proclaimed. He was the greatest pest I had to deal with, and, moreover, he had his hand so well in hand, that if he consented to apply for pardon I felt certain his entire following would do the same. So, an hour after Colonel N. had gone, I sent an orderly to summon the old *phoongyee* (priest) who was the sole occupant of the tiny monastery outside Pyeemana. The person of a phoongyee is peculiarly sacred even to dacoits; and I subjected the old man to no risk in appointing him my ambassador to Boh Hlan.

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