

Markdale Standard

C. W. Rutledge, Proprietor.

MARKDALE, JULY 2, 1891.

Lauriston.

A bear visited the farm of Robt. Torry one night last week and made a bold attack on the sheep. The barking of the dog awoke Mr. Torry and his son George, who gave chase in the moonlight, but their gun refused to discharge so his bearship escaped. We understand that Jas. Dods, Robt. Walker and Harry Foster watched for his return several nights but Bruin failed to put in an appearance.

Andis Walker had a successful logging bee last week and is said to going to the state of many shortly.

The list of presents announced by the Traverton correspondent in a recent issue of the STANDARD, to the members of the bachelors' club who would first join the army of benevolents, are said to have been refused by that gallant member.

George Walker is this week erecting a stable on his farm.

Will Bell is spending a few weeks at Peterboro'.

A number of Lauriston youths spent a pleasant day last Thursday at the Irish Lake picnic; especially Jim.

A large ground hog attacked one of our brave young ladies one day recently but she succeeded in killing the animal. Our school teacher is spending her vacation at her home.

Glenelg Council.

Glenelg, June 8th, 1891.

The council met this day pursuant to adjournment. All the members present; the Reeve in the chair. Minutes of last meeting read and confirmed. Communications read, from J. P. Hare with copy of resolution of Holland council re townline requisites; from John Orr, claim for repairs of "Orr's" bridge; from trustees of School Section No. 4, an application for leave to borrow money from the Treasurer, report of receipts and expenditures.

Benton—McFadden—That the council accept the application of Trustees of School Section No. 1, Glenelg; and that the Clerk be instructed to prepare by law for the same.—Carried.

Staples—Benton—That the clerk be instructed to notify Edward Motley to remove his fence and other obstructions off the road allowance across his lot recently purchased by the township.—Carried.

Benton—McFadden—That the commissioner for Ward No. 3, be authorized to meet the commissioner for Holland to repair townline G. & H.—Carried.

Benton—Staples—That each road commissioner receive \$75 as an apportionment to expend on roads and bridges in their respective Wards.—Carried.

Staples—Benton—That by law No. 390 having been read a first and second time, be now read a third time, signed, sealed and engrossed on the day law book.—Carried.

McFadden—Benton—That a commissioner for Ward No. 3, get \$25 to repair townline Artemis and Glenelg between 7th and 8th cons.—Carried.

Cheques were issued as follows:—Andrew Walker, building bridge on townline G. & H., \$135.00; the Clerk on salary, \$37.50; John Orr, repair of bridge at lot 20, con. 11, \$14.00; the Reeve one day committee work, \$2.00; J. McCaul, taking affidavits, \$1.00. Council adjourned to July 9th at 10 a.m.

J. S. Black,
Clerk.

The American Commonwealth. The American Commonwealth have good results but the results of using Dr. Blood Bitters for diseases of the stomach, liver, bowels and blood surpass all expectations. Dispenses headache, bilious, scrofula, etc., are promptly cured by B. H. B.

The School Question.

(From Saturday Night.) In the Anglican Synod, I see that laymen and clerics have been discussing the propriety of denominational Separate schools in which religion shall be a greater portion of the curriculum than at present. Some of the speakers seem to envy our Roman Catholic brethren the privilege of teaching their youth religion rather than arithmetic, and more even than reading. I have no doubt that in all sincerity these gentlemen hold that every moral obligation and political sin should be planted upon a school system which fails to make the Anglican Synod, and the principles thereof, the lynch pin of the universe. When boys are rough and girls ride, these gentlemen deplore the decadence of good manners and the introduction of vandalism, and nothing suggests itself as a cause for the departure of parochial priests from the schools, while the restoration of the "Tommy who made you?" formula promises to such gentle minds the date of their extinction to be reflected with the loss of human gentleness. If we could hide ourselves in the results of previous experience, we find it morally impossible to transmute situations of extreme humanity into our snobbish, the snickering and flogging, the hard swearing, harder drinking and harsher variety of living which would not be factors in this consideration of the religious regular upbringing of the young of the stock.

As the present method of giving everybody a chance to know something is far ahead of the ancient idea of keeping the majority, from knowing anything, so the secular system of teaching secular things by themselves is preferable to the protestant idea of teaching everybody a little of everything by means of a system; which at best can only give the mass almost worthless glances into such matters as are universally admitted to be necessary and beneficial.

What do our Anglican brethren desire to do? Must the school-master wear a surplice? What is wrong with our public school system? Why should they seek to ruin it by dividing a community from which the Roman Catholics have already split off? I have written so much about the protection of our school system that it seems absolutely unnecessary to repeat arguments which have been unanswered, and which seem to me unanswerable, and in favor of a secular school system in which good morals, decent manners and a good rudimentary education can be had, and

Friends.

What you want at Kethedge's grocery.

Sugar.

The fruit season is in and you want all the sugar you can get for the S. then come straight to Kethedge's grocery.

Crockery.

Have you a friend about to get married? then come and get one of those beautiful sets of dishes, a most appropriate wedding present.

Flour.

You say you don't care for bread this hot weather; then come and procure a supply of rolled oat meal, or buck wheat flour and some of Redpath's golden syrup.

Flour.

You say you don't care for bread this hot weather; then come and procure a supply of rolled oat meal, or buck wheat flour and some of Redpath's golden syrup.

Welcome.

Come right along.

We will do our best to give you satisfaction.

E. RUTLEDGE.

CONSUMPTION CURE.

An old physician, retired from practice, has placed in his hands by an East Indian Missionary the formula of a simple nostrum to remove the weak and permanent cure for Consumption, Bright's Disease, Cataract, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints. It is a wonder to me how great the curative power in this nostrum is, especially in its action on the lungs. It is well known that the majority of them are religiously inclined. It cannot have escaped their notice that other denominations consider them easy-going, not sufficiently inclined to evangelize, in fact rather inclined to preach to those who come, than to go out into the highways and byways to search for souls. Now, if every effort were being made and the clergy by reasons of overwork in the heat for souls to save, found it impossible to look after the rising generation by parish methods there might be some argument for delegating their powers to school teachers and the state to undertake the principal portion of clerical labor. That the State should grant such a position appears to me inconceivable, even though Roman Catholics have been permitted to aggregate themselves, to the great disadvantage of the nation. The separatist policy of the Roman Catholic church would not continue in Canada were it not for the fatuous determination of the public schools, though they know they cannot agree among themselves or with the Catholic church as to what shall be taught. Being well aware that our public school system must be destroyed if denominationalism is introduced, these gentlemen who insist upon its introduction are assuming a very heavy responsibility.

It is very unfair for one not impressed with the wisdom of religious teachers in the public school to rail against others who feel that it is necessary in order to bring up our youth in godly fear, but we have a right to expect much will import these spiritual matters into our politics and insist upon having such taken up by the tax payer, to move by their conduct that they are not simulating religious fervor while shirking parish duties. If these gentlemen have been in the habit of teaching right schools, taking advantage of the privilege accorded to them of giving religious instruction, after school hours in our public institutions, if they have been interested in missions, and out of seasons in the performances of their duty, we should all take up our hats to them. What are the facts? Many of them do not go into a schoolroom once a year, and by their whole conduct prove that their teaching in this respect is but a pretense. Would those individuals—priests and bishops, professors and rectors who are willing, if a canon separable extra charge three or four hours a day to teaching the children of their parishes? I fender I see his lordship the Bishop of Toronto solicitous as to the amount and "honor," the grammar and the catechism of a class in an ill-sounding schoolroom. And then there the Rev. Mr. Langton, who is particularly urgent in this matter! Of course he would volunteer at once to become a sacrifice, just like the monks of old deprive himself of pious things, that a section of Canada's youth might blossom in the atmosphere of his learning and piety.

It is useless for the Anglican Synod, the Presbytery or the Conference to imagine it possible to ask the State to take charge of these things in the spiritual realm of government, which are being neglected by theologists. The office of the spiritual guide, they are sometimes prone to think, is that of the guidance of governments. I esteem it to be a matter of individual concern. These clerical gentlemen, though of inestimable value to the community, must find their field of usefulness in personal endeavor to better the condition of mankind. If it has come to the pass that synods and presbyteries and conferences largely upbraid men who preach for so much per annum, exclusive to make their offices a sinecure by insisting upon the State assuming the spiritual salvation of the people, there will be nothing left for the people to do but to either abolish the government which accept such a responsibility, or to stop the salaries of the clergymen for whom we would no longer have any use. But anticipating such a result is idle talk. The State has all it can attend to and more. The church on the other hand is only half attending to the duties which admittedly belong to it. It would not be worth while entitling for a moment the thought that denominational separate schools could be brought about in this country, were it not for the astoundingly large vote polled in favor of the idea at the recent meeting of the Synod. It is a discouraging thought that half the members of the church, the laity included, that in all sincerity these gentlemen hold that every moral obligation and political sin should be planted upon a school system which fails to make the Anglican Synod, and the principles thereof, the lynch pin of the universe. When boys are rough and girls ride, these gentlemen deplore the decadence of good manners and the introduction of vandalism, and nothing suggests itself as a cause for the departure of parochial priests from the schools, while the restoration of the "Tommy who made you?" formula promises to such gentle minds the date of their extinction to be reflected with the loss of human gentleness. If we could hide ourselves in the results of previous experience, we find it morally impossible to transmute situations of extreme humanity into our snobbish, the snickering and flogging, the hard swearing, harder drinking and harsher variety of living which would not be factors in this consideration of the religious regular upbringing of the young of the stock.

As the present method of giving everybody a chance to know something is far ahead of the ancient idea of keeping the majority, from knowing anything, so the secular system of teaching secular things by themselves is preferable to the protestant idea of teaching everybody a little of everything by means of a system; which at best can only give the mass almost worthless glances into such matters as are universally admitted to be necessary and beneficial.

What do our Anglican brethren desire to do? Must the school-master wear a surplice? What is wrong with our public school system? Why should they seek to ruin it by dividing a community from which the Roman Catholics have already split off? I have written so much about the protection of our school system that it seems absolutely unnecessary to repeat arguments which have been unanswered, and which seem to me unanswerable, and in favor of a secular school system in which good morals, decent manners and a good rudimentary education can be had, and

Thos. Mathews'

MARKDALE

Harness Establishment

Henry Harness,

Light Harness,

Farm Harness,

Double Harness,

Single Harness,

Plow Harness or any other kind of Harness.

—ALSO—

Trunks,

Valises,

Satchels,

Driving Gloves,

Harvest Mats,

Oil Cloths,

Knee Spreads,

Dusters,

Whips, Brushes, Curry Combs, Harness Oil and scores of articles too numerous to mention. Call and examine goods, get prices and make your purchase. Liveries in connection.

Markdale

CARRIAGE WORKS.

Wagons,

Wagons,

Wagons,

Buggies,

Buggies,

Buggies.

Road Carts,

Road Carts,

Road Carts,

Repairing,

Repairing,

Re Tiring.

R. McNALLY.

Blacksmithing

Horse Shoeing,

Carriage Repairing,

General Jobbing,

Neat Work,

Prompt Attention.

Moderate Charges.

F. JAMESON.

MARKDALE

Planing Mill.

Is now turning out good Panel

Doors for \$1.65. Batten

Doors for 80c. Window

Sash for 55c. Frames and

Sash complete for frame buildings \$1.75. A good stock of

Maple, Elm, Basswood and

Pine Flooring on hand very

cheap.

A call solicited from Farmers,

Mechanics and others requiring

building material. I shall be pleased to show you samples

of work done and quote prices

for same.

SOLOMON HILL.

Proprietor.

WOOL!

WOOL!

WOOL!

Any quantity of wool wanted

at the Flesherton Woolen Mills,

Highest market price

paid in cash or trade.

An excellent stock of

FLANNELS,

TWEEDS,

BLANKETS,

FULL CLOTH,

YARNS, &c.,

to sell or exchange for wool in

good condition.

Satisfaction aimed at in

quality of goods and prices as

also in custom work.

A. F. HERON.

Woolen Mills, Flesherton

THE KEY TO HEALTH.

BURDOCK BLOOD BITTERS

FOR SALE BY ALL DEALERS.

W. H. COMSTOCK,

BROCKVILLE, ONT.

MORRISTOWN, N.Y.

THE KEY TO HEALTH.

W. H. COMSTOCK,

MORRISTOWN, N.Y.