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EVERY MAN who finds his manhood fail-
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YOUNG WOMEN should take them.
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THE DR. WILLIAMS' MED. CO.
Brockville, Ont.
HAY FEVER CURED TO STAY CURED.
& ASTHMA Discovery sufferer in the
and Hero Brands
for the continual use
SAVINGS, Can
Deposits, Pro-
Loans, Real Estate,
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Investments,
West Coast
American,
Western
B.C., and
W. H.
St., Toronto
MOTHERS
Chocolate Creams
Worm Remedy.
25 cents a box
ARTIFICIAL LIMBS
J. DOAN & SON,
For Circular Address,
No. 1 Toronto Ave., Toronto
TEACHERS! TEACHERS! TEACHERS!
Employment
you no doubt are in
Circular. Write
and fast
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DECORATED TINWARE
MACDONALD MANUFACTURING CO'Y,
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SIMPSON'S SELF-ACTING SHADEROLLERS
Trade Mark
NOTICE Simpson's
RAPH OF LABEL
AND SEE
THE GENUINE
HARTSHORN
Best in America.
Our Electric Trusses. They have
not in any
J. RAY & CO.
TOBACCONISTS,
MONTREAL,
Manufacturers of Choice Cigars
Chewing and Smoking Tobacco
Dominion and Hero Brands
for the continual use
SAVINGS, Can
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ONE BOTTLE
This remedy is
and is perfectly
Agents are sold in
I can't make it fail to cure
ALLING SICKNESS
Lee have failed.
Write me at once, and get the
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AND CANADIAN
AGENCY CO., LTD
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$5,000,000
improved farms, city
easiest terms of repay
ADVANCES MADE
on
P. KIRK, Manager.
Ont. & Manitoba
SURELY CURED
no other remedy for
ever been known per-
FREE BOTTLE of
Post Office Address
St., Toronto, Ont.
Complexion a large percent-
age of the flour of Oatmeal.
It makes and keeps Lady's
hands soft and smooth.
Heals eczema and all dis-
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Be Sure You Get the Genuine.
Albert Toilet Soap Company.
PEERLESS
FUEL
ASKED AND EQUAL
ieese for wagons and gearings.
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attle, cures cracked and hard hoofs, etc.

LYNDON OF HIGH CLIFFE.

AN OLD SOLDIER'S LOVE STORY.

By C. DESPARD, Author of "When the Tide Was High," "The Artist and the Mage," "Into a Larger Room," Etc., Etc.

CHAPTER XIV.

THE COLONEL HAS A PLAN.

How Colonel Lyndon passed the weeks that intervened between his departure for Scotland and a certain morning late in December when we meet him again, it would be difficult for any one—difficult even for himself—to have told.

Before his visit to Lady Flora he had, as we shall remember, been the prey of a feeling which to him was both novel and disagreeable. He was like one in a new world—a world which has no particular charm—and he did not put it that he can him, any one else. He is the most charming little creature in the world. Though innocently imprudent now and then, she has acted from the best of motives, and her behaviour at the last was admirable. Whether she is in love with him or not, I have no means of knowing. I hope not; but Percy, as you know, is peculiarly fascinating, and he has been more delightful than usual of late. Letty found out his feelings, and would not even let him speak. She came to me, poor child! and begged with tears to be sent away at once. It has almost broken my heart to part with her, and as for Milly, I scarcely know what to do with her. But I acted for the best, and I hope to have her back some day."

"Will you do me the great kindness of seeing her, and trying to find out what can be done for her? I believe she has more confidence in you than in any one else. When I said she might perhaps meet you in London, she said she hoped she would, and her face brightened in the most extraordinary way.

"If you can suggest anything, will you let me know? Anything that money and friendship can do shall be done. I am too much distracted to write more to-day.

Do not, I beg of you, judge me harshly. If Letty had even a small independent fortune, I might be willing that Percy should think of her. As it is—you must see it is impossible.

"Yours ever,

"FLORA WISSTANLEY."

Three times over the colonel read this letter. Then he drew his writing-desk in front of him, and wrote a brief answer. His pulses were throbbing curiously, and all his heart seemed on fire; but he had tried to write calmly.

"Thank you, my kind, good friend."—these were his words—"you were right to trust me. I have a plan, and, if you love her as you say, everything may come right. I wrote to ask Percy to come here, but keep him at Ettrick if you can. I will see Miss Morrison, make some business arrangements, and then, most probably, run up to Scotland for two or three days. Please understand, in the meantime, that I take as much interest in the young people as if they belonged to myself. They do, in a certain sense. I will write again to-morrow.

"Yours gratefully,

"ANDREW LYNDON."

Another letter he dashed off before he got up from the table. It was addressed to the solicitor and land-agent who managed the High Cliffe estates. This letter was still briefer.

"I wish to sell High Cliffe. Please make all needful arrangements. Advertise it at once and largely. This is final. I am thinking of leaving England for an indefinite time. Possibly I shall never return."

It was very strange. The hope which had begun to re-blossom in his heart, and proved as illusory as his former hopes had been. It had gone absolutely; gone never to return: not only so, but it was meditating the very greatest of possible changes, the giving up of his childhood's home, of his country, of the new life that he had once thought might be dear to him. And yet the colonel was happy. Since the day when he was called upon by his mother to give up his military career and return home, he had never been so completely, so serenely joyous as he was on that dingy morning in December, when, with the joyous feelings of a lover who is certain of a kind reception, he prepared for a visit to Lady Flora Wisstanley's cousin.

When he found himself outside, under the glimmer of the lamps that feebly illuminated Piccadilly, he looked around for a florist's shop. There was one not far from his chambers. He went in, and bought a button-hole bouquet for himself, and a basket of flowers, about whose arrangement he was very particular, for some one else.

A pale faced girl served him. She was not a particularly good girl, and she had troubles or her own—dark troubles some of them into which it would not be well to enter here, but she knew what was good when she met it, and the colonel's pleasant face, and gentle, courteous manner, touched her to the heart.

"I wish you joy, sir," she said, in a low voice, when with a kind smile and bow, he turned away from the counter.

"Thank you," he answered courteously; and then—for there was something in the girl's face and manner that moved him—he stopped to shake her by the hand, and express his appreciation of the trouble she had taken over his basket of flowers.

"He is going to be married," he is certainly going to be married," said the girl to herself, as, with a deep sigh, she looked after him. "I wonder if she loves him as he loves her!"

A tear—the first she had shed for many a long day—fell over the flowers she was arranging.

"Most likely not," she thought; "it's the way of the world. But there are some women who would *die* for a man like that."

(TO BE CONTINUED.)

Smuggling.

The dullness of the average conscience in respect to smuggling is a matter that has long attracted the attention of those accustomed to distinguish between the moral quality of actions. Many persons who are strictly honest in their dealings with their neighbors and who would feel greatly distressed if they had wronged one out of a dollar, will without any apparent compunction, if the opportunity presents itself, defraud the Government, which means the people collectively, of the duty that may be imposed upon any article they may wish to import. It is not easy to account for this peculiar feature, unless it be that in the one case the person wronged can be held up before the mind as an individual, while in the other case the wrong is done to so great a number, and each person suffers so slightly by it that it seems to the wrong-doer to be no offence at all. The reasoning though specious is very fallacious, for if there be any difference in the gravity of the offence the greatest wrong is that which affects the greatest number. Just now our neighbors are complaining that many Canadian traders along the northwest boundary are smuggling goods across the border into the United States. It is clamed that owing to the smallness of the customs service thousands of bushels of potatoes are rushed into the United States without paying duty. The inducement to smuggle potatoes is great as they bring good price in the States. It is a considerable loss to the government, however, since the tariff on potatoes is 25 cents a bushel. This conduct on the part of our fellow citizens is greatly to be regretted though it is difficult to discover any method to effectually prevent it. Those who have respect for law and for the rights of others ought to frown upon the practice so as to disturb at least the consciences of those who practice the dishonesty. Good neighborhood requires that we shall do no less.

Great Exploring Expedition in Australia.

The important expedition equipped by the liberality of Sir Thomas Elder, G.C.M.G., for the thorough exploration of the remaining blanks on the map of Australia, was fully organized at the end of last month, and ready to start from Adelaide. The leader of the expedition is the well-known Australian explorer, Mr. David Lindsay. The other members are also favourably known in their various departments. Forty-four camels, with their Afghan drivers, four in number, and a native guide ala. form part of the expedition. It is stated in the "Proceedings" of the Royal Geographical Society that the areas to be explored lie nearly all to the west of the overland telegraph line. The first reached will be that lying between the tracks of Goose, Forest, and Giles, and is said to be a tract some 1300 miles in length by about 350 miles in width; the next is a strip lying between the northern track of Giles and Colonel Warburton's route, roughly estimated to be 900 miles in length and 200 in width; a third blank lies in the northern territory, to the east of the country explored by Warburton in 1873, Gregory in 1855, and Forest in 1879, a district of some 400 miles by 300 miles, lying between the overland telegraph line and the Victoria River. The return journey will be to the east of the overland telegraph.

MORE INDIAN WARFARE.

The Locomotive Whistles More Effective Than a Force of Soldiers.

J. C. Morehouse, general freight agent for Chicago and Northwestern lines west of Omaha, is known throughout the West as the "champion Indian killer." Mr. Morehouse is proud of the distinguished title, but is rather reticent about relating the circumstance that made him somewhat famous. When the first steam engine to enter northwestern Nebraska made its appearance in that part of the country Morehouse was in charge of the construction gang which was then working on the road. The engine steamed out into the wild country as far as the line was built. That section of the State was alive with Indians and thousands of the savages gathered to see the iron horse. At first they would not venture nearer than a half-mile to the locomotive, but finally they became bolder. They came to near, in fact, that the trainmen became alarmed. Several shots were fired at the red men to frighten them, but they did not have the desired effect, for the Indians came nearer and nearer. The engineer and firemen became frightened and deserted the engine.

"Those red devils will kill every one of us if something is not done" said one of the men. Just then Morehouse, who was watching the advancing savages called out to the engineer:

"Give them the whistle."

But the engineer had disappeared, and there was no response. Morehouse didn't wait long before acting. He leaped into the cab, grasped the whistle handle and pulled it wide open. Such an unearthly shriek as no one ever heard before or since came from that engine. The whistle evidently had the asthma, heaves, and several other lung and throat diseases for it made a noise that frightened the white men.

But it frighten the Indians. Well, I should say it did. When that whistle opened its throat a panic was the result among the savages. They had the evil spirit was pursuing them. There was plenty of steam in the boiler, a good fire was burning, and Morehouse kept on to that whistle handle like grim death. At first he sent forth long shrieks, but after the savages had been sent flying across the plain some distance he gave them a few short, short screams to increase their pace.

The chair is at present in Nebraska, or rather was at that time, that the sounds of the whistle travelled for miles. Not only did consternation break out among the savages who were near the engine, but others a mile away became alarmed. When they saw their brothers running they, too, became frightened and joined in the wild run up and down hills, across plains, and through rivers. Morehouse was the occasion of all that excitement, and that is why he is called the "champion Indian killer."

But where does the Indian killing come in?" Mr. Udingham was asked.

Well, the next morning 100 dead Indians were found fifteen miles from the place where the engine stood. They had run themselves to death, and Morehouse, of course, was the cause of their untimely taking off. He can be blamed for frightening the savages to death with that blood curdling whistle.

A PRISON FOR WOMEN IN VENICE.

How the Female Criminals Are Managed by a Few Sisters of Charity.

An English magazine the Rev. Alex. Robertson publishes an account of a prison for women in Venice, which he recently visited, and about which hardly anything has ever been written. It stands on the breezy and healthy Giudecca Island, which is separated from the rest of the city of Venice by a broad arm of the lagoon. The visitor was taken by a lay Sister to the prison matron, who has been in the service for thirty-five years, and who said that eighteen Sisters managed the whole establishment, keeping in order, teaching, and maintaining at daily labor 250 female criminals, a large proportion of whom had been guilty of infanticide. The matron conducted the visitor over the establishment, and explained its management. In the early morning the prisoners go to the recreation court to get it or fresh air, after which they attend religious service and then take breakfast. They are largely employed at lace work and in making scarfs, shawls, and dresses, in which they exhibit great skill, and for which they are paid a small daily wage. Most of the prisoners were young, the ages varying from 17 to 25, and all of them looked well, and took an interest in their work. The workshops, or schoolrooms, as they are called, are big, cool, and airy. In one of them some of the prisoners were working embroidery; in another some were knitting stockings; in another some were winding silk for the lace makers; or weaving cloth for the inmates garments. The kitchen opens into a court, beyond which is a garden. The matron, pointing to the head cook, said: "She is imprisoned for life for the murder of her husband."

The whole of the 250 criminals take their meals together in a large pillared hall. The breakfast consists of bread and coffee, and the dinner of soup and bread, with wine for the hard workers, and the supper of vegetables, fruit, bread, and cheese. On Sundays and *festas* all are allowed meat and wine. The dormitories are large and well ventilated, and the beds clean and comfortable. In the hospital wards patients are tenderly nursed. There are six solitary cells for obstreperous prisoners, but they are hardly ever used.

The Rev. Mr. Robertson says that those who leave this Venetian prison do so as a rule, improved in their whole being, to lead afterward lives of honesty and usefulness. In the prison they have received instruction, have been taught a trade, and have been brought under moral influences.

From the standpoint of economy, the administration of this prison is excellent. Each prisoner costs the Government only about 20 cents per day. It is managed entirely by a few women Sisters of charity.

Scotia's Son Cares for Their Dead.

An unusually interesting ceremony took place in Mount Pleasant Cemetery, Toronto, on Saturday afternoon last before about two thousand people.

It was the dedication of a cairn or monument on a plot set apart for the burial of Scotchmen and women who die in poverty. All the city Scotch societies were represented, the officers of the St. Andrew's Society, by whom the monument was initiated, taking the leading part. The Rev. Dr. Gray, moderator, and Daniel Clark, president of St. Andrew's society, delivered the following eloquent and practical address, the spirit of which is commended to all our readers:

Fellow countrymen, we are assembled here to-day to dedicate this burial plot to receive the bodies of the friendless and indigent Scottish dead. We are also gathered together to fittingly unveil this monument erected by the St. Andrew's Society of Toronto as stones of remembrance, where the ashes of our countrymen and countrywomen will rest in peace. For this beautiful and unique cairn on this commanding and sunny knoll, the St. Andrew's Society is indebted to the Caledonian Society, the Sons of Scotland, and the Gaelic Society, of this city, for liberal donations towards its erection and for hearty co-operation with us in the work. These societies claim no particular credit in contributing to the fund for payment of the ground and monument, as they feel it was a privilege to have the opportunity to give expression to their charity for so worthy an object. They were conscious of the truth of the Latin adage that "the man who giveth twice who giveth quickly." So there is no debt upon this property, indeed there is a surplus. The $2,200 have met all liabilities, and the residue will not only keep the plot in good order in perpetuity, but will still further ornament the ground. Indeed, so sensitive were we on this point, that one of the conditions of dedication was that we must have no debt on the day of our gathering. You will perceive that St. Andrew's Society is engraven on the tablet adorning the face of the cairn. On the shaft is also seen on four sides the St. Andrew's cross. This possession is simply because St. Andrew's Society took the initiative in the purchase of the ground and in the erection of the cairn, and that this society has its existence solely for charitable purposes. It was meet then that we should hold the property in trust for the benefit of all of our poor of whatever kind or condition. You are to be congratulated on the completion of the work. It is not a lavish expenditure, but it is a needful and spontaneous manifestation of good will and Christian charity not simply to the living but to the dead. Many a time and drew in the vital air in the land we have so well fond recollection. It is Christian endeavour exemplified in a practical form. Dogma has its place in speculative thought; creeds are necessary to formulate religious beliefs; theological dissertations are important in showing the modes of human thought in relation to God and man, but none of these are religion. The central idea of Christianity is God-like work. "That charity, that suffereth long and is kind." "Pure and undefiled religion is to visit the fatherless and the widow," as well as "to keep ourselves unspotted from the world." The positive injunction of comfort to the needy is put first. "Thou shalt love thy neighbour as thyself." "Love is the fulfilling of the law." "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." It is in the doing that character is determined, and not merely in the belief. All charitable societies feel the force of this Divine text applied to the individual, and nowhere but in Christendom is this seen in its highest manifestation. This city is crowded with endowed charities which exclude nearly all classes of the afflicted, from the infant to the aged, and from the helplessly incapable to the childish dement. This grand exhibition of charitable intent is duplicated wherever the pitying religion of the Christ holds sway over the lives and consciences of mankind. Sinner as well as saint is often permeated with this spirit of beneficence. Simply by juxtaposition to its prevailing influence this ground and this erection are in a humble way an outcome of this spirit of Godlike benevolence, and dare it be said with national pride, that in this respect the Scottish people more than most, according to their means. They are industrious; they are frugal, and their envious enemies say they are parsimonious, yet when their per capita wealth is taken into consideration, no nation excels them in contributions to religious and charitable purposes. The one hand gathers with prudence, but the other strews with discreet prodigality. The pennies may be well looked after in the earning, but the pounds are usually dispersed—not in foolish extravagance, but in canny and needful charity. Church and charnel house, homeless, houseless, and hapless are always objects of their care and solitude. Those of our countrymen and countrywomen whose bodies may be interred here, will have no costly pageantry nor mourners following to this last resting-place. The rule will be the solitary conveyance and friendless commitment to the grave, except it may be the kindly presence of some member of one of our Scottish societies. At best, the burial's here must of necessity be lonely and attended by few. While this is true, it is a comfort to us, and will be to distant relatives and friends, to realize and to know that though such may have no useless trapping nor costly cavalcades at last, yet the most beautiful and sunny spot has been selected in the cemetery for the last resting-place of these Scotish dead. The desire of the dying to have their bodies laid in the homes of their fathers is as old as our race. Patriarchs and prophets, wisemen and warriors, saint and savage, Ethiopian and European, Chinaman and Congo-man, have each a fatherland for which they yearn when the inevitable hour comes in which they must pass down "into the valley of the shadow of death." The warm-hearted and impetuous son of Erin longs for the shamrock-covered green sod of Ireland. The Englishman knows of no place to lay his bones equal to rose-covered Albion. The Frenchman would love to close his eyes in death where luxuriates the *fleur de lis*. When the hour of his departure comes, his cot on his sick bed dreams of misty hills, purple moors, wimpling burnies, bonny dells, pouring lochs, and the auld kirk with its quiet kirk-yard in which rest the ashes of generation after generation of his forefathers. It is an instinct of our nature to thus linger in fond contemplation on the land of our nativity, and wish to die and be buried there. The person who has this feel-
ing ground in the toil and drudgery of everyday life has destroyed in him one of the noblest, the ideals in the warp and woof of his being. How the Jewish exile wailed in home-sickness for a Jerusalem in ruins, while he was in bondage by Euel's historic stream! How the ostracised son and daughters of Zion to-day long for a built-up city of Palestine to be again a glorious and the joy of the whole earth! Those financially able go there to die. The Moslem's heart would leap with joy were he permitted to die in Mecca, which to him is the nearest earthly offset to Paradise, and to which daily in prayer, he turns his longing eyes. Next to these worthy and natural aspirations is the hope that we may avoid a pauper's grave in a far off corner of some God's acre, away from home and kindred. If our mortal remains must lie far away from our native land, then let there be kindred ashes with ashes, kindred dust to dust, in some such sunny spot as this upon which we are now assembled. This spot is for the homeless dead of our people, but which are not always friendless. I have noticed flowers upon the few graves as we went over the ground. Some loving hand had put them over the mounds in which repose the forms of those who, in life, were objects of affection, and it may be intensest love. Were it not for your generosity, as far as I know, every one of these ten ladies, as well as the hundred or so who in their turn, and will be for a century to come, would have been buried, four and five together in a common grave in a wood covered corner of this city of the dead. No boast is made of this, but reverentially on this beautiful June day we formally set apart this sacred spot, and this select cairn, as a burial ground and monument for the needy Scottish dead. We decently say, "Peace to their ashes."

A European Zollverein.

The formation of the European zollverein has increased both the activity and the hope of the Imperial Federationists. On the 17th inst. a deputation consisting of members of the Imperial Federation League, headed by Lord Brassey, waited upon Lord Salisbury, in order to request him to convene a conference of the self-governing British colonies to consider the question of partaking in the privileges and responsibilities of the united empire. Lord Salisbury, in replying, said that he was in entire sympathy with the object the deputation had in view. The question, he added, was nothing more nor less than the future of the British Empire. Lord Salisbury agreed with the deputation as to the expediency of an early maturing of the deliberations. The operation of extern causes and impulses, he said, had created a feeling of unrest in Canada and Australia which might not improperly be called an unwillingness to acquiesce in the present state of things. Continuing, Lord Salisbury remarked that a large proportion of the foreign negotiations and difficulties arose entirely from the colonial connections of the Empire. The government, the Premier added, had to exercise great vigilance in order to see that it did not incur dangers which had not arisen from its own interests, but from the interests of the important communities with which it was linked. After indicating the difficulties which the government would have to contend with in order to make a united empire similar to the United States, which Lord Salisbury described as a zollvercin or kriegsverein, he concluded with the statement that he could not summon a conference of colonial statesmen until a definite scheme of imperial federation had been prepared. Speaking further a few days later the premier of the empire said that members of the league must work hard to convert their countrymen to the league's way of thinking. It was impossible for England to give preferential treatment to the colonies at the expense of the rest of the world. They must ascertain how far the country would support the policy of which he imagined a prominent feature was a preferential tax on grain, wool and meat. Englishmen, in his opinion, would never consent to legislation of a vague or indefinite kind, especially when their deepest daily interests were concerned. The league was satisfied with Lord Salisbury's reply to the delegates, and will organize a fair trade campaign throughout Great Britain.

England and Portugal.

The treaty which has just been concluded between England and Portugal, whose disputes concerning their African possessions have occupied so large a share of public attention during the past few months, provides that goods in transit through Portuguese territory between the east coast and the British sphere shall not for twenty-five years be subjected to a duty above 3 per cent., that England shall have the option within five years of claiming freedom of transit on the payment of a sum capitalizing the annual duties for the remainder of the period at the rate of £30,000 yearly; and that the Zambesi and Shire rivers shall be open to free navigation by all nations. Moreover it provides absolute freedom of passage to all merchandise between the British sphere in Pungwe bay. Touching the question of bounds, it is England concedes to Portugal a solid block of 50,000 square miles of South African territory, no part of the Zambesi, and keeps for herself a small strip of Mariceland. Whether the mother country has the best of the bargain remains to be seen. It is worth noting, however, that the territory contains valuable gold fields in which miners are now at work, and that the territory which Portugal receives is so low and unhealthy that no Europeans, not even the Portuguese themselves, can endure the climate. It is not unlikely therefore, that a square mile of the gold region may prove to be worth as much as fifty thousand where there is none.

SIR JOHN'S INFANCY.

His First Oratorical Effort—Emigration of the Family to Canada.

Mr. E. B. Biggar, who is about publishing a most complete and comprehensive life of Sir John Macdonald, has kindly placed in the hands of the *Star* some of his advanced sheets, from which the following is taken:

Of his (Sir John's) infancy there is little that can be gathered at the present moment worthy of note. He had a brother William, born some years before and a little more than a year before John Alexander came into the world, a sister, Margaret Awas born. The last named was destined to become the wife of Professor Williamson, of Queen's University, Kingston. Later another brother and sister were born, but this brother, a beautiful little child, died at the age of six, shortly after the emmigration of the family to Canada, and little Johnny was left to be his mother's only boy. He was noted for having a bright eye, a lively manner and a head of curly brown hair, which darkened into black as he grew up. His political or, at least, his speech-making career began at Glasgow at the early age of four. One day, while some relations with their children were visiting the house, the little ones were locked up in a room to make a day of it. Among the performances of the day was a

MAIDEN SPEECH BY JOHNNY,

which had the effect of bringing down the house in an unexpected way. The child had mounted a table and there began to make a speech. What he lacked in language he made up in vehemence of gesticulation, but in the midst of the peroration he was performing with his arms, and begs a noise was heard outside, and in the alarm he whirled himself off the table and struck his forehead upon a chair. The incident "brought down the house" in considerable alarm, and Johnny was found to have received a severe cut, a slight scar from which he bore to the dying day. One of the witnesses of the performance was a little aunt, who, being only ten years his senior, was soon to be intimately associated with him, and very fond in her affection about the deck of the vessel that brought him to Canada.

Moved by reports of the success of friends and fellow countrymen in Canada, and disappointed in his career at home, the lad's father decided at length in 1820 to emigrate to the great western continent, where he could have opportunities of becoming a successful merchant or a land owner on a scale he could never dream of becoming at home, and still live under the British flag. So at length, about the first week in April, 1820, Hugh Macdonald, with his wife and family, including his old mother, then seventy-five years of age, and some of his wife's relations, gathered their belongings together and boarded the

SHIP "EARL OF ROCKINGHAMSHIRE."

We had almost said the good ship—she had been good when she sailed to the East Indies, but now she was utterly unseaworthy, and the following year, while bringing out to Canada a cargo of six hundred emigrants, she went down with all on board. The present voyage she was to complete safely—though not without accident—and never did this old East Indian bring to the marts of England in all her sailings freight like that she took up the Gulf of St. Lawrence on this voyage, for among her passengers was a child who was to be in one sense the builder of a nation, a people whose full stature no man yet may outlive. These poor but strong minded and strong limbed immigrants probably little conceived then how deeply they were to impress their national characteristics upon the young Canadian nation. The better class of Highland Scotchmen having set the example of emigration in times past it was followed in these years by the people who could get away, and various means were adopted to help each other off. One plan was to start a subscription paper in a district and collect money enough to send out a quota of friends, who might afterwards from their new home assist those left behind. Instead of going to the populous Lowland ports, where, at times, owing to the state of public opinion, there were

DIFFICULTIES THROWN IN THEIR WAY,

they would engage a vessel which would be quietly brought into the solitary bays or arms of the sea which here presented their waters almost everywhere close to the doors of the cottages, and having taken the passengers aboard, sail quietly away, having arrived on the other side of the ocean, as quietly and unobserved as they had left their valuable freight, "speeding bonnie boat like a gull" to the accompaniment of the wail of the lonely pipes.

Among the passengers of the "Earl of Rockinghamshire," which had the effect of bringing down the house in an unexpected way. The child had mounted a table and there began to make a speech. What he lacked in language he made up in vehemence of gesticulation, but in the midst of the peroration he was performing with his arms, and begs a noise was heard outside, and in the alarm he whirled himself off the table and struck his forehead upon a chair. The incident "brought down the house," in considerable alarm, and Johnny was found to have received a severe cut, a slight scar from which he bore to the dying day. One of the witnesses of the performance was a little aunt, who, being only ten years his senior, was soon to be intimately associated with him, and very fond in her affection about the deck of the vessel that brought him to Canada.

Moved by reports of the success of friends and fellow countrymen in Canada, and disappointed in his career at home, the lad's father decided at length in 1820 to emigrate to the great western continent, where he could have opportunities of becoming a successful merchant or a land owner on a scale he could never dream of becoming at home, and still live under the British flag. So at length, about the first week in April, 1820, Hugh Macdonald, with his wife and family, including his old mother, then seventy-five years of age, and some of his wife's relations, gathered their belongings together and boarded the

SHIP "EARL OF ROCKINGHAMSHIRE."

We had almost said the good ship—she had been good when she sailed to the East Indies, but now she was utterly unseaworthy, and the following year, while bringing out to Canada a cargo of six hundred emigrants, she went down with all on board. The present voyage she was to complete safely—though not without accident—and never did this old East Indian bring to the marts of England in all her sailings freight like that she took up the Gulf of St. Lawrence on this voyage, for among her passengers was a child who was to be in one sense the builder of a nation, a people whose full stature no man yet may outlive. These poor but strong minded and strong limbed immigrants probably little conceived then how deeply they were to impress their national characteristics upon the young Canadian nation. The better class of Highland Scotchmen having set the example of emigration in times past it was followed in these years by the people who could get away, and various means were adopted to help each other off. One plan was to start a subscription paper in a district and collect money enough to send out a quota of friends, who might afterwards from their new home assist those left behind. Instead of going to the populous Lowland ports, where, at times, owing to the state of public opinion, there were

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A Storm On The Rideau.

The north wind howls across the lake
And darkness clouds the face of all,
The deep-toned waves, with thunders shake
The rocky shores and gentle banks.

Like demons dark with evil hearts,
The clouds fly, lowering o'er the
The moon, unawed anon reveals
Her silvery light, then quickly departs.

Low, eldritch mutterings from the goom,
Pursue the whistling, eager winds,
And seems to add to nature's doom
Another link in Horror's chain.

Fast, fast the storm is gathering now,
A Stygian darkness robes the night;
The whitening surf like coiling snakes,
Enfolds the shore in dreadful might.

From far off hills the winged winds
Are rebinforced from nature's vaults
And, hurling 'gainst the dismal night
They shriek their vengeance and their might.

But lo! the peaceful morn is near,
The smiling moon her radiance shows
And, sighing like a fretful child
The waves recede and quell my fear.

The morning sunlight thrusts the night
A'down the mystic way of time;
The breeze, now tender drifts the light
A' though the whispering boughs of pine.

B. KELLY.

Rideau Lakes, Jan. 10th, '91

A recent despatch from Paris, France, announces that the French wine-growers are greatly elated over the experiments with the American vine in combating the deadly phylloxera. Many remedies have been tried against this pest during the last fifteen years—immersion of the infected vine cards, sprinkling with bi-sulphate of carbon, etc.—but nothing succeeded until the foreign vine was introduced. For the exotic the destroyer appears to have no liking. Besides enjoying this immunity the American plant is said to thrive well on French soil and to produce a grape that is eminently satisfactory. That this discovery will prove of very great value to France goes without saying. As the people of this continent, however, the question of French wines is not one of so great concern as it was a quarter of a century ago or before California took to growing the vine so extensively. It was only thirty years ago that the first attempt was made at wine-growing on the Pacific slope. Last year the California product was over 30,000,000 gallons while only about 5,000,000 gallons were imported.

INTO THE POLAR NIGHT.

Lieutenant Peary's Wife an Enthusiastic Member of Expedition to Greenland.

She Will Enjoy "Roughing It."

Columns has been written on the North Greenland expedition which goes out under the auspices of the Philadelphia Academy of Sciences, and is commanded by Civil Engineer R. E. Peary. Mr. Peary's plan is an entirely new one, which is fixed upon after his reconnoissance of the Greenland ice in 1886. He means to reach the northern terminus of Greenland by way of the inland ice instead of following the coast line, which has been the way of all other expeditions thus far. His experience taught him that the interior ice plateau is a smooth surface over which he can advance as fast as he can travel on snowshoes. Whale Sound, the center of an Arctic region noted for its abundance of animal life, has been selected by him as his headquarters on account of its accessibility and the facilities it offers for an exploring party to the self-supporting.

The Dundee steam whalers pass within a short distance of it every year on their whaling voyage to Lancaster Sound, and his steam vessel has ever failed in its effort to reach that locality. Hans Hendrick, the Esquimau who accompanied Drs. Kane and Hayes, and who is now living in Godthavn, Greenland, has told Mr. Peary that the waters of Whale Sound are the great seal hunting grounds of the Arctic Highlanders who inhabit that region.

Though the expedition will be absent about sixteen months the time covered by the sledge journey for attaining the main object of the expedition, the northern terminus of Greenland, will probably not exceed three months of next spring and early summer; the remainder of the time will be spent in the vicinity of Whale Sound collecting scientific material.

If it were possible to reach Whale Sound so that the journey over the inland ice could be commenced early in May the expedition would not have to be absent more than one season. Some of the details of the expedition by a woman who will accompany it may be of interest.

WOMEN AS EXPLORERS.

A woman as a member of an Arctic expedition seems at first blush something of an anomaly, and yet well informed persons will perceive that it may not seem preposterous under favoring conditions. Women have in more than one instance shown themselves possessed of qualities which carried them successfully through privations and hardships in the exploration of regions monotonously fettered with dangers and annoyances that would try the nerves of Lady Baker and Mrs. Hobb alone. Add to these a woman who have over which he can advance as fast as he can travel on snowshoes with a smooth surface of an Arctic region noted for its abundance of animal life, has been selected by him as his headquarters on account of its accessibility and the facilities it offers for an exploring party to the self-supporting.

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