

## Correspondence.

NOTICE.—We wish it distinctly understood that we do not hold ourselves responsible for the opinions expressed by our correspondents.

To the Editor of the STANDARD.

SIR.—Some men by their advanced thought and deep insight into the mysteries of their own day and age have given the impression that they had been sent as heralds of the advance of human progress, or as having been born a generation before their time; while others living in the light and liberty of our day shut their eyes to the good and sighing for the so-called good old times certainly give the impression that it would have been as well for the world, and more comfortable for themselves, if they had been born a couple of centuries ago and had peacefully passed away into the oblivion of the past. This thought is suggested while reading the letter signed by J. Ward in your issue of the 16th. Without attempting a rebuttal or explanation of the charges made by a former correspondent he tells your readers in what the Church of England prides herself, and speaks of division among christians as being as unchristian as falsehood or dishonesty; and then by inference gives this dictum that all professing christians cut off from the Church of England and not in her communion represent that spirit of division and are therefore no more real christians than if they were dishonest or untruthful. If his church and faith is, as he styles it, that established by Christ and his apostles we may reasonably expect to find a strong bond of unity within her pale. But Mr. Ward knows as well as your readers that the unity of the Church of England is a mere figment, an empty name split up into differing parties of High Church, Low Church, Evangelical, Ritualistic and Broad Church, with faith, doctrines and practices as widely differing as the various Protestant churches, indeed more widely differing than many of them. What more right has Mr. Ward or his church to the claim of Apostolic succession than the latest congregation of believers who have bound themselves to each other in the bonds of christian fellowship and communion be it only yesterday? If he wants to claim it by succession of church prelates and ordination, any Catholic school boy can make out a far better and more consistent claim for the Roman Catholic Church on this score than Mr. Ward can for his Church. He is learned in Church History and would have us take for granted his statement that the Church of England fought for and obtained civil and religious liberty for all, and that in gratitude for benefits obtained we should contribute to her perpetuity now she is in her nonage, and he sighs for the good old days when men could be compelled to attend her services under penalty of fine, imprisonment or torture, and to contribute to the support of her parsons whether they could support their own fam-

rt and decency of the good old times. What England done for non-conformists, for Presbyterians and Methodists, would entail such gratitude. Other people are courteous and inconsiderate of confine their reading to the good old times, and they know that the good old times they enjoy have been obtained and intolerant of the Apostolic Church, and so this day the battle is being fought for perfect freedom of priestcraft in its glorious freedom of state-religious will be the good old days of freedom will never, never come again. Mr. Ward mean by the very enigmatical age of religions and churches is "Leaving the little boys to the church of England and in Christendom? Are you alvin, Whitfield and the an to be leaders of their fields of religion? The infamous Henry the acknowledged first of which we are so eternally proud as he does in the religion of the masses, and call it an "idiotic" too elastic over-tout, which it imposes. They have a to a church; great may devotion to truth, but in its own well defined which is in its time to "serve humanity on the face of man's complex being, lettered, without by an unquated and worn-out the world moves and they with it, and such more stay the movement thought, of action, and in his own congregation, the action of the times.

**MUNICIPAL MATTERS.**  
In Glasgow, we understand will be made for Deputy Reeve, Annie, Davis, Glencross, the Deputy, Mullarky, the of any opposition to Reeve, in Euphrasia, it is said be a candidate for Reeve, R. Ellis and Mr. Erskine field for Deputy Reeve, not heard from. Important changes will in time is expected own ent Reeve having decided to the North West.

**Markdale Standard**  
PUBLISHED  
**THURSDAY EVENING**  
At Markdale Ontario.  
**For Annum**  
IN ADVANCE.  
Three months, \$2; if not paid till the year. No paper discontinued unless the paper is paid up, except at the publisher's option, parties refusing to pay must be held responsible for the years' subscriptions until they pay the arrears.  
**TERMS OF ADVERTISING:**  
One year, \$50.00  
Six months, 25.00  
Three months, 15.00  
One month, 5.00  
Lines, first insertion per line, subsequent insertion 1/2 price.  
Number of lines to be reckoned by the space occupied measured by a scale of gold.  
Advertisements without specific terms will be published for 14 days, accordingly. All transitory advertisements must be in the office of publication to close on the Wednesday preceding publication.  
**JOB PRINTING**  
Every description executed with neatness and despatch at the Office of the STANDARD, Markdale.  
**G. W. RUTLEDGE.**  
EDITOR & PROPRIETOR.

**PROFESSIONAL AND BUSINESS DIRECTORY.**  
**Dr. Sproule & Armstrong,**  
Physicians, Surgeons, Accouchers, &c.  
Office Medical Hall; residence at the House.  
**Dr. M. D. M. R. O. P. & S. O.**  
Physician and Surgeon, Priceville, Ontario University, Vassar College, New York, and graduate of the same.  
Archie Medical Institute, Ophthalmic Hospital, N.Y., Coll. Physicians & Surgeons, O., 1864.

**Dental Card**  
**Cameron & Knight,**  
DENTAL SURGEONS,  
Cover D. A. Cameron and Co's Drug Store, PAULETT ST., OWEN SOUND.  
Attention given to the preservation of natural teeth. Artificial Dentures in Gold, Collaloid, and Rubber bases.  
At Markdale the last Tuesday in each month.  
Cameron, M.D. & C. F. Knight, L.D.S., F.R.S. Glasgow, Medalist Royal College, D.S., Ont. Large Den. Sur., Ont.

**Legal.**  
**Frost & Frost,**  
BARRISTERS AND ATTORNEYS-AT-LAW, Solicitors in Chancery, Conveyancers, &c., Owen Sound, have resumed their office, O.E. open every Thursday, at 10 o'clock.  
J. W. Frost, J. W. Frost, LL. B. County Crown Attorney.

**J. MASSON,**  
BARRISTER, MASTER AND DEPT. REG. in Chancery, Notary Public, Conveyancer, &c.  
**KEY TO LEND AT SIX PER CENT.**  
Owen Sound, in Vicker's Block, St. and in Markdale, over McFarland's Store, on Friday and Saturday evenings, 57.1y

**W. J. Morrison,**  
BARRISTERS, SOLICITORS, CONVEYANCERS, &c., &c.  
22 in Owen Sound, Dufferin Block, McFarland's Store and in Markdale.  
**MARKDALE:**  
McFarland's Store on Thursday of each week.  
made to lead on reasonable terms.  
Morrison, O. C. DUNCAN MOUNTAIN, Sale, March 15, 1882. 79.1y

**Alexander Brown,**  
Agent for Marriage Licenses, Fire and Life Insurance Agent, Commissioner of the County of Grey, Farmer and Land Sales, Punctually paid charges made very moderate.  
Sept. 17, 1880.

**Hotels.**  
**VERE HOTEL**  
MARKDALE.  
**FOURLE,** Proprietor.  
Vere Hotel has had a large addition to it, thoroughly refitted and none in the county more comfortable. Punctually paid charges made very moderate.  
Sept. 17, 1880.