

# HOME RULE.

CONCLUDED FROM LAST WEEK.

The Queen would be empowered to give to him any prerogatives she now enjoys or would enjoy. The religious disabilities now existing which makes Roman Catholics ineligible to this office would be removed. With regard to the judges who had been concerned in the administration of the law in Ireland, Her Majesty might, by the same cause by Order in Council

**ANTICIPATE THE PENSIONS**  
In future the particular judges. In future the judges would be appointed by the Irish Government, to be paid out of the consolidated fund, and removable only on the joint address of the two orders. The constabulary would remain under the present terms of service until under their present authority. The salary for the constabulary was £1,500,000 per annum, and the speaker felt confident the charge would be reduced, but for the present he proposed to

**RELIEVE THE IRISH**  
The representative body of all expenditure from the constabulary in excess of £1,000,000 per annum. The Government had no desire to attempt the peace of Ireland in reference to the final position from the ultimate control of the Irish legislative body. The speaker, in his jealousy upon that subject, as the case of providing for the ordinary security of the land property was the first duty of

**A LOCAL GOVERNMENT.**  
With respect to the Civil Service the Government did not think their case was the same as that of the constabulary, and the speaker would effect a great economy. He therefore thought it would be wise to authorize the civil servants now serving to claim the pensions that would be due to them upon the abolition of their offices provided they served two years in order

**TO PREVENT INCONVENIENCE**  
to a rapid transition of the service, and at the close of that time both parties should be free to negotiate afresh. That was all. Mr. Gladstone stated that he had to say on the subject of the new Irish Constitution. The portion of the Imperial burdens which he proposed that Ireland should bear was one to fourteen. He thought the new Parliament ought to start with a balance to its credit, but the only fund that would have left alone would be the £20,000,000 from the Irish Church fund. He knew no way of providing

**THE NECESSARY MONEY**  
might be craved it out of this year's Budget, and he proposed that in the future Ireland should pay one fifteenth towards the Imperial expenditure. He went on to speak of how much Ireland would gain by exporting goods to Great Britain, and how much Great Britain would lose to Ireland by the flow of money from one to the other. As the result of careful enquiry, he stated with confidence, as an actual demonstration, but as a matter of certainty with regard to the far greater portion, that the

**IRISH RECEIPTS WOULD GAIN**  
from Great Britain a sum that would amount to no less a total than £1,400,000 per annum. He then entered into an elaborate calculation of the total income and expenditure of Ireland, in the course of which he stated that the total charge to Ireland as an Imperial contribution would be £3,242,000 per annum. He stated as an instance of the

**INTENSE DEMORALIZATION**  
of the present Irish administration, that while the postoffice in England showed a large surplus, in Ireland it just paid its expenses. He estimated the total expenditure of Ireland, including a payment as a sinking fund for the Irish position of the national debt, at £7,046,000 per annum. Against that there was a total income of £8,350,000, or a

**SURPLUS TO THE GOOD**  
of £1,304,000. "It has naturally been said in England and Scotland," continued Mr. Gladstone, "that for a great many years past we have been struggling to pass good laws for Ireland, and that we have sacrificed our time, neglected our interests, and paid our money, and we have done all this in the endeavor to give Ireland good laws. That is quite true with regard to the general course of legislation. Many of those laws have been passed under an influence which I can hardly describe any other than as the

**INFLUENCE OF FEAR.**  
With regard to the history of the land question, no man could know that until he had followed it from year to year, beginning with the Devon Commission, the appointment of which, in the speaker's opinion, did the highest honor to the memory of Sir Robert Peel (cheers)—and then to examine the mode in which the whole labour of the Commission had been frustrated by the domination

**OF SELFISH INTERESTS.**  
(Parliamentary cheers.) He did not deny the good intentions of the British Parliament to pass good laws for Ireland, but he said, in order to work out the purposes of Government there is something more in this world occasionally required than the passing of good laws. (Hear, hear.) It is sometimes necessary, not only that good laws should be passed, but also that they should be passed

**BY THE PROPER PERSONS.**  
The passing of many good laws is not enough in cases where the strong instincts of the people, distinct marks of character, situation, and history require, not only that these laws should be good, but that they should proceed from congenial and native sources, and that besides being good laws, they should be

**THEIR OWN LAWS.**  
(Irish cheers.) "At times I doubted whether this necessity had been fully developed, and especially with respect to Ireland. If doubts could be entertained before the last general election, they cannot now be entertained. The principle I have laid down, I am not laying down for Ireland exceptionally. It is the very principle upon which within my recollection, to the immense advantage of the country, Parliament has not only altered but

**REVOLUTIONIZED OUR METHOD**  
of government. When I held office at the Colonial Office, fifty years ago, the Colonies were governed from Downing-street. The result was that Home Government was always in conflict with countries which had their own Assemblies. We had continual

struggle with the Colonies there. But all that has been changed. The British Parliament tried to pass good laws for the Colonies, but the Colonies said, "We don't want your good laws, we want our own good laws." The House and Parliament at length admitted the reasonableness of this principle. This principle has now come home to us from across the sea, and the House has now to consider whether it is applicable to the case of Ireland. We now stand face to face with what is termed "Irish nationality," venting itself in a demand for the general self-government in Irish, not in Imperial affairs. In conclusion, Mr. Gladstone said:—"I hold that there is such a thing as local patriotism, which in itself is

**NOT BAD BUT GOOD.**  
(Cheers.) The Welshman is full of local patriotism. The Scotchman is full of local patriotism. No! Scotch nationality is as strong as ever was, and if the need were to arise I believe it would be as ready to assert itself as it was in the days of Bannockburn. (Cheers.) If I

**READ IRISH HISTORY ARIGHT,**  
misfortune and calamity have wedded her sons to their soil with an embrace yet closer than is known elsewhere, and the Irishman is still more profoundly Irish, but it does not follow that because his local patriotism is strong he should be incapable of an Imperial patriotism. There are two modes of presenting the subject which I have argued. One of them is the present which we now recommend as good, and the other is to present it as a choice of evils and the least among the varied evils with which as a possibility we are confronted. Well, I have argued the matter as if it had been

**A CHOICE OF EVILS.**  
I have recognized as facts and as entitled to attention jealousies which I myself do not share or feel. I have argued it on that ground as the only ground on which it can be recommended, not only to a mixed auditory, but to the public mind of the country that cannot give minute investigation to all portions of this complicated question. I do not know whether it may appear too bold, but in my own heart I cherish the hope that this is not merely a choice of the lesser evil, but that it may be proved to be ere long

**A GOOD IN ITSELF.**  
(Loud cheers.) There is, I know, an answer to this, and what is the answer? The answer is only found in the view which rests upon a basis of despair, of absolute condemnation of Ireland and Irishmen as exceptions to those general provisions which have made, in general European, in particular Englishmen and American, capable of self-government; that an Irishman is a *lusus nature*; that justice, common sense, moderation,

**NATURAL PROSPERITY**  
have no meaning for him; that all that he can understand and all that he can appreciate is strife, perpetual dissension. Now, Sir, I am not going to argue in this House whether this view, this monstrous view—(Irish cheers)—is a correct one I say the Irishman is as capable of loyalty as another man—(renewed Irish cheers)—but if his loyalty has been checked, why it is because the laws by which he is governed do not present themselves to him as they do to us in England or Scotland with a native and

**CONGENIAL ELEMENT.**  
I have no right to say that Ireland through her constitutionally elected members will accept the measure I propose. I hope they will, but I have no right to assume it; nor have I any power to enforce it upon the people of England and Scotland, but I rely on the patriotism and the sagacity of this House; on a

**FIFE AND FULL DISCUSSION,**  
and, more than all, upon the just and generous sentiments of the two British nations. And, looking forward, I ask the House, believing that no trivial motive could have driven us to assist in the work we have undertaken (work which we believe will restore Parliament to its free and unimpeded course)—I ask them to stay the

**WASTE OF THE PUBLIC TREASURE**  
under the present system of government and administration in Ireland, which is not waste only, but waste which demoralizes while it exhausts—I ask them to show to Europe and America that we, too, can face the political problems which America had to face twenty years ago, and which many countries in Europe have been called on to face, and have not feared to deal with. I ask that we shall practice as we have very often preached, and that in our own case we should

**BE FIRM AND FEARLESS**  
in applying the doctrines we have often inculcated on others, that the concession of local self-government is not the way to sap and impair, but to strengthen and consolidate unity. I ask that we should learn to rely less on mere written stipulations and more on those better stipulations written on the heart and mind of man, I ask that we should apply to Ireland the happy experience we have gained in England and Scotland, where a course of generations has now taught us, not as a dream or a theory, but as a matter of practice and of life, that the best and surest foundation we can find to build on is the foundation afforded by the affections and convictions and will of man, and it is thus by the decree of the Almighty that, far more than by any other method, we may be enabled to secure once the social happiness, the power, and the permanence of the Empire."

Mr. Gladstone finished his address at 8 o'clock, having spoken three hours and twenty-five minutes, and resumed his seat amid bursts of enthusiastic cheers, which were sustained for several minutes.

**CONSUMPTION CURED.**  
An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellow-men. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Norman, 149 Fower's Block, Rochester, N. Y.

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O:O  
**SYMPTOMS.** Blisters, Pimples, Boils, Itchings, Eruptions, Tumors, Abscesses, Bad Complexion, Low Vitality, Poor Circulation, etc. An Impure Blood and Poor Circulation, is sufficient to cause nearly every disease, the Symptoms must vary according to the Organs most affected.

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