MARKDALE Sash and Door Factory

SASH,

DOORS,

BLINDS MOULDINGS, HOLLOW BATTONS, FRAMES

Lumber, Lath and Shingles,

Always on Hand. Orders Promptly Filled.

The Subscriber wishes to return thanks to the people of Markdale and vicinity, for the very liberal patronage they have given him in the past, and hopes by close attention to business to merit a continuance of the same. I have now extended my business, and will in future keep a full Stock of

Direct from the North Shore. ALL SIZES, DRESSED AND UNDRESSED, All Kinds of Plain and Fancy Turning Done in a first-class manner.

THOS. McNEA.

Markdale May 27th, 1881.

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Flesherton, March 10, 1881

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My BRANCH STORE at EUGENIA replenished with New Goods every week.

Sale Cheap for Cash or Produce.

and Shingle Factory At LITTLE FALLS are in operation.

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DROP VALVE PUMPS, CYLINDER PUMPS, CISTERN PUMPS,

FORCE PUMPS,

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Satisfaction guaranteed on all my work; the proof of it is found in the fact that I am doing a larger business now than ever was done in Maradale in the Pump business. Remember the stand, 1 door north of Rutledge's Hotel,

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Pork, Pork, Pork. Coffee, Coffee.

Teas, Teas.

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MEAL! MEAL! MEAL!

And everything kept n in a first-class Grocery and Liquor Store. always on hand, CHEAP FOR CASH.

SOMETHING MORE ABOUT THE HISTORY OF THE ENGLISH PRAYER BOOK

It is a very great error to some do, that the Church of England began in the time of Henry VIII, and that the Prayer Book is only a translation of Roman services. English Church had long groaned under the bondage of foreign bishops, and many pious men in her communion had often spoken out boldly against the errors Rome had introduced. and grieved over their inability to cast them out.

Many good seeds had been sown by their bold speeches, and when the power of the Pope in England had been overthrown these good seeds sprang up.

reformers was Archbishop Cranmer, and he with other friends of true religion, felt that their work was to cast out unscriptural errors, but not to overthrow one stone of the old church which had been planted in England in the times of the Apostles. Very little was done towards reforming the church in the days of King Henry, for Pope he was not friendly to true religion. The reformers did all they could to encourage learning, and to spread the knowledge of the Scriptures, but it was not till the reign of Edward VI that much good was done.

It was then ordered that certain bishops should draw up an office for the administration of the Holy Communion in English. They did so, and their labours resulted finally in in setting forth a revised Prayer Book: yet they did not make a new book, but preserved the old forms which had been used ages before, only putting them in the language of the people, (they being written in Latin before). It is easy to see how little there is in the Prayer Book that is new when you know that three-fifths of it are iaken from the Holy Scriptures; one fifth consists of prayers and creeds used many centuries before, some of them reaching back to the days of the Apostles, and the remainder consists of prayers and exhortations based upon the above. In later times, during the reign of Elizabeth, James, Charles I and II, the Prayer Book had new en-There arose some who are known as Puritans, who became great produce. lingly have destroyed it if they could because they fancied it resembled the Church of Rome, and forgot that it descended from the Apostles. It is hard to tell what would have satisfied them, for when they at length had things all their own way, after killing King Charles, they quarrelled among themselves, and divided up into several religious sects. But they still

continued to be enemies of the Church. We have reason to be thankful that God raised up wise and good men who declared the old to be the better than the new, and who preferred clinging to the ancient landmarks rather than sweeping them away.

we have come into possession of pious thoughts and prayers of saints and martyrs, would not have been ours, but instead thereof we would be compelled to teel that a great gulf had yawned between us, and that our history began in modern times.

Whenever then you use your Prayer Book, think of it as one link that binds you with the holy ones of all christian ages, and endeavour to live so as to be no unworthy successor of the saints.

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Conveyancer, Commissioner in B.R., Real Estate, Loan & Insurance Agent

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