EVERYTHING UNDER CONTROL

The Stars and Stripes wave proudly over a shell-pocked fort at Port Lyautey, North Africa, taken from Vichy French troops after a dive bombing attack, as American soldiers patrol the occupied area.

SUNDAY SCHOOL LESSON

LESSON 49
THE MEANING OF CHURCH MEMBERSHIP
Acts 2:37-47; 4:13; 1 Corinthians 12:12-31; Colossians 3:1-17
PRINTED TEXT
Colossians 3:1-17

GOLDEN TEXT.—Now ye are the body of Christ, and severally members thereof. I Corinthians 12:27.

THE LESSON IN ITS SETTING

Time. — The Christian Church was born in the summer of the year in which our Lord died, A.D. 30. The Apostle Paul wrote I Corinthians about A.D. 59, and his Epistle to the Colossians was written A.D. 64.

Place.—The particular church portrayed for us in the earlier part of the Book of Acts was, of course, the one of Jerusalem. Corinth was one of the great cities of Greece. Colosse was a city of Asia Minor, which Paul more than once himself visited.

Things Which Are Above

1. "If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. 2. Set your mind on the things that are above, not on the things that are upon the earth. 3. For ye died, and your life is hid with Christ in God. 4. When Christ, who is our life, shall be manifested, then shall ye also with him be manifested in glory." The centre of our life is to be focused on Christ, the ambition of our life is to please Him, and all contacts we make with earthly things are only that we might live normal Christian lives, things always being considered incidentals, not the things to which we are attached, or the things we desire above everything else, but simply means for carrying on this human life which God has given us. Departure from this world is the end of our relationship with material things, but it means for the Christian the entrance into the presence of Christ.

Things of Wickedness

5. "Put to death therefore your members which are upon the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry; 6. for which things' sake cometh the wrath of God upon the sons of disobedience: 7. wherein ye also once walked, when ye lived in these things." If we are determined to set our minds on things above, not on things on the earth, then certainly changes will have to be made in our life, from the life we lived before Christ came into our hearts, to the life that Christ expects us to live as He redeems and indwells us. Paul sets forth this life in symbolic language, picturing the old life to be as a garment that must be put off, and the new life as another garment that should be put on.

10. "And have put on the new man, that is being renewed unto knowledge after the image of him that created him: 11. where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman; but Christ is all, and in all."

When it says that this new man is being "renewed unto knowledge," it means that a true Christian, united with Christ, seeking the things which are above, and putting off wicked habits, comes to know what it means to suffer with Christ, what it means to have fellowship with Christ, the holiness of Christ, the love of Christ, the hatred of Christ for sin, the righteousness of Christ. We will never know Christ as we ought to know him except we begin to live the life Christ has called us to live.

God's Elect

12. "Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, meekness, longsuffering." A heart of compassion is a heart sensitive to the suffering and needs of others. Kindness is the character which offers sympathy and invites confidence. Lowliness, is the attitude of a soul which has lost its pride in the discovery of the mercy of salvation, meekness, the grace of submission under trial; longsuffering, the temper that is opposite to that haste of spirit which gives the man no time under pressure of pain or of wrong to remember what is due to others and to the Lord.

Christ-like Forgiveness

13. "Forbearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye." Genuine Christ-like forgiveness is a gracious act graciously performed. Peace-keeping and peace-making are the two graces here enjoined.

The principle of forgiveness is that of our Lord's teaching and of the prayer He taught His disciples (Matt. 6:12-15).

14. "And above all these things put on love, which is the bond of perfectness." If these virtues were thus exercised, in the absence of love, they would be fragmentary, shallow, and would have no guarantee for their own continuance. Let love come into the heart and knit a man to the poor creature whom he only pitied before, or to the enemy whom he had at the most been able with an effort to forgive, and it lifts these other emotions into a nobler life.

The Word of Christ

15. "And let the peace of Christ rule in your hearts, to which also ye were called in one body; and be ye thankful." Whatever mars our tranquility, ruffling the surface so that Christ's image is no longer visible, is to be avoided.

16. "Let the word of Christ dwell in you richly, in all wisdom teaching and admonishing one another with psalms and spiritual songs, singing with grace in your hearts unto God." The Word of Christ means the words which Christ Himself spoke and all those words of the New Testament Scriptures which have to do with our life in Christ. This Word does not dwell in us richly unless we make room for it, memorize it and meditate upon every syllable of its precious revelations.

17. "And whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him." Whatever we do in heart or act, let every part of it be done in the name of the Lord Jesus; not simply in religious service, but in the business of daily life; not simply in deeds such as alms-giving or sacramental communion, but in every act, in solitude, and in society, in daily toil, in occupations of trade. It is comparatively easy to do a professedly Christian act, but far more difficult to do every act in a Christian spirit.

THIS CURIOUS WORLD

By William Ferguson

NEXT: The largest single cell that ever existed.

Develop Great Tungsten Mine

Properties Controlled By International Tungsten Mines Limited Have Substantial Reserves

Six hundred thousand dollars worth of Tungsten! Deposits of that urgently needed mineral valued at this figure are estimated to lie between the surface and the fifth level underground, and in ore dumps, on properties controlled by International Tungsten Mines Limited. This estimate of ore reserves was calculated by the well-known government geologist, Dr. A. W. Jolliffe, of the Department of Mines, Ottawa, and is based only on development to date. Further development, it is believed, should put in sight substantially increased tonnages of tungsten ore as mining is carried to greater depths.

Moreover, the property possesses a high-grade gold content — it was originally developed as a gold mine—and has already produced gold bullion to the value of over $300,000.00.

An important factor in the tungsten situation is that, in order to increase domestic production, the government has thrice raised the price ceiling on this vital metal, and today it is worth $2,650.00 per short ton of 60% tungsten trioxide concentrates.

Here is a property which has already produced tungsten, with substantial reserves in sight, and with indications that continued development will furnish further large tonnages, and with a gold production that will add materially to the Company's revenues. In brief, those factors are present which make for a decidedly profitable operation.

King Solves Problem Of Crying Babies

In the dignified quiet of the Grand Hall at Buckingham Palace a piercing cry occasionally shrills above the soft background music of the Guards' string band as the King decorates men and women at an Investiture.

It is the protest of some hero's baby, thoroughly bored with its first Royal ceremonial. Mother and child have to be escorted out to an ante-room by officials of the Lord Chamberlain while the infant is comforted.

Because such incidents jolt the smooth ritual of Court ceremonial, responsible officials suggested to the King a rule forbidding babies in arms and young children.

But last week the King, knowing the difficulties of not-well-off mothers, who perhaps have nowhere to leave their children, refused his sanction to the complete ban, sagely offered instead "suggestion" that babies are not "encouraged" at Investitures, leaving it possible for mothers to bring their children when necessary though reducing the probable number of future squawks.

THE BOOK SHELF

TURNING LEAVES
By Ellen Proctor

The old house seemed to dominate the small Minnesota town. It had been there so long and was so much finer than its neighbors that the whole community took an almost proprietory interest in it. It belonged to the big sprawling Livingstone family; seven children, and each one boiling over with a different kind of energy and ambition.

The story is dominated by the two oldest sisters, Julia and Gabrielle. Gabrielle is a quietly sensitive girl who is willing to suffer any drudgery in order to become a singer. Julia's shrewd mind guides her unerringly toward the luxuries of life which her father has never been able to provide. Their devotion to each other and to the family as a whole holds off the inevitable clash of their natures until the family finds itself facing a startlingly dramatic climax.

Turning Leaves is the 1942 winner of the Dodd, Mead $10,000 Fiction Prize.

Turning Leaves . . . By Ellen Proctor . . . Dodd, Mead & Company . . . Price $3.00.

RADIO REPORTER

By REX FROST

"White Christmas" — everyone has heard and enjoyed the sweet music and lyrics of this very popular song of the moment. Inspired by the spirit of "White Christmas" a special series of dramatic broadcasts between now and the festive season are to be presented over CFRB every Tuesday 10.25 to 10.55 p.m. These programmes depict episodes emphasising the activities of Britain's younger generation under wartime conditions. The dramatizations are written by George L. Watson, a young Toronto author and playwright who is standing on the threshold of a promising career. The series of "White Christmas" programmes will seasonably remind their listeners of the "Christmas Cheer for British Children" Fund.

* * *

Speaking of programmes which lend a colourful interpretation to war-time Great Britain, it is interesting to note that Norman Corwin's widely acclaimed Columbia series of presentations titled "An American in England" is to be extended for five broadcasts . . . every Tuesday evening 10 to 10.30 p.m. until the end of the year. The noted CBS producer, director and writer returned recently from England where he spent four months directing the former series of broadcasts to America over the shortwave facilities of the British Broadcasting Corporation. The series will deal with the effects of war on the life of small unnamed towns and villages of Britain, will indicate the changes which have taken place in the material, spiritual, commercial and moral life of the communities of the tight little island and will reflect the activities also of Britain's farmers and her men of the sea. Most stations of the Columbia Broadcasting System will carry this series.

* * *

For listeners who may not wish to dwell exclusively on the more serious and tragic aspects of the world of today, the CBC presents a variety of programmes weekly in lighter mood. For instance, Serenata, a breezy salute to South America listeners is heard over the CBC network Mondays at 9 p.m. "Three Little Sisters" with their minds on the boys in uniform entertain cheerfully every Tuesday at 6.30 p.m. That internationally celebrated Chamber Music Society of Lower Basin St. foregathers in jovial mood Wednesdays at 9 p.m. The CBC's now well known Ten-Ten Swing Club meets every Saturday at 3 p.m. (CBY only).

* * *

An organization which apparently is gaining quite a reputation for itself and which is currently being very much appreciated in rural Ontario is the "Gospel Choir," an aggregation of 50 voices currently being heard every Thursday evening 8.30 to 9.00 p.m. over CFRB, Toronto. The "Gospel Choir" sings the old songs we all love to hear.

* * *

In the realm of fine music the Saturday afternoon performances of the Metropolitan Opera Season have built tremendous public acclaim since their inception. The Metropolitan Opera Company curtain now rises every Saturday afternoon at 2 o'clock and is broadcast in Canada over the CBC. Each programme in addition to its first mission of bringing fine music, will salute one of the gallant countries now joined in battle to make this freedom once again a world wide right.

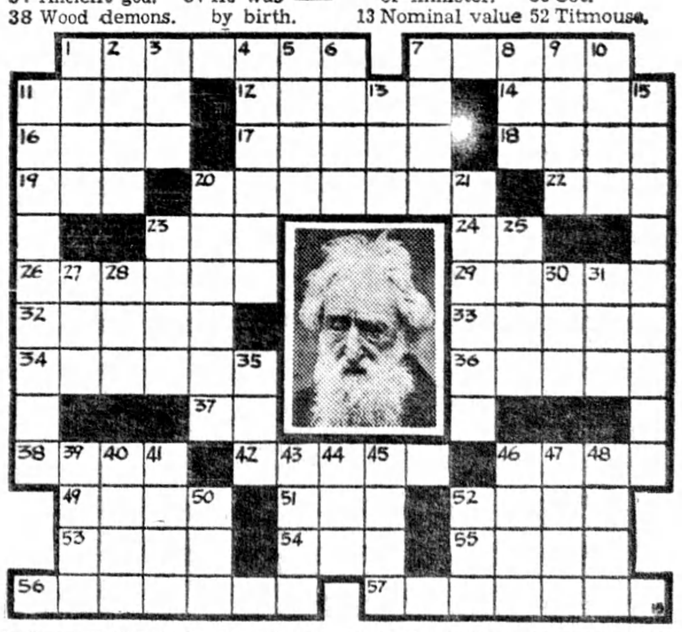
LISTEN TO
"COUNTRY NEWS"
Items of Interest From Ontario Weekly Newspapers
EACH SUNDAY AT 2 P.M.
CFRB—860 on your dial

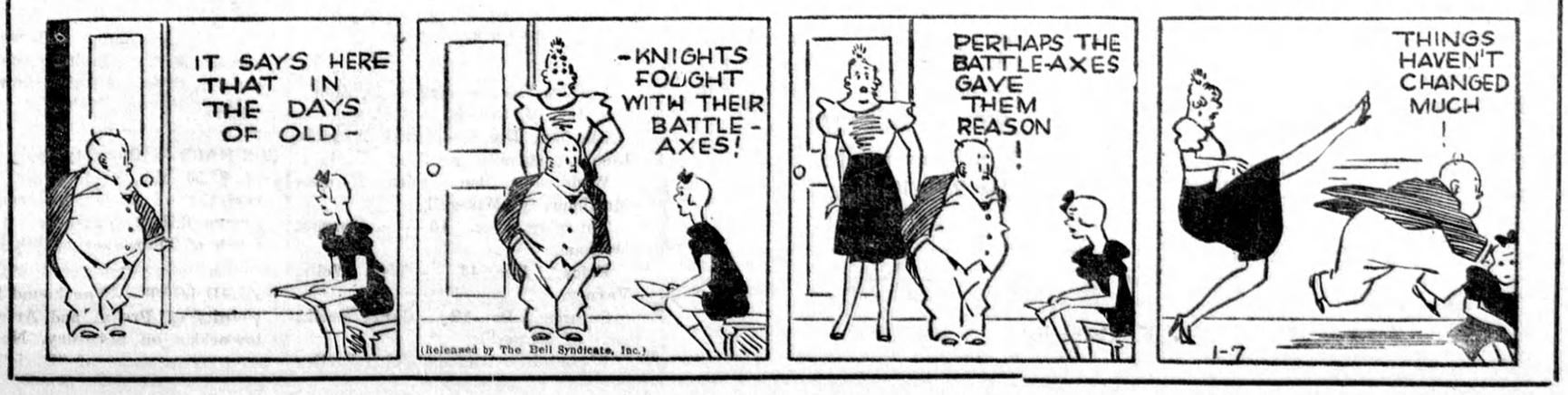
SALVATION ARMY LEADER

HORIZONTAL
1, 7 Pictured Salvation Army head.
11 Signal system.
12 Bird.
14 Lion's home.
16 Booty.
17 Pertaining to lore.
18 To plunge into water.
19 Measure of length.
20 His organization title.
22 Commanded.
23 Stout.
24 Electric unit.
26 Green vegetation.
29 To make amends.
32 To submit.
33 Flightless birds.
34 Melted.
36 Pitchers.
37 Ancient god.
38 Wood demons.
42 Violent gust of wind.
46 Flock.
49 Dross pit.
51 God of war.
52 Chinese sedge.
53 Black haw.
54 To perform.
55 Styptic.
56 He was —— of the Salvation Army.
57 He was —— by birth.

Answer to Previous Puzzle

VERTICAL
1 Sheep's coat.
2 Effigy.
3 To permit.
4 Small islands.
5 Soon.
6 Mud.
7 Arabian jasmine.
8 Ancient.
9 Coat end.
10 Bees' home.
11 He was a —— or minister.
13 Nominal value
15 Remedied.
20 Male goose.
21 His daughter was also a —— of the Salvation Army.
23 Hat material.
25 To pack away.
27 Stream.
28 Snaky fish.
30 Poem.
31 Neither.
35 Part of a lock.
39 Too.
40 Balsam.
41 Early.
43 Teller of untruths.
44 Circle part.
45 To surfeit.
46 Entrance room.
47 Toilet box.
48 Brinks.
50 Cot.
52 Titmouse.



POP—Same Old Story

By J. MILLAR WATT