DER FUEHRER'S FACE

Though he can't help his appearance, Wotta Puss, prize funny face of the New York Humane Society Shelter, has decided to do something about it. The cat with the Hitler face is joining the Navy as the pet of C. S. Cooper, stationed at Cape Girardeau, Mo.

SUNDAY SCHOOL LESSON

LESSON 48

THE MISSION OF THE CHURCH

Matthew 18:15-17; Acts 1:8; 2: 42; 6:1-4; 11:27-30; 13:1-3; I John 1:3

GOLDEN TEXT. — **As the Father hath sent me, even so send I you.** John 20:21.

THE LESSON IN ITS SETTING

Time.—The words here quoted from one of our Lord's discourses were uttered in the autumn of A.D. 29; Christ's last words before His ascension, May 18, A.D. 30; Pentecost occurred May 28 of the same year. The first deacons were appointed A.D. 36. The incident taken from Acts II occurred probably in A.D. 43, and Paul began his first missionary journey A.D. 47. First John was written approximately A.D. 90.

Place.—Our Lord's words here quoted were spoken at Capernaum; the first three passages from the book of Acts relate to instances occurring in Jerusalem. The incident of the collection in our lesson occurred in the city of Antioch, far north in Syria, twenty miles inland from the Mediterranean coast on the Orontes River where also the event of the last passage from the book of Acts is to be placed. We do not know from what city John wrote his epistles, but it was probably Ephesus.

Ministry of Restoration

15. "And if thy brother sin against thee, go, show him his fault between thee and him alone: if he hear thee, thou hast gained thy brother. 16. But if he hear thee not, take with thee one or two more, that at the mouth of two witnesses or three every word may be established. 17. And if he refuses to hear them, tell it unto the church: and if he refuse to hear the church also, let him be unto thee as the Gentile and the publican." Jesus said, 'If thy brother sin, go, show him his fault,' charge him with it. By no means in the spirit of jealousy or judgment, but bring him to realize it as a fault, as sin. It is not enough to convince him that we count it as sin. Our business is to bring the man to see that he has sinned. And if an erring brother shall say to us when we go to him, I know it in the depths of my soul, then we begin the ministry of restoration.

Care of the Poor

1. "Now in these days, when the number of the disciples was multiplying, there arose a murmuring of the Grecian Jews against the Hebrews, because their widows were neglected in the daily ministration. 2. And the twelve called the multitude of the disciples unto them, and said, It is not fit that we should forsake the word of God, and serve tables. 3. Look ye out therefore, brethren, from among you seven men of good report, full of the Spirit and of wisdom, whom we may appoint over this business. 4. But we will continue stedfastly in prayer, and in the ministry of the word." As the Church grew in numbers, problems would also multiply. Here, in the mother church at Jerusalem the Greek-speaking Jews complained that the widows belonging to their part of the community were being neglected by the church in the daily distribution of food, and other necessities for their comfort. The apostles realized the necessity of some arrangement to meet the difficulty. Seven men were chosen to distribute the common funds and to care for the poor. Thus the apostles were free to carry their special function of teaching.

Spirit of Charity

27. "Now in these days there came down prophets from Jerusalem unto Antioch. 28. And there stood up one of them named Agabus, and signified by the Spirit that there should be a great famine over all the world: which came to pass in the days of Claudius. 29. And the disciples, every man according to his ability, determined to send relief unto the brethren that dwelt in Judaea: 30. which also they did, sending it to the elders by the hand of Barnabas and Saul." When Agabus prophesied that there should be a great famine over all the world, the Christians at Antioch at once determined to minister to their Jewish brethren. They raised a sum, each contributing in proportion to his means, and then sent it by two delegates of high position in the church, none other than Barnabas and Saul, who delivered it to the presbyters at Jerusalem.

Guidance of the Holy Spirit

1. "Now there were at Antioch, in the church that was there, prophets and teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul. 2. And as they ministered to the Lord, and fasted, the Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them. 3. Then, when they had fasted and prayed and laid their hands on them, they sent them away."

The command was emphatic, and the church obeyed. Either at the end of the season of fasting, or after a special fast, there was a special service when after prayer hands were laid upon Barnabas and Saul. By this action the church set them apart, committed them to the grace of God, and so dismissed them. The question arises—who did this? The Holy Spirit was the real consecrator but no doubt the whole church took part in the service and dismissal.

It is still the Holy Ghost who has charge of all mission work. He will still reveal His will, in the appointment of work and selection of men, to those who are waiting on their Lord in service and separation. In the fellowship of the Church, we must learn to wait more earnestly for the Holy Spirit's guidance in the selection of men and fields of labour, in the wakening of interest and the seeking of support: It is in the mission directly originated in much prayer and waiting on the Spirit that His power can specially be expected.

Fellowship With God

3. "That which we have seen and heard declare we unto you also, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with his Son Jesus Christ." The apostle writing these words is one of the original twelve disciples, John, whom Jesus particularly loved.

The Christian life is more than the individual life of the believer in Christ; it is the life of a society, in which all believers have their place; it is the life of a body, of which each believer is a member; it is the life of a family, the family of God, of which each Christian is a member. The Church is not a mere luxury to the Christian life; it is essential to its complete development and expression. There is no more serious peril in the present day, so far as the spiritual life is concerned, than the gradual loss of the Church idea, and the comparative indifference of many very excellent Christian people to any real fellowship in the Church.

The Father and the Son take you into partnership with them. It is a fellowship of sympathy. Being of one mind, in this partnership with the Father and the Son, you are of one heart too. Seeing all things, all persons, and all events, in the fight in which the Father and the Son see them, you are affected by them and towards them, as the Father and the Son are.

THIS CURIOUS WORLD

By William Ferguson

ANSWER: Absolute zero is approximately minus 460 degrees Fahrenheit.

NEXT: Alabama's sea serpent.

Must Never Speak To Moslem Women

Booklet Gives Advice To U. S. Soldiers In Africa

American soldiers in North Africa were forbidden even to speak to a Moslem woman, lest they imperil the whole campaign.

A booklet warned them to put aside all preconceived notions and ideas about women in Africa, that the "most innocent word" to a Moslem woman is an insult to Moslem men.

"There is no Arab custom which must be respected more completely than their attitude toward women," it said. "The difference between peaceful and friendly relations with the natives on the one hand and serious difficulty on the other may depend on whether or not every single one of us understands and respects the very special outlook the Moslem have toward women.

"You must not talk to Moslem women. Never, under any circumstances. The most innocent word addressed to a Moslem woman is considered an insult bitterly resented by all Moslem men.

Serious Warning

"If an Arab asks you to his house, the women in the house are confined to their quarters. If anything is said or done by you which would make the Moslem men feel you have shown disrespect for their women, there will be no limit to their righteous indignation.

"Regarding Moslem women, you must put aside all your preconceived notions and ideas. You must remember your conduct in this matter may decide the fate of the campaign.

"Remember this at all times. It is a most serious warning."

The booklet in other respects was similar to one issued to United States forces going to Britain. It contained a geographical sketch of the landing area, customs, living conditions and many do's and don'ts.

It told the Americans not to think of themselves as conquering heroes, but as good-will ambassadors, always remembering that the French and Americans are traditional friends.

THE BOOK SHELF

NO SURRENDER

By Martha Albrand

By day, Ruis van Rinnekom was an official in the Netherlands Department of Justice—a tool in the hands of his Nazi superiors, a Quisling hated and despised by his countrymen.

By night, he became Hendrik Loemen, an important keystone in the Dutch underground movement, lashing out against the Nazis by whose side he worked during the day.

Ruis loved Holland as much as he loved life itself, as much as he loved his pretty American wife, who tried vainly to understand how he could serve in the camp of the enemy.

But the choice was not his. The Nazis commandeered him to carry out their plans. Unable to reveal his double identity to his best friend or even to his wife, Ruis plays his dangerous game—murders a German officer—and then helps the Nazis to hunt the murderer!

No Surrender . . . By Martha Albrand . . . McClelland & Stewart . . . Price $2.50.

LISTEN TO

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RADIO REPORTER

By REX FROST

According to all information available "quiz" programmes still continue to draw tremendous listener interest. Among the most popular "quiz" shows is the programme known as "Truth or Consequences" a feature of the National Broadcasting Company. It's one of those performances which can always be depended upon to get a laugh. If you don't answer the question correctly, there's no alternative . . . you pay the "consequences" . . . and in thinking up the "consequences" they certainly go places and do things. On Saturday, November 28th, "Truth or Consequences" will originate in Toronto, and will give Canadian quiz artists an opportunity to trot their wares. The show is not heard directly in this Dominion from Canadian Stations. You'll have to tune in WBEN, Buffalo 8.30 to 9 p.m.

* * *

For several weeks, genial Todd Russell one of whose bids for radio fame was in the role of M.C. in CFRB's morning eyeopener "The Yawn Patrol" has been touring Canada as partner in Claire Wallace's breezy conversational show "They Tell Me." Now that the original road show is completed Todd Russell is returning to re-join the regular announcing staff of CFRB, Toronto. Claire Wallace's new partner will be Jaffray Ford.

* * *

Of special interest to members of the fair sex will be the concluding program of a C.B.C. series "War Womanpower" which has been heard Fridays commencing at 4.18 p.m. for a number of weeks. The final broadcast in this series is scheduled for November 27th and will bring to the air waves a woman broadcaster whose voice is known all over Canada . . . Mrs. Mattie Rotenberg, who is a typical Canadian wife and mother and practices the common sense she preaches. Mrs. Rotenberg, capable home manager and mother of five lovely youngsters has found time to become a leader in club life, as well as a director of a progressive school. Since the war she has been attached to the staff of the Department of Physics of Toronto University. Her discussion which will be aired over C.B.C. Stations, including CBL will describe the sorry lot of the women workers of Germany.

* * *

Ernest Seitz, Canadian composer who wrote the popular melody "The World is Waiting for the Sunrise" has passed another radio milestone of success. The Ernest Seitz Musicale is one of the longest established weekly commercial programmes on the Canadian air. Last Sunday Ernest Seitz celebrated his 300th programme, and his tenth year as a radio artist when he appeared before a C.B.C. microphone at his usual 1.30 afternoon piano recital. Congratulations Ernest.

* * *

One might logically expect some tall excitement and a bit of extravagant furore when the three fighting services stage their big show in the "Comrades in Arms" series, C.B.C. and CFRB, Friday, November 27th at 10.15 p.m. The lads in khaki, in navy blue and air force blue are cooking up a tumultuous reception for two certain parties who made their debut a couple of years ago in the "Carry on Canada" series. You'll remember them, no doubt . . . Adolf and Benito. Yes they'll be back for certain on the above date.

* * *

And speaking of events in northern Africa, it isn't generally recognised that Canadian radio was the medium through which the first news of the landing of American troops was flashed to the world. Correspondents of press and radio from all parts of the world were called to the White House in Washington at 9 o'clock in the evening, Saturday, November 7th, to hear the news. Less than three minutes later the C.B.C. Newsroom beat every other medium of world publicity to the punch by hurtling this greatest of all recent news stories into the ether.

TINY ANIMAL

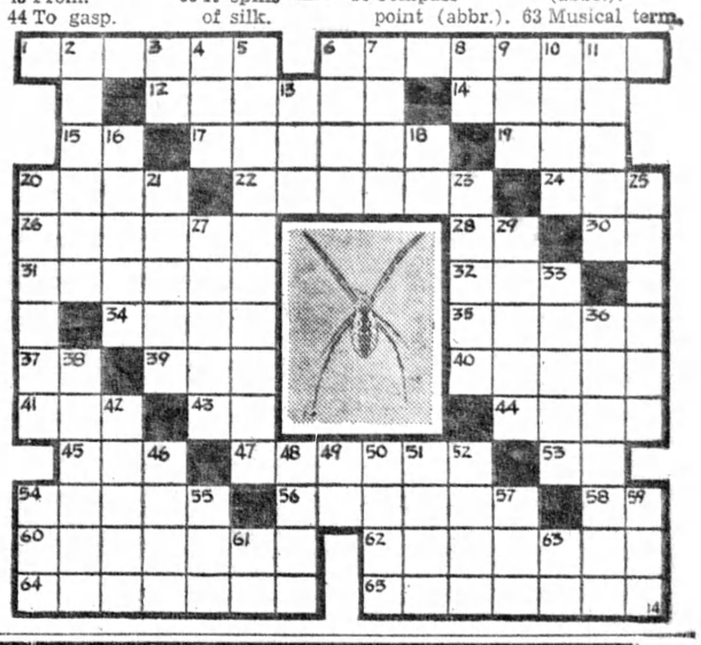
HORIZONTAL

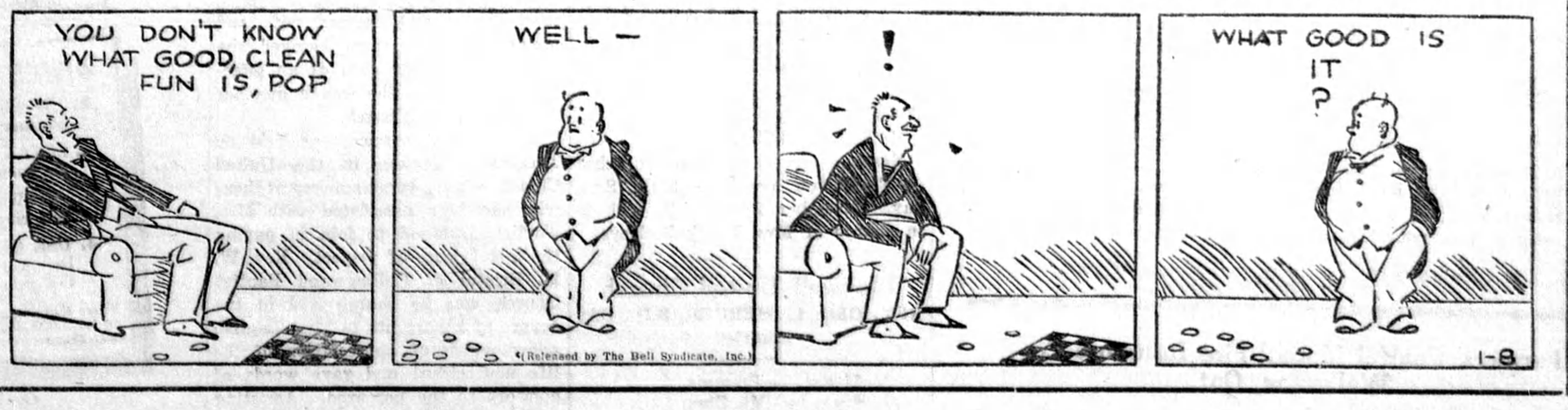
1 Insect-like animal.
6 It belongs to the order ——.
12 Salt of oleic acid.
14 Numeral termination.
15 Note in scale.
17 Flaxen fabrics.
19 Tsetse fly.
20 Piece of pasteboard.
22 Something very inflammable.
24 Three.
26 Indolent.
28 And.
30 Half an em.
31 Basement.
32 Vagabond.
34 East Indian plant.
35 To run away.
37 Alleged force.
39 Rodent.
40 Purple shrub.
41 Fiber knots.
43 From.
44 To gasp.
45 Public auto.
47 Sudden declines.
53 Musical term.
54 It —— with four pairs of legs.
56 Narcotic.
58 First tone of minor scale.
60 Those who espy.
62 Perishes with hunger.
64 Animals that nest.
65 It spins —— of silk.

Answer to Previous Puzzle

VERTICAL

2 Roof of mouth.
3 To fare.
4 Measure of length.
5 Repeats.
6 Solar disc.
7 To rupture.
8 Court (abbr.).
9 Skirt edge.
10 Tidy.
11 To habituate.
13 Cuckoo.
16 Seed coverings
18 Compass point (abbr.).
20 It makes silky ——s for its eggs.
21 Grief.
23 Insurgent.
25 It catches ——s in its web.
27 Prepared lettuce.
29 Bulb flower.
33 Grinding tooth.
36 Wainscoted.
38 To degrade.
42 Reduces to pulp.
46 Humorous sketch.
48 Opposite of gain.
49 Above.
50 Haze.
51 Footway.
52 Heavenly body.
54 Small cyst.
55 To view.
57 Before.
59 Onager.
61 Railroad (abbr.).
63 Musical term.



POP—Pop Prefers the Other Kind

By J. MILLAR WATT