Sunday School Lesson . .

LESSON XI
PAUL SOLVES CHURCH PROBLEMS

I Cor. 1:1-3, 10, 11; 4:14-21; Gal. 1:1-7; 3:1-29; I Thess. 1:1; 4:9-5:22.

Printed Text—I Corinthians 1:1-3, 10, 11; 4:14-21; I Thessalonians 5:12-15.

Golden Text.—Let your manner of life be worthy of the gospel of Christ. Phil. 1:27.

THE LESSON IN ITS SETTING

Time.—The First Epistle to the Thessalonians was the first letter by the apostle Paul of which we have any record. and was written about A.D. 54. The Epistle to the Galatians was written before the Epistle to the Romans, probably in A.D. 54, while the First Epistle to the Corinthians was written about one year later.

Place.—The city of Corinth and the city of Thessalonica were both in Greece, the former in the southern part, and the latter in the northern; Galatia was located in the northern part of the great peninsula of Asia, known to us to-day as Asia Minor.

St. Paul left Corinth in consequence of a determination he had formed to spend the approaching feast at Jerusalem. In consequence of the earnest entreaty of the Ephesians that he would give them the benefit of his presence he spent three years among them on his return from Jerusalem. But the latter part of his stay was disquieted by reports of disorders at Corinth. Paul could could not leave Ephesus at present, for a "great door and effectual" had been opened to him there. But the occasion was urgent, and could not wait for his personal presence.

1. Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 2. unto the church of God which is at Corinth, even them that are sanctified in Christ Jesus, called to be saints, with all that call upon the name of our Lord Jesus in every place, their Lord and ours: 3. Grace to you and peace from God our Father and the Lord Jesus Christ. These three verses take us at once into the heart of Christianity.

Division in the Church

10. Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfected together in the same mind and in the same judgment. 11. For it hath been signified unto me concerning you, my brethren, by them that are of the household of Chloe, that there are contentions among you.

These divisions in the Corinthian church were fundamentally not caused by disagreement in the matter of doctrine. They divided rather over their respective allegiances to some of the great men in the church of the apostolic age. Some would say they followed Paul in his teaching; others would say they preferred the teaching of Apollos; while others claimed to be adherents of the apostle Peter; and then some, probably the most boastful, claimed to be followers of Christ's teaching. Now, the apostle says that they ought not to be followers of any name, except the name of Jesus Christ, and that all the apostles, himself, Apollos, Peter, and the rest, were saved only by Christ's death, and recognized only Christ as Lord and Savior.

4:14. I write not these things to shame you, but to admonish you as my beloved children. 15. For though ye have ten thousand tutors in Christ, yet have ye not many fathers; for in Christ Jesus I begat you through the gospel. 16. I beseech you therefore, be ye imitators of me. 17. For this cause have I sent unto you Timothy, who is my beloved and faithful child in the Lord, who shall put you in remembrance of my ways which are in Christ, even as I teach everywhere in every church. 18. Now some are puffed up, as though I were not coming to you. 19. But I will come to you shortly, if the Lord will; and I will know, not the word of them that are puffed up, but the power. 20. For the kingdom of God is not in word, but in power. 21. What will ye? shall I come unto you with a rod, or in love and a spirit of gentleness?

Brotherly love is of the very essence of Christianity. Every believer is taught of God to love the brother who shares his faith; such love is the best and only guaranty of his own salvation. The brotherly love of the early church was not only visible to the world; it was its great recommendation in the world's eyes. The early Christian churches were little companies of people where love was at a high temperature, where outward pressure very often tightened the inward bands, and where mutual confidence diffused continual joy.

1 Thes. 4:12. That ye may walk becomingly toward them that are without, and may have need of nothing. The gospel bids us to be glad to give where help is required; but it also bids us to strive not to require help and thus burden others.

13. But we would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, who have no hope. 14. For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him. 15. For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. 16. For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; 17. then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. These precious verses teach at least the folowing truths: (1) that the Lord Jesus Christ himself will return visibly, (2) his wil be a triumphant return. (3) When he returns for his own, those Christians who have passed on in death will rise first; that is, their bodies will rise from the grave. (4) We who are living on earth at that hour will be caught up with them. (5) Those rising from the grave, and those living on earth when the Lord returns, will meet Christ in the air; it does not say that we shall stay in the air. (6) For all eternity we shall be in the presence of the Lord Jesus Christ.

Unselfish, Godly Life

5:12-15. 12. But we beseech you, brethren, to know them that labor among you, and are over you in the Lord, and admonish you; 13. and to esteem them exceeding highly in love for their work's selves. 14. And we exhort you, sake. Be at peace among your brethren, admonish the disorderly, encourage the faint-hearted, support the weak, be longsuffering toward all. 15. See that none render unto any one evil for evil; but always follow after that which is good, one toward another, and toward all. In the first two verses of this rich paragraph the apostle is speaking of those who were the officers and apointed rulers in the church at Thessalonica. Love is the secret of living the holy, unselfish, godly life Paul here describes. The characteristics of a Christian enumerated here can only become realities in our lives by our deliberate determination to practice these virtues — always, without ceasing, in everything.

Barry Ono, a vaudeville comedian, who recently appeared in Sydney, Australia, has a collection of "penny dreadful" magazines, which he values at over $25,000, some "thrillers" being worth at least $150 a copy.

Brockville Glimpses A Smiling King and Queen

En route from Ottawa to Toronto, with a short stop at Kingston, the King and Queen are seen as they stepped out on to the balcony of their observation car as the royal train slowed, while passing through Brockville, where the residents were massed for their short greeting.

GARDENING

RESETTING AND GROWING RHUBARB

No fruit or vegetable garden is complete without from six to 12 roots, according to the size and needs of the family, of either Ruby or Macdonald rhubarb. Rhubarb thrives best on a comparatively rich, deep, well drained soil. The soil selected should be prefrably prepared by spading in deeply and thoroughly a good application of stable manure. Where space will permit it may be plowed under. Early the following Spring the soil should be well worked up and a commercial fertilizer, preferably 5-10-5 applied at the rate of five pounds per square rod and well mixed with the soil prior to planting.

Select Single Crowns

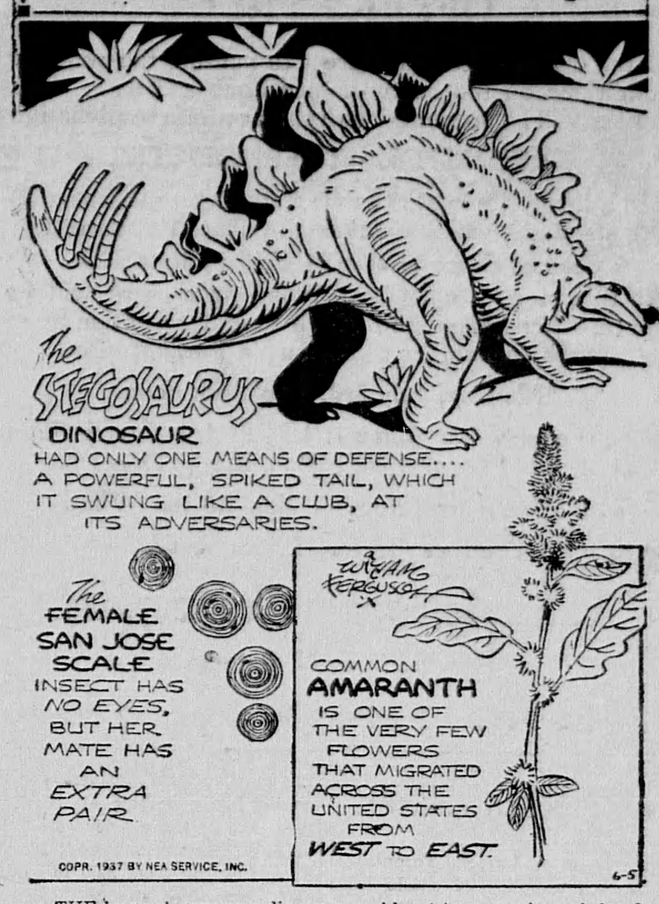
When resetting crowns.. taken from old dug-up clumps, single crowns should be selected, removing all old roots. These are set three feet apart in rows five feet apart. Plant the crown so that its growing tip is just below the surface of the soil and tramp the soil firmly. Hoe, dig or cultivate at intervals to loosen the soil and control weeds. After the Autumn frosts kill the leaves, mulch with straw or strawy manure for the Winter. Remove this in Spring and continue to dig and cultivate. Strong rapid growth of the leaves is the objective. The leaves manufacture the nutrients that develop the roots, in which are stored the reserves of food that make for the rapid growth of the stalks that we use as food in the early Spring. Remove no stalks the first year, but few the second, and after that never more than half the stalks that develop. The result will then be large, long, tender stalks for the table. It takes three or four years to develop a really productive crown.

Every farmer or gardener who has a good house cellar should grow his own Winter rhubarb. Four to six crowns should be planted annually and from the fifth year on this number can be dug up annually for Winter use. In this way continuous production for both Summer and Winter use is possible.

Arabia's new oilfield will provide work for 10,000 people.

Under the patronage of the Minister of Education, Leila Bederkian, a Kurdish woman dancer, recently performed Kurdish and Moorish dances at night at the foot of the Sphinx, which was floodlit, before many residents of Cairo and a host of tourists.

THIS CURIOUS WORLD By William Ferguson



THE huge stegosaurus dinosaur could not have used much headwork in his battles, since he was gifted with a two and one-half ounce brain, but what he lacked there was made up in the weapon-like tail, which, incidentally, had a sort of secondary nerve center in the spinal cord to direct it.

NEXT: What does the tide average at the Atlantic and the Pacific ends of the Panama Canal?

RADIO NOTES AND NEWS

NEW PROGRAM EXCHANGE

With the return to England of Their Majesties next week, radio listeners, who have been concentrating on Canadian and American broadcasts of the events of the Royal Tour, will turn to dialing their favorite programs. Radio news columns have devoted most of their space to these royal tour broadcasts and many listeners have lost track of what is happening in this particular world of entertainment.

A new NBC, CBS, MBS and CBC program exchange system, planned a few months ago, is now going into efefct. This will bring to Canadian networks, American sustaining programs which had not been heard in this country, and, more important, will release through American network facilities to listeners in the United States, Canadian programs which have never been heard in that country.

U. S. TO HEAR OURS

Programs which have been asked for by the American networks, include the Grenadier Guards Band on Sundays at 6 p.m. which is being taken by NBC. NBC. is also taking Sevillana, Mondays at 8.30 p.m., the Summer Concert series, Tuesdays at 9.30 p.m., over its west coast network, and, Miss Trent's Children, dramatic series on Fridays at 8.30 p.m., also over its west coast network. CBS listeners will hear, the Lyric Trio, on Thursdays at 7.30 p.m., and Geoffery Waddington Conducts on Tuesdays at 10 p.m. Mutual will of course continue the Percy Faith's Music series on Wednesdays at 9.30 p.m. Mutual has added Melodic Strings on Sundays at 7.30 p.m. and Happy Gang from Mondays to Fridays at 1 p.m. to its Canadian intake.

Other Canadian programs which will be heard over the American networks, when they begin their broadcasts, wil be the outdoor Summer Symphony concerts, which will be broadcast from the top of Mount Royal in Montreal, by CBS, beginning June 14 at 8.30 p.m. and the Toronto Promenade Concerts, by NBC, beginning July 6.

CATCHING UP WITH NEWS

To catch up with our program news the latest important briefs are—Bing Crosby goes on vacation July 15 and may do a broadcast from the New York World's Fair before he leaves on his holidays. On June 9, Raymond Paige 99 Men and a Girl will be heard over CBS on Fridays at 9 p.m. — NBC is setting up a special press room for television critics — Phil Baker changes his schedule to Wednesday nights at 8 p.m. on July 5.

TO BE HEARD .....June 9, 12 noon, NBC, CBC — Royal visitors at Washington Capitol ..... 4.15 p.m., NBC, CBS, CBC — R. V. at Arlington Cemetery ..... 8.30 p.m., NBC, CBC — Miss Trent's Children ..... 12.15 a.m.— NBC, CBS, CBC — Departure of R. V. from Washington ..... June 10, 11 a.m., NBC, CBS, CBC — Arrival of R. V. at North River to board destroyer ..... 12 Noon, NBC, CBS, CBC — Arrival R. V. at N. Y. World's Fair June 12th, 12.50 p.m., CBC — R. V. to Sherbrooke P. Q. ..... 6 p.m., CBC —R. V. to Levis, P. Q. ..... 8 p.m., CBS, CFRB — Big Town— 8.30 p.m., CBS, CFRB — Tuesday Night Party ..... 8.30 p.m., NBC, CBL — Information Please ..... 9 p.m., CBS, CFRB — We, The People ..... June 13, 12.30 p.m., CBC — R. V. at Fredericton ..... 5.45 p.m., CBC — R. V. to St. John, N.B. ..... June 14, 12.30 p.m., CBC, R V. to Charlottetown, P.E.I. ..... 6.30 p.m., CBC — R, V. to Pictou, N.S. ..... June 15, 11.15 a.m., CBC— Greetings by Premier of Nova Scotia to Their Majesties ..... 1.15 p.m., CBC — King's last speech on Canadian soil at luncheon in Halifax ..... 5.45 p.m., CBC — Departure of Their Majesties from Halifax to England .....

Discoverer of X-Ray

HORIZONTAL

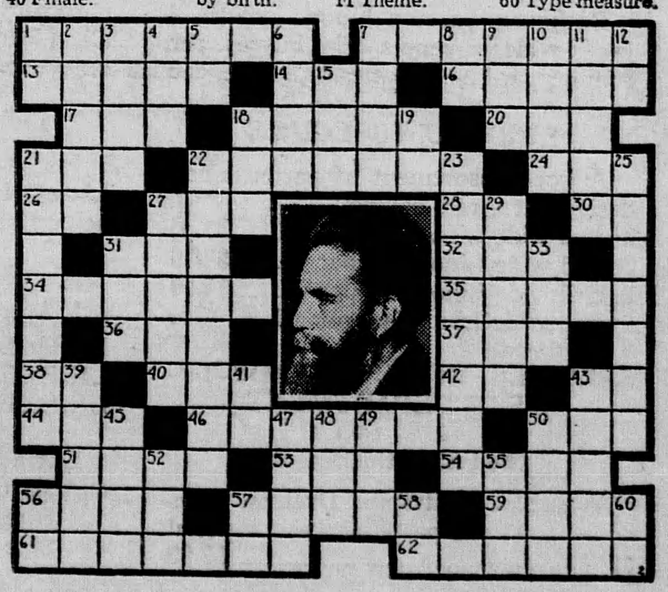
1,7 The man who discovered the X-ray.
13 Vegetable.
14 Striped fabric.
16 Substantive pronoun.
17 Drunkard.
18 Tiny particles.
20 Aye.
21 Tumor.
22 Gratified.
24 Gibbon.
26 Neuter pronoun.
27 Form of "be."
28 Sun god.
30 You.
31 Epoch.
32 Rubber tree.
34 Marked with spots.
35 Juniper.
36 Night before.
37 Driving command.
38 Right.
40 Finale.
42 Exists.
43 Plural.
44 To harden.
46 Gowns.
50 Aeriform fuel.
51 God of war.
53 Stream.
54 Threefold.
56 To scrutinize.
57 Double bass.
59 To drive.
61 He specialized in ——.
62 He was —— by birth.

Answer to Previous Puzzle

D	O	N	A	L	D				B	U	D	G	E	
O	L	E	A		I		D	O	N	A	L	D		T
	D	E	S	M	A		B	U	D	G	E		E	R
R	E	D		A	D						H	E	B	E
E	N	S		R	E						E		A	B
D			W	I	M	B	L	E	D	O	N			H
H	A	V	E	N		O	I	L		N	O	P	A	L
E	L	I	D	E		A	S	S		I	R	A	T	E
A	E	S		R	O	T		E	O	S		N	E	T
D			O	S	T		W		A	M	A			E
	T	E	D		T	E	A	M	S		C	A	W	
S	O	R	E		E	R	G	O	T		O	N	E	R
T	O	N	S	U	R	E		T	S	A	R	I	N	A

VERTICAL

1 Grief.
2 Insertion.
3 King of beasts
4 Opposite of cold.
5 Half an em.
6 Husband or wife.
7 Battering machines.
8 Northwest.
9 Your.
10 Redeemer.
11 Theme.
12 Compass point
15 Feather scarf.
18 Beer.
19 Southeast.
21 He was a Nobel Prize —— (pl.).
22 Feigns.
23 Pharmacist.
25 Discloses.
27 American aloe
29 Bitter herb.
31 Dined.
33 Before.
39 To instruct.
41 Doctor.
43 Bear-like animal.
45 Trunk drawer
47 Epochs.
48 Sister.
49 Cry for help at sea.
50 Cruel.
52 Being.
55 To sin.
56 Spain.
57 Before Christ.
58 King of Bashan.
60 Type measure.



REG'LAR FELLERS—The Real Thing

By GENE BYRNES