SUNDAY SCHOOL LESSON

THE MORAL ISSUE IN THE DRINK PROBLEM (International Temperance Sunday). — Romans 13:12-14; I Corinthians 6:9-11; Galatians 5: 16-24.

GOLDEN TEXT—Walk by the Spirit, and ye shall not fulfill the lust of the flesh. Galatians 5:16.

THE LESSON IN ITS SETTING

Time.—The epistle of Paul to the Romans was written about A.D. 57. His First Epistle to the Corinthians was written about 59 A.D., while the epistle to the Galatians was written probably in the year 61 A.D.

Place.—The epistle to the Romans was written to Rome from the city of Corinth, in Greece; the First Epistle to the Corinthians was written from the city of Ephesus; while the epistle to the Galatians was written from the city of Corinth.

12. The night is far spent, and the day is at hand. (See Thess. 5:5). The passage may refer to our Lord's First Advent, when the darkness of heathenism began to pass away and the day of light and gospel purity commenced; it may also refer to the approaching day when the Lord Jesus Christ would come back again. Let us therefore cast off the works of darkness. "No doubt the word darkness suggests also 'the powers of the darkness,' the personal spiritual 'rulers of the darkness,' who tempt the soul and intensify its tendencies to evil. The habit resulting from these deeds is here figured as a night robe which is to be put off as the sleeper rises to conflict." And let us put on the armor of light. "There is the light of sincerity, the light of purity, the light of love, the light of joy.

13. Let us walk becomingly, as in the day; not in revelling. And drunkenness. Not in chambering. (Professor Moffat translates this word "debauchery.") And wantonness. It means not only licentiousness, but "lawless insolence and riotous excess." Not in strife. That is, contention, whether it be at home, in school, among neighbors, in social circles, in business, or in a church. And jealousy.

14. But put ye on the Lord Jesus Christ. Christian life is not one empty of the things of the world so much as it is one filled with the things of the Lord. We shall not walk in darkness, if we put on the Lord Jesus Christ. And make not provision for the flesh, to fulfil the lusts thereof. "Let the evil thing die of famine. Let the ungodly suggestion perish for sheer lack of food. Kill your spiritual enemies by starvation. This appears to be the principle advocated by the great apostle for the culture of the spiritual life.

Or know ye not that the unrighteous shall not inherit the kingdom of God? Unrighteousness is wrong doing of any kind. A person who lives in unrighteousness, the apostle clearly tells us here, and elsewhere, is one who cannot enter into the kingdom of God. Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men. 10. Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11. And such were some of you, but ye were washed. It possibly means that when they were baptized, having accepted the Lord Jesus Christ, they deliberately put away the filthiness of these sins from their lives. But ye were sanctified, but ye were justified. "It is best to take 'sanctified' in the sense of dedicated to God, and 'justified' as referring to the actual, moral righteousness of life, which is brought about by union with Christ. In the name of the Lord Jesus Christ, and in the Spirit of our God. No matter how great, or deep, or powerful, the sin which most easily besets us, the three persons of the Godhead can certainly subdue this sin, and deliver us forever from its power.

And ye shall not fulfil the lust of the flesh. The meaning simply is "life in its outgoing shall not consist in indulgence of carnal affections, being otherwise occupied, preoccupied, filled up."

17. For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would. 18. But if ye are led by the Spirit, ye are not under the law. Paul does not mean that we shall live a life in which the flesh plays no part, but that we shall not be slaves to fleshly desires, but shall live in our bodies as the Holy Spirit dictates, not as bodily desires dictate. This conflict is not present in the lives of unbelievers.

19. Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness. 20. Idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties. 21. Envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things shall not inherit the kingdom of God. A fourfold classification of the fifteen sins here mentioned has been suggested: (1) sensual vices; (2) religious vices connected with heathendom; (3) malevolent vices, enmities, strife, jealousies, etc. (4) vices of excess or intemperance.

Walk in the Holy Spirit

What should be given the greater emphasis in this lesson is not the vices which we are to put away, and deny, and triumph over, though these certainly should be spoken of, but the meaning of and the daily experience of the glorious privilege of walking in the power and under the guidance of the Holy Spirit. The Holy Spirit is a person, the Third Person of the Godhead. It is by the Holy Spirit that we are indwelt. As a person, he has a most intimate knowledge of each one of us. As the Holy Spirit, his desires for us are always the most holy.

22. But the fruit of the Spirit is. "All these graces spring out of one living root. The origin of this fruit is the Holy Spirit, not man's spirit, but the Holy Spirit himself. Those who are led by the Spirit not only do not do the works of the flesh, but they bring forth the fruit of the Spirit." Love. This stands first, the root of all other graces, love for God and love for one another. Joy. "Joy is opposed to dullness, despondency, indifference, and all the destructions and remorses which are wrought by the works of the flesh. This joy is the spring of energy, and praise wells out of the joyful heart. Peace. This is the first peace with God, which has been obtained for us by the Lord Jesus Christ. This peace leads to perfect tranquility in the human heart. Longsuffering. "It enables us to bear injury without at once avenging ourselves." Kindness. The word means "the soft answer," "a loving and sympathetizing temper." Goodness. It is difficult to distinguish between goodness and kindness, though probably the latter word means the actual, visible manifestation and exercise of the virtue of kindness. Righ here one might remember that love, joy, and peace are virtues that we have in ourselves by the Holy Spirit, without particular regard to others, except God; while longsuffering, kindness, and goodness, are never developed except as we are in contact with others. They are not virtues that have to do with ourselves as we are living among men and women.

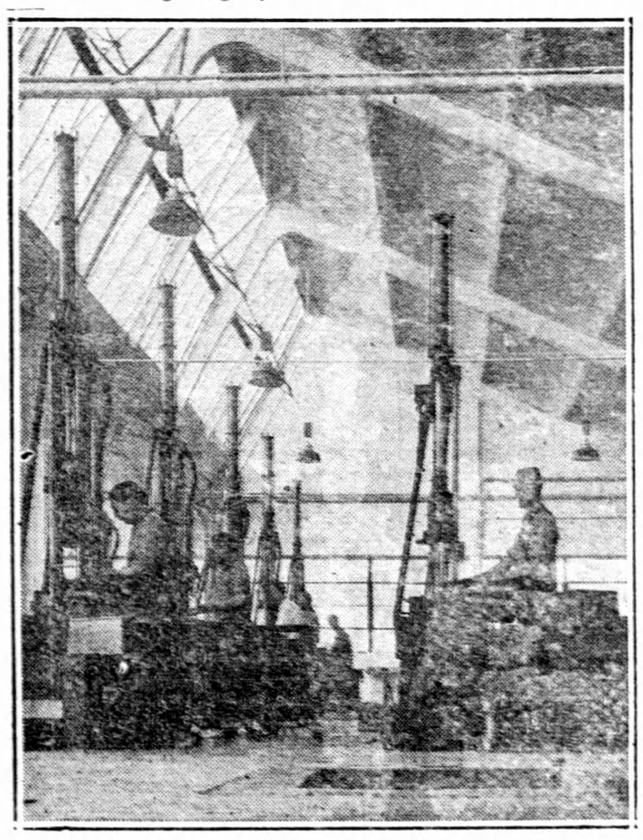
23. Meekness. "A grace of the soul which consists in habitual submission to the dealings of God, arising from the sense of his greatness and the mind's own readiness to sin. Hence then, we are to pass over the insults and wrongs inflicted by men as permitted by God, and a part of his discipline." That is, the holding in of the passions and appetites. Against such there is no law. You can never find any law on any of the statute-books of any Christian nation legislating against the virtues here enumerated.

24. And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof. By crucifying the flesh and its passions and lusts is meant taking a deliberate and positive stand against their domination and their incitements, a reckoning of one's self to be dead indeed unto sin, but to be alive unto God.

U. S. Ambassador "In a Hole"

[illegible] diplomats cannot take themselves out of being hit by a bomb in China, so they play safe and skid for a dug-out when the planes start droning overhead. The cameraman snapped Nelson T. Johnson, the United States Ambassador to China, on September 25, stepping out of his private dug-out on the Embassy grounds in Nanking during

New Lighting System Eliminates Shadows



Employees working in this plant at Meriden, Conn., enjoy a practical immunity to annoying shadows. Through careful construction, the building affords natural light from so many directions that both unnecessary glare and heavy shadows are eliminated.

Australians Want Upside-Down Globe

To simplify things when teaching geography the Australians want to turn the world upside-down. That is to say, to mount their geographical globes with the south pole at the top and the north pole at the bottom of the axis.

Globes are actually the only accurate representation of the relative positions of the various continents and seas, for the shape of a globe is the shape of the world. All flat maps distort the actual position of one place in its relation with another, since it is impossible to make allowance for the curve of the earth's surface.

Competition Perils Norway Whaling

The Norwegian whaling industry, one of the country's most important upon which about 80,000 people are dependent, is threatened with collapse. Norwegian ship owners are meeting increased foreign competition, especially from Germany, which is developing a whaling industry. Labor disputes over wages are further hindering the industry and a recent development has been German recruitment of the most highly skilled Norwegian gunners who have been disappointed with Norwegian pay.

Now ship owners threaten to sell the whalers and floating factories abroad. Many of the biggest ships have already been sold to Germany and the Norwegian Government is now intervening in negotiations between ship owners and workers to save the industry.

Bare-Hand Fight With Crocodile

An aboriginal named Charlie had an under-water battle with a six-foot crocodile at King River, West Australia—and the croc only came second.

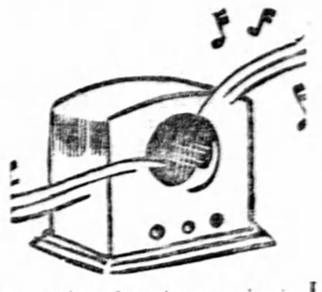
Charlie went in search of a baby crocodile, for the natives find these good to eat. He saw what he thought was a three-foot specimen, and dived into the river to catch it. Charlie got a shock when he found he had challenged a half-grown croc in mortal combat, but he was ready to make a fight of it.

He grappled with the man-eater, and after 10 minutes managed to throw the angry reptile on the bank of the river, where it lashed out wildly with its jaws and tail.

Charlie bound its jaws together with some string bark from a tree, and also lashed its back legs to its tail. Then, with his hands badly injured, he dragged the vanquished croc to a pumping station where it was killed and skinned by Mr. E. Caudwell and the Rev. A. Bell.

Sea lilies are of very ancient origin, but they are still revealed in great numbers by deep-sea dredging. Most of the forms are attached permanently to the sea-bed, but the feather stars become free-swimmers in their later life.

As an air-raid precaution Nottingham, England, will install 200 fire alarms which will continue to work through the earth even if a bomb destroys their cable.



Around The Dial

RADIO HEADLINERS OF THE WEEK

A new series of major symphonic concerts will be presented by the National Broadcasting Company, beginning Saturday, November 13th. The new NBC orchestra introduced on these programs, is the first full-sized symphony orchestra to be established solely for radio, and is to be directed by three distinguished conductors, Arturo Toscanini, Artur Rodzinski and Pierre Monteux. The broadcast, formerly scheduled from 9.00 to 10.30 p.m., E.S.T., will be heard over both NBC networks from 10.00 to 11.30 p.m., The change was made in answer to requests from music lovers in every part of the country, and assures the artists of an exceptionally large Saturday night audience.

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To his long list of comedy discoveries, Rudy Vallee can add another, in the person, or should I say persons, of the Stroud Twins. Although these two boys, Clarence and Claude by name, have been taking the business of being funny seriously for some years now, they confined their activities to vaudeville and night clubs. Their first radio appearance was on the Vallee Variety Hour a few weeks ago. After only two performances on this program, they have been signed up as regular members of the Chase and Sanborn Hour, broadcast over the NBC-Red Network every Sunday at 8.00 p.m. Chase and Sanborn also feature Edgar Bergen and Charlie McCarthy, two more Vallee proteges. Just had a pleasant chat with Maurice Rapkin, program director of Toronto's CKCL. Rap. has a pretty busy week. Sunday nights you'll hear his voice over the Community Sing broadcast at 9.00 p.m. Incidentally, the show moves to its old spot at the Century Theatre. Another surprise is Louise Robertson's, known to many of you as "The Girl Friend," returns to the show. It's a treat to see Louise cut up on the stage—all dressed up in short skirts, pig tails, ribbons, rolled stockings and such. Tickets are free, folks. Just step right up and ask for them. Rapkin does the commercial announcements and Stan Francis, the M.C. work.

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A new radio game is in progress at CKCL called Criss Cross Clues, at which a description of a well-known figure is given and the listeners must phone in the answer. Smart gifts are offered as prizes. November 6th will see the start of N.H.L. hockey games. The premiere program will bring Foster Hewitt's description of Canada's national game over a network of Toronto stations. We understand the Leafs and the Red Wings will battle it out at Maple Leaf Gardens on this day. November 6th will also bring to radio listeners the opening of the Motor Show, held at the Automotive Building, Canadian National Exhibition. Maurice Rapkin will do the interviewing, and will be accompanied by a guest announcer, whose identity is being held secret. The program will be aired at 8.30 p.m. On November 8th, Jim Hunter will be heard from the Motor Show doing description of the doings between 9.00 and 10.00 p.m., over CKCL.

SCOOP! —Martha Burke, charming young pianist-arranger-conductor of an all-male orchestra, is leaving shortly for Boston, to become the wife of a lawyer. Congratulations, Martha!

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Aubrey Proctor, CKCL mikeman, is conducting a new series of programs over that station specially designed for drama lovers. Aubrey gives informal chats on drama of the day, together with authentic information on great stars of the past.

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Paying a visit to CFRB, we ran across a group of old cronies—four boys known as The Ragamuffins. The boys are heard Monday nights in a little jam session of their own. Harry Templar, Alfie Anning, Tommy Elwell and George Boyd play home-made instruments, and we can remember a time, not to far back, when these boys had to rehearse in a cellar so that the neighbors couldn't complain about the racket. Between them, they play two guitars, two clarinets, a set of makeshift cans, washboard, etc. for traps, imitation of a trumpet, and sing in harmony.

Wally Armour, pianist who conducts the Ponds Orchestra, has taken these boys in hand, and has really formed an efficient musical organization out of them. George Boyd is the George you hear on the Ask Another program.

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Jimmy Namara and his 10-piece Hunt's Savarin Orchestra, is heard every night except Sunday over CKCL in half-hour dance music programs. Jimmy features his two-piano team during the program. Not bad at all.

Professor Changes Marriage Advice

Now He Thinks A Man Shouldn't Marry the Boss' Daughter

Into the ashcan, along with other things material — this week went Professor Robert E. Rogers' advice to 'Be a snob; marry the boss' daughter."

Those were the words with which Rogers sent Massachusetts Institute of Technology's graduating class of '29 out into a world which was soon to prove both cruel and cool to many of the young engineers.

"Now," declared the chubby, cheerful member of M.I.T. English department in an interview; "I've decided the advice didn't work out as well as I expected.

"Remember, I offered the advice in the spring of '29. The picture changed that fall."

The depression, Rogers reported, served as a test tube for his formula and found it faulty.

"You see," he said, "by marrying the boss' daughter, the young man took the chance of incurring the boss' liabilities. And I don't want to accept the responsibility of suggesting college men take that chance."

Canadian Arctic Maps Improved

2,000 Square Miles Added as Result of Year's Exploration

Two thousand square miles have been added to the map of the Canadian Arctic through explorations this year of two young Englishmen, R. J. O. Bray and P. D. Baird.

They came out on the mission ship, St. Teresa, in September after a year in the Arctic but intend returning "down north" again as soon as possible.

Bray and Baird, who are classifying bird and rock specimens at the Canadian archives, were members of Manning expedition, from Cambridge University.

Many Inaccuracies Existed

It was found that many inaccuracies existed on maps of the western coastline of Baffin Island and at least 2,000 square miles of territory were added. Baffin Island was found to be a huge deposit of limestone.

Baird, a student of geology, doubts if mineral deposits will be found in commercial quantities on Baffin Island.