Flesherton Advance.

"TRUTH BEFORE FAVOR."—"PRINCIPLES NOT MEN."

VOL 37 No. 28 Flesherton, Ont., Thursday, November 29, 1917 W. H. THURSTON EDITOR and PROPRIE

Eugenia Paragraphs

Many are enjoying sleighing these evenings.

Rev. Coburn of Toronto visited with Mr. and Mrs. L. Latimer last week.

Wilfred Magee spent the week end with his cousin, Mrs. Lyness, Ceylon.

Ray Genoe has purchased a driver from his father and Mr. Genoe has purchased a horse from Garnet Magee.

Much sympathy is felt here for Mr. and Mrs. George Mitchell and family of Fle herton in the loss of their son and brother.

The Eugenia W. I. will hold their monthly meeting at the home of Mrs. Latimer on Wednesday, Dec. 5, at 2 30. Roll call, recipes for Christmas dainties, and other topics. Everybody welcome. Don't forget the silver collection, to be used for comforts for the boys at the front. Proceeds of last meeting were $1.20.

John Williams has purchased a new threshing outfit.

Deputy Reeve Alex. Cameron attended county council last week.

Mrs. Graham has returned home from Clarksburg, where she has been engaged nursing the past two or three months.

Heathcote

Intended for Last Week

Back again.

Threshing is the order of the day.

John McDonald and nephew, Master Archie McDonald, of Lucknow, visited with Dr. and Mrs. McKee the week end.

The Heathcote W. I. held their regular monthly meeting at the home of Mrs. Fred Hutchinson on Thursday, Nov. 16.

Mrs. Herb. Kerr of Duncan visited at the parental home here.

Master Alexander Murray, who has been living with Albert Skypper the past summer, returned home Friday.

The Methodist Teacher's Training Class meet at the home of J. A. Conn on Thursday, ere his departure to Thornbury.

Dr. Danard of Owen Sound paid a friendly visit with old friends in our village on Friday.

J. H. Gardner made a business trip to Rocklyn on Friday.

Miss Ida Thompson is visiting with her sister, Mrs. Wiley, at Wodehouse.

Dundalk

Foxes seem to be plentiful this season. Local sports have had a harvest this week. T. F. Lockhart shot on eMonday and G. Beamish shot two the same day.

Harry Palmer got one Tuesday morning and another sport nearly got one Tuesday afternoon.

On Sunday Joseph Ferris of Melancthon waa suddenly stricken with appendecitis. Dr. Martin was called and an operation was decided upon. As a strange coincidence a few hours later Mrs. Ferris, wife of the first named, was similarly stricken. Operations were performed on Monday on both patients by Dr. Groves of Fergus assisied by Dr. Martin of Dundalk aud Dr. Guy of Maxwell. At last report the patients were progressing favorably.—Herald.

SAVED FROM AN UNTIMELY GRAVE

Seldom has a more tragic tale been told than that of this young woman, whose parents, brothers and sisters have all died of consumption, leaving her alone to make a living as best she could.

Never robust, hard work and worry soon undermined her health, when she, too, become a victim of this dreaded disease. Shunned by friends who feared contagion, without funds, for she had been unable to save from her small earnings, she seemed doomed, like the others of her family, to an untimely grave. Fortunately, she was discovered and sent to the Muskoka Free Hospital, before it was too late, where she is now doing well, with every chance of ultimate recovery.

Appeals are now being made for the Muskoka Free Hospital for Consumptives to enable it to continue the great work of caring for just such cases as this. No matter how small the gift, it will be welcome.

Contributions may be sent to W. J. Gage, Chairman, 84 Spadina Avenue, Toronto, or to Geo. A. Reid, Secretary-Treasurer, Gage Institute, Toronto.

Kimberley Budget

W. S. Midd'ebro, the only Win the War candidate for North Grey, delivered a telling speech before a large and enthusiastic audience in the town hall on Friday evening last. He showed conclusively that Dr. Danard, the Liberal candidate, had been brought out by the pro-Laurier element. That Mr. Middlebro will be elected is a foregone conclusion.

Mrs. W. T. Ellis attended the Women's Institute convention held in Toronto during the past week.

R. J. Stuart of Thornbury was a pleasant caller in our burg one day last week.

Wm. Moore of Meaford, has a number of men taking out shingle timber on his two bush lots on the valley road north.

At the recent athletic tournament of the Meaford high school. Vernon Bishop of our village was the winner. He scored by far the greatest number of points.

We are pleased to report Jasper Stuart on the mend after his recent illness.

Mrs. J. Smith received word on Sat. that her husband had been killed in action. Much sympathy is expressed for Mrs. Smith and children. It is too bad that so many thousands of innocent lives have to be sacrificed to gratify the whims of the crown heads.

Hugh Hammond of Eugenia, visited at the parental home one day last week

Robert Thompson is visiting in Toronto at present.

Capt. M. F. Sproule Dead

Capt. Milton Frederic Sproule was born at Maxwell, Grey Co., Ont. He was a nephew of Mr. R. J. Sproule of Flesherton. He went west with his father, mother and brothers and settled in Winnipeg when very young. After finishing his education he entered the law firm of Allen & Cameron, remaining with them a few years. He left for London, England, in the year 1900 and shortly after became the manager of the Noxon Manufacturing Company in which he achieved great success. While there he travelled extensively over Europe in connection with the business, in which he continued until he left for oevrseas with an artillery brigade under the command of the late Lieut.-Col. Ducharme. He saw active service almost continually and was awarded the Military Cross for distinguished service last year. He is survived by his father, William Sproule, of this city, and a brother, William Howard Sproule, of Vancouver. He was wounded on Nov. 14, and died of wounds on Nov. 15.

The Finance Department at Ottawa has received four $1,000 notes, conscience money, from St. John, N. B.

Gunner Robt. Campbell of Kingston, who was reported dead in the second battle of Ypres, Sept. 13, 1915, walked into the office of a newspaper in Kingston to deny the report.

Bates Burial Co.

Funeral Directors and Embalmers

Phone Hillcrest 268

124 Avenue Rd.

Toronto, Ont.

MOTOR EQUIPMENT

J. W. Bates, Pres. R. Maddocks, Manager.

Pig Came Astray

Strayed onto the premises of the undersigned on or about July 1st, one pig. Owner prove property, pay expenses and take same away at once.

—J. T. SLED Flesherton.

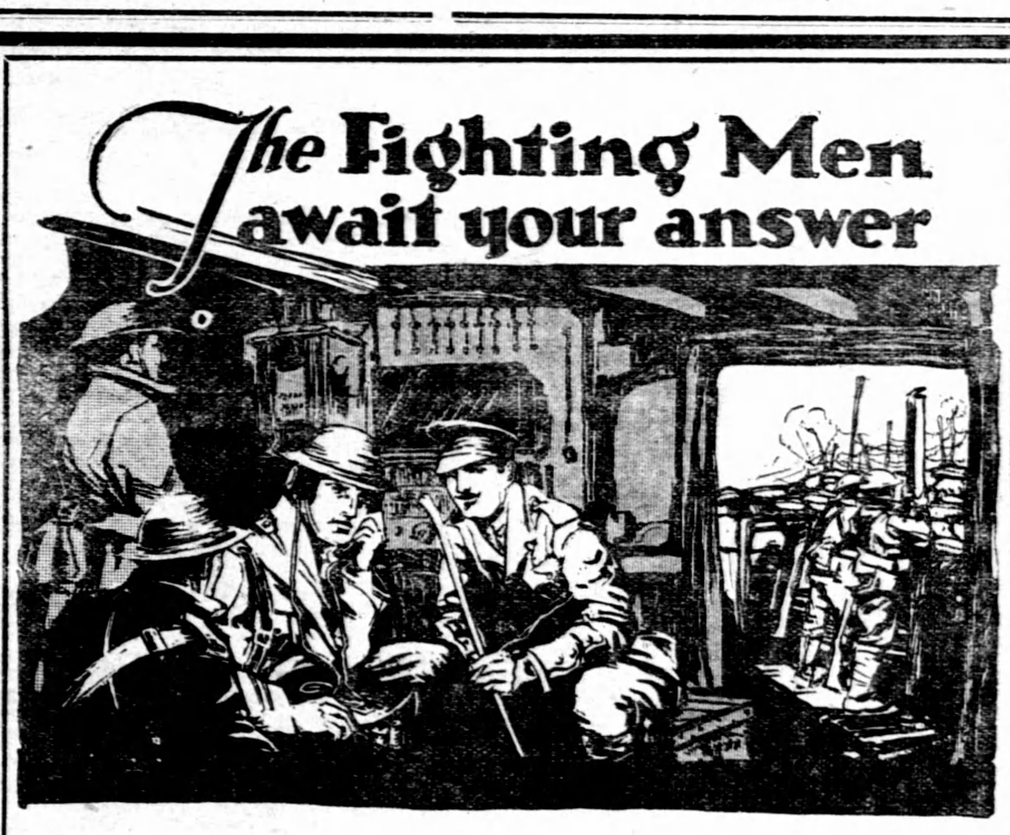
Jewelery

A Splendid Stock from which you may readily make A Satisfactory Selection. We carry Photo Supplies.

W. A Armstrong,

Jeweler

FLESHERTON, ONT



HOW many Victory Bonds have you bought?

Have you put yourself to any real inconvenience to buy Victory Bonds?

Have you denied yourself some purely personal gratification, so that you could invest the money saved in Victory Bonds?

Have you realized the urgent need for personal self-sacrifice to make the Victory Loan a great success?

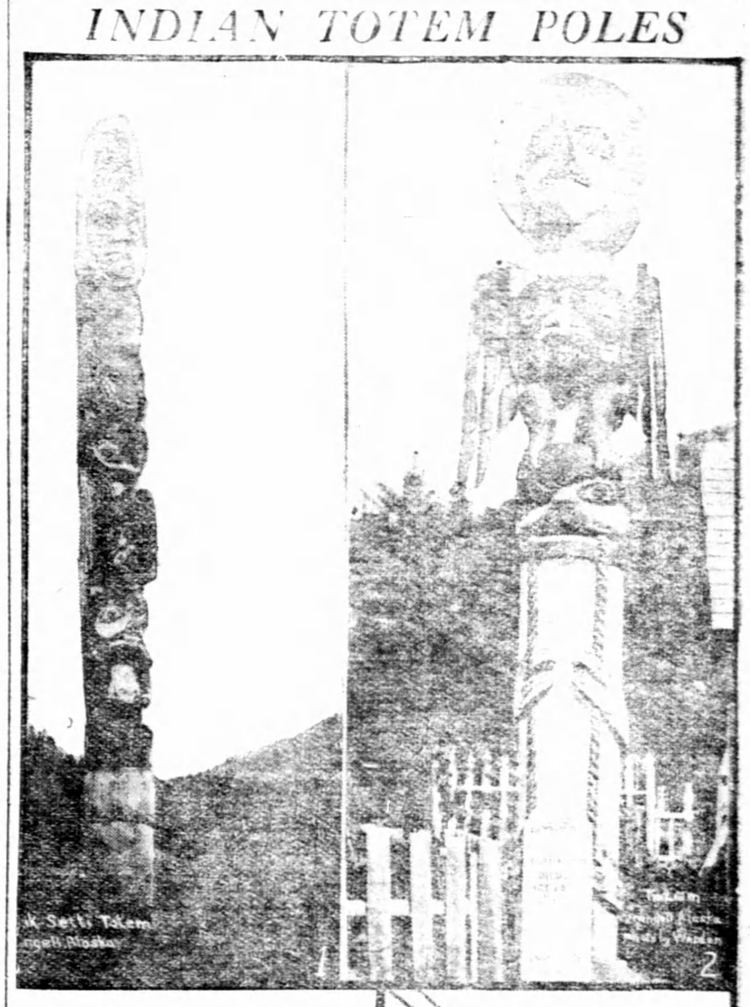
Until you have bought Victory Bonds to the very limit of your ability, you have not done your duty.

Campaign Closes Saturday Night

What Answer Will You Give?

Issued by Canada's Victory Loan Committee in co-operation with the Minister of Finance of the Dominion of Canada. 65a

INDIAN TOTEM POLES



(1) Kik-Setti Totem, Wrangell, Alaska.
(2) Totem, Wrangell, Alaska.
(3) Bear Totem, Kling-wan, Alaska.

THE clan totem of the Indian is one of the most interesting productions of the red man. These strange specimens of wood sculpture are still to be found in British Columbia, especially along the Pacific Coast, as well as in Alaska. In many a waterside village these curiously crested poles stand in prominent places, or along the main street, as in Alert Bay, or over the graves of bronze warriors who have gone to their happy hunting grounds. To the white man they are as mysterious as the druidical stones, but to the Indian they tell the clan to which the dead Indian belonged, as well as his tribal status.

Each clan of the Indians of Alaska and British Columbia has its own totem, from which it takes its name. Thus there is the clan of the wolf, the clan of the raven, the clan of the frog, and so on. All the members of the clan are supposed to be descended, actually and literally, from the animals whose names they bear, and to conduct themselves always with due remembrance of the fact. For example, a man isn't supposed to kill or eat his father, and, therefore, the Indians of the bear clan, for instance, are not supposed to eat or kill bear. That animal is sacred to them, and the medicine man or "shaman" of the clan will invoke the direst penalties on any member who dares to transgress that rule.

The marriage customs of the clan are regulated by their totem. It is absolutely unthinkable that two members of the same clan should ever marry. With them a bear must mate with a raven, or a fox or a beaver or a shark or a member of some other clan, and never with a bear.

Unusually these poles are very large and have a doorway cut through them at the level of the ground, through which access is had to the solidly-built wooden house in which the clan or clans live. Among some of the Pacific Coast tribes, even within the memory of men, not unfrequently the posts of the chief's house were set in holes in which were placed bodies, through the superstitious belief that this would drive away evil spirits protect the chief, and conduce to success in fishing, hunting and victory in war. When the posts were placed in position and the house finished, the ceremony was generally ended by a feast. For selection the slaves were gathered into the new house, which was always the largest in the village. The chief with his principal "tyees" entered, dressed as demons in bear and wolf skins, and decorated with horns, bones, skulls, eagles' claws, and panthers' teeth. A bandage was then placed over the chief's eyes, and thus blindfolded, to the sport of his "tyees," he chased the terrified creatures through the house until he had caught the number agreed upon to be made sport of.

The accompanying illustrations are striking specimens to be found in Alaska, and while the art is crude, from the white man's point of view, yet they are not to be despised as a revelation of the artistic spirit of those original Americans.