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Societies

A O U W meets on the last Monday in each month, in their lodge room, Christoe's block. Flesherton, at 8 p.m. M.W., Robert Best; Recorder, Jas. Felstead; Financier, Wm. Bellamy. Visiting brethren invited.

PRINCE ARTHTR LODGE, No. 333, A. A M, meets in the Masonic hall, Strain's block, Flesherton, every Friday on or before the full mocn. F H W Hickling W M. Chas. Munshaw, Secretary.

COURT FLESHERTON, I. O. F. meets in Christoe's Block the last Friday evening each month. Visiting Foresters heartily welcome. C.R., C. W. Bellamy; R. C., W. Buskin; Fin. Sec., Dr E. Murray. (Pay dues to Dr. Murray on or before last day of each month.)

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Artemesia S. S. Convention

The fourth annual convention of the Artemesia Sabbath School Association was held in the Methodist church on Wednesday of last week. The meeting opened with the Rev. J. A. Matheson, B. D., 1st Vice Pres., in the chair. The devotional exercises were conducted by Rev. L. W. Thom, after which Rev. G. F. Hurlburt gave a paper on "Teachers Qualifications." The first and most necessary qualification is that the teacher most be a christian for he cannot teach the truth unless he knows it. Then he must be trained we expect our secular teachers to go through a course of training and why not the Sabbath school teacher. Mr. Hurlburt strongly urged that teachers attend normal school, where it is possible, where that cannot be done, the next best thing is the teachers class, which should be in every school.

Rev. W. F. Roach discussed the "Relation of Church and School." The church he defined as the members, the school, those who do, and those who should but do not attend. He made the teachers feel their responsibility by pointing out that out of those children present might be evolved a D. L. Moody, a Frances Willard, or it might be, if duty were neglected, a criminal who might end his days at the scaffold. He said God has a plan with relation to the church and the Sabbath school, part of it is that the school shall be so equipped with christian teachers that as the child comes to years of responsibility, everything will be brought to bear upon him, so that he will decide to be a christian. He should be so taught at home as well as in the Sabbath school that he will never do willingly that which he knows to be wrong. One of God's plans is that the children shall always be in the Kingdom of grace. The rev. gentleman thought that instead of the school being comprised only of juveniles the whole church membership should attend and be formed into a Bible class. The Sabbath school should be found in the church, parents should take their children to the church services and if that were done to a larger extent than is done at the present time, the preacher would simplify his sermons to suit the small people in his audience. He showed to the good house keepers present how important he thinks the Sabbath school is by saying the teacher should come to her class, fresh in body and mind; she should not be so wearied that she would be incapable of doing her best; better let her ironing mildew; better for the shop keeper to shut his store an hour earlier, than that one of those little ones should suffer. He made a plea for those children who are neglected morally and spiritually, saying that they are in every village and neighborhood.

Mrs. W. H. Thurston gave a paper on "Sabbath School and Missions." She showed that youth was the time to begin to train our church membership to be interested in missions. Impressions were easier made and were more lasting than later in life. The Bible is a good place to begin to study missions, then comes the lives of men who have consecrated themselves to this work—in other words your church history.

Rev. N. Wellwood was to have talked to the children about "The Good Shepherd," but was unavoidably absent.

It was decided that Eugenia be the next place of meeting, the choice of church be left to the local pastors.

At the close of the afternoon session all repaired to the lecture room where the ladies' of the three congregations had prepared a bountiful repast, here a social hour was pleasantly spent by the delegates and their friends.

At 7.30 the convention was resumed in the auditorium of the church and was continued by Rev. W. A. Sinclair, leading in the devotional exercises. Rev. W. A. Rodwell addressed the convention on evangelistic work in connection with Sunday School. He said the Sabbath school stands for three things—the highest civilization of the nation, the overthrow of the drink traffic, and the evangelization of the world. It is not enough for the teacher to keep boys and girls quiet, nor merely to teach them the history of the Bible, nor even to keep them out of the penitentary. We must do more than that; we must make a supreme special effort to bring the boys and girls to a saving relationship in their youth. If we never try to win the children for Christ, we are like the farmer who sows, but never reaps the grain, or like the fisherman who never draws in his net. As encouragement for the teacher, he said, the children are more easily saved than the adult, are more likely to stay saved, make better christians and have more years of service to give.

Rev. J. S. I. Wilson spoke on "Parental Responsibility.' He believes that every parent has a right to set himself to the task of seeing that his child turns out well. The child must be taught to obey promptly and implicitly; he has no faith in "the greater the sinner the greater the saint" Parents should send their boys out into the world with the principal of integrity fairly ground into them, and to that end parents must set an example, for they note the inconsistencies in their parents, and example is more than precept. Parents are responsible for the attendance of their children at the church service and the Sabbath school. They have not done their whole duty when they dress their children and send them to Sabbath school and then go for a drive or go to sleep. The boys too often drift from the school because their fathers do not attend. A strong plea was made for parents to attend the school with their children.

Rev. J. A. Matheson discussed "Child Life the Battle Ground of the Kingdom." In his opening remarks he said christianity alone opens its bosom to the young, no other religion cares for the children. Mahommedanism holds women and children of a lower caste. Child life is the battle ground of the kingdom, because, we who have arrayed ourselves on the side of the right must do valiant battle for the young—from the ranks of the child today comes the fighting men of to-morrow. Christ has laid on the parents the responsibility of caring for the lambs, and it is in childhood that impressions are received and retained. He pointed out the fact that the missionary in former years failed in his efforts to win the old, so they turned their attention to the young and schools are now built before churche. In his closing remarks he said "Win the children for Christ and they will be winning others when we are no louger here."

The following officers were elected: Pres., Rev. G. F. Hurlburt; 1st Vice Pres., Mr. Felstead; Treas., Mr. W. H. Bunt, Flesherton; Sec. Rev. W. A. Sinclair, Eugenia.

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