HE IS A WALL OF DEFENCE.

Rev. Dr. Talmage Tells of a Friend in Time of Trouble.

A despatch from Washington says: Rev. Dr. Talmage preached from the following text:—"The Lord thy God God will send the hornet."—Deut. vii. 20.

In my text the hornet flies out on its mission. It is a species of wasp, swift in its motion and violent in its sting. Its touch is torture to man or beast. We have all seen the cattle run bellowing under the cut of its lancet. In boyhood we used to stand cautiously looking at the globular nest hung from the tree branch, and while we were looking at the wonderful pasteboard covering, we were struck with something that rent us shrieking away. The hornet goes in swarms. It has captains, over hundreds, and twenty of them alighting on one man will produce certain death. The Persians attempted to conquer a Christian city, but the elephants and the beasts on which the Persians rode were assaulted by the hornet so that the whole army was broken up, and the besieged city was rescued. This burning and noxious insect stung out the Hittites and the Canaanites from their country. What gleaming sword and chariot of war could not accomplish was done by the puncture of an insect. The Lord sent the hornet.

My friends, when we are assaulted by great Behemoths of trouble, we become chivalric, and we assault them; we get on the high-mettled steed of our courage, and we make a cavalry charge at them, and, if God be with us we come out stronger and better than when we went in. But alas! for the insectile annoyances of life—these foes too small to shoot—these things without any avoirdupois weight—the gnats, and the midges, and the flies, and the wasps, and the hornets. In other words, it is the small stinging annoyances of our life which drive us out and use us up. In the best conditioned life, for some grand and glorious purpose God has sent the hornet.

I remark in the first place that these small and stinging annoyances may come in the shape of a sensitive nervous organization. People who are prostrated under typhoid fevers or with broken bones get plenty of sympathy, but who pities anybody that is nervous? The doctors say, and the family say, and everybody says, "Oh, she's only a little nervous; that's all." The sound of a heavy foot, the harsh clearing of a throat, a discord in music, an inharmony between the shawl and the glove on the same person, a curt answer, a passing slight, the wind from the east, any one of ten thousand annoyances, opens the door for the hornet. The fact is, that the vast majority of the people in this country are overworked, and their nerves are the first to give out. A great multitude are under the strain of Leyden, who, when he was told by his physician that if he did not stop working while he was in such poor physical health he would die, "Doctor, whether I live or die the wheel must keep going round, and though I may be disappointed in it, if before I die I don't surpass Sir William Jones in profound Oriental literature, may no tear of grief for me ever profane a borderer." These sensitive persons of whom I speak have bleeding sensitiveness. The flies love to light on anything raw, and these people are like the Canaanites spoken of in the text, or in the context—they have a very thin covering and are vulnerable at all points. "And the Lord sent the hornet."

Again, these small insect annoyances may come to us in the shape of friends and acquaintances who are always saying disagreeable things. There are some people that you cannot be with for half an hour but you feel cheered and comforted. Then there are other people you cannot be with five minutes before you feel miserable. They do not disturb you, but they sting you to the bone. They gather up all the yarn which the gossips spin and peddle it. They gather up all the adverse criticisms about your person, about your business, and they make your ear the funnel about your home, about your church, into which they pour it. They laugh heartily when they tell you, as though it were a good joke, and you laugh too—outside. These people are brought to our attention in the Bible in the Book of Ruth; Naomi went forth beautiful and with the finest of worldly prospects and into another land, but after awhile she came back widowed, and sick, and poor. What did her friends do when she came to the city? They all went out and, instead of giving her common sense consolation, what did they do? Read the Book of Ruth, and find out. They threw up their hands and said, "Is this Naomi? as much as to say, "How awful bad you do look!" When I entered the ministry I looked very pale for years, and every year, for four or five years, a hundred times a year, I was asked if I had not the consumption! And passing through the room, I would sometimes hear people sigh and say, "A-ha! not long for this world!" I resolved in those times that I never in any conversation, would say anything depressing, and by the help of God I have kept the resolution. These people of whom I speak, reap and bind in the great harvest-field of discouragement. Some days you greet them with a hilarious "good-morning," and they come buzzing at you with some depressing information. "The Lord sent the hornet."

Perhaps these small insect annoyances will come in the shape of domestic irritation. The parlor and the kitchen do not always harmonize. To get good service and to keep it is one of the great questions of the country. Sometimes it may be the arrogancy and inconsiderateness of employers, but whatever be the fact, we will admit there are these insect annoyances winging their way out from the culinary department. If the grace of God be not in the heart of the housekeeper, she cannot maintain her equilibrium. The men come home at night and hear the story of these vexatious and say: "Oh! these home troubles are very little things." They are small, small as wasps, but they sting.

I have noticed in the history of some of my congregation that their annoyances are multiplying and that annoyances are multiplying, and that they have a hundred where they used to have ten. The naturalist tells us that a wasp sometimes has a family of twenty thousand wasps, and it does seem as if every annoyance of your life brooded a million. By the help of God to-day, I want to set in a counter current. The hornet is of no use? Oh yes! The naturalist tells us they are very important in the world's economy; they kill spiders, and they clear the atmosphere; and I really believe God sends the annoyances of our life upon us to kill the spiders of the soul and to clear the atmosphere into the skies. These annoyances are sent on us, I think, to wake us from our lethargy. There is nothing that makes a man so lively as a nest of "yellow jackets," and I think that these annoyances are intended to persuade us of the fact that this is not a world for us to stop in. If we had a bed of everything that was attractive and soft and easy, what would we want of heaven? We think that the hollow tree sends the hornet. You think the devil sends the hornet. I want to correct your theology. "The Lord sent the hornet."

Then I think these annoyances come to us to cultivate our patience. In the gymnasium, you find upright parallel bars—upright bars with holes over each other for the pegs to be put in. Then the gymnast takes a peg in each hand and he begins to climb, one inch at a time, beginning, or two or three inches, and getting his strength cultured, reaches after awhile the ceiling. And it seems to me that these annoyances of life are a moral gymnasium, each worriment a peg with which we are to climb higher and higher in Christian attainment. We all love to use patience, but it cannot be cultured in fair weather. It is a child of storm. If you had everything desirable and there was nothing more to get, what would you want with patience? The only time to culture it is when you are fled about and cheated, and sick, and half dead. It just takes so much trouble to fit us for usefulness and heaven. The only question is, whether we shall take it in the bulk, or pulverized and granulated. Here is one man who takes it in the bulk. His back is broken, or his eyesight put out, or some other awful calamity befalls him; while the vast majority of people take this thing piece-meal. Which way would you rather have it? Of course in piece-meal. Better have five aching teeth than one broken jaw. In this matter of trouble, I like homoeopathic doses—small pellets of annoyance rather than small knock-down doses of calamity.

My friends, I shall not have preached this morning in vain if I have shown you that the annoyances of life, the small annoyances of life, may be subservient to your present and your eternal advantage. Polycarp was condemned to be burned at the stake. The stake was planted. He was fastened to it, the wood was planted around the stake, it was kindled, but, by some strange current of the atmosphere, history tells us, the flames bent outward like the sails of a ship under a strong breeze, and then far above they came together, making a canopy, so that instead of being destroyed by the flames, there he stood in a flamboyant bower planted by his persecutors. They had to take his life in another way, and by the point of the poniard. And I have to tell you this morning that God can make all the flames of your trials a wall of defence and a canopy for the soul. God is just as willing to fulfil to you as he was to Polycarp the promise, "When thou passest through the fire, thou shall not be burned." In heaven you will acknowledge the fact that you never had one annoyance too many, and through all eternity you will be grateful that in this world the Lord did send the hornet.

24. Certain of them, Luke has previously mentioned only Peter. John includes himself, and Luke here speaks in the plural number. Found it even so as the women had said. Not the vision of the angels necessarily, but the absence of the body.

25. O fools, "O foolish ones." Unwise, unreflecting ones. The word is not the word which Christ forbade in Matt. 5, 22, but a general phrase. Slow of heart to believe all that the prophets have spoken. Our Lord was not here teaching metaphysics; nevertheless it is notable that he does not say "slow of mind." It is with the heart man believeth unto righteousness. What is called "the sin of unbelief," is of the heart, and not of the head. See John 7. 17.

26. Ought not Christ to have suffered these things, and to enter into his glory? "Ought not the promised Messiah?" Should you not have expected these sad events of the promised Messiah? Was it not prophesied concerning him? Have you not spiritual misapprehension of all the facts about him?

27. Beginning at Moses and all the prophets. Beginning with the early books of the sacred Scriptures, and going through to the latest, not, of course, expounding the texts in regular order, but making a running explanation of the Messianic promises which are recorded in every book. In all the Scriptures the things concerning himself. The testimony of Jesus is the spirit of prophecy. The more we dwell upon the things concerning our Redeemer and the Gospel the more we shall see how all things in the Old Testament—type and history and prophecy—point to him.

28, 29. He made as though he would have gone further. He moved on to elicit the expression of their desire to detain him. He was willingly constrained by their earnest entreaty. Abide with us. This invitation has given to us two of the most helpful and poetic hymns of modern days. It is toward evening, and the day is far spent. Here are two reasons, not one. In the first place, the shadows were falling, and it would not be wise to be far from the city in the dark; in the second place, the day is near its close. Not merely daylight, but the Hebrew day, so that it would be impossible now to keep any engagement that he might have made for that day.

30. He took bread, and blessed it, and brake, and gave to them. This was not a reminder of the institution of the Lord's Supper, for so far as we know neither of these men had been present on that occasion, but a beautiful token of the manner in which every part of his life was lived in the immediate presence of God.

31. Their eyes were opened, and they knew him; and he vanished out of their sight. Two miracles.

32, 33. Did not our heart burn within us. Their gladness was shown by their immediate return, for they rose up the same hour, and returned to Jerusalem. It had seemed too late to let a stranger travel on, but this news was too good to keep, and they cheerfully took all the toilsome journey back.

34. The Lord is risen indeed, and hath appeared to Simon. This is a strange statement, and seems to assume that Simon Peter had already announced that Jesus had appeared to him, and that Peter's story had been disbelieved. This may be what is alluded to in verse 24. There is no narrative of our Lord's appearance to Peter, but it is mentioned also by Paul in 1 Cor. 15. 4, 5.

35. As corroboration of Simon's story they told what things were done in the way.

It is said that posts planted in the earth upper end down will last longer than those which are set in the natural position in which the tree grew.

It is sometimes easier to step into another man's shoes than it is to walk in them

THE SUNDAY SCHOOL.

INTERNATIONAL LESSON, APRIL 21.

"The Walk to Emmaus." Luke 24. 13-35
Golden Text, 24. 32.

PRACTICAL NOTES.

Verse 13. Behold. A wonderful thing is about to be told. Two of them. Verse 18 gives the name of one of the two—Cleopas—which name is an abbreviation of Cleopatros. Who the other was we do not know. Some of the fathers believed that he was the son of Cleopas, Simeon, who became the second "bishop" of Jerusalem. That same day. "That very day." Revised Version. A village called Emmaus. The name means "Warm-water," or "Baths." Kulonieh, southeast of Jerusalem; Khamasa, about eight miles southwest of Jerusalem, where there are five good springs; Abu-Goosh, a village near to Khamasa, where a ruined Christian church now stands; El Kubeibeh, seven miles northwest of Jerusalem; Urtas, a little south of Bethlehem; and other places, have been mentioned by different authorities as identical with Emmaus. But its site still remains in uncertainty.

14. They talked together of all these things which had happened. Those who had believed in Jesus could not now talk of anything else.

15. While they communed together. The word is the same as that translated "talked" in verse 14. In both places the Revised Version uses "communed." Jesus himself drew near. See Matt. 18. 20. For a traveler on a highway to join their company would not be strange. Spiritual lessons spring up thickly through all this story. Christians should always be ready to "talk to gether" about Jesus; and always when they so "commune" Jesus himself draws near.

16. Their eyes were holden. Mark, 16. 12, says that he appeared to them in "another form." There was something in his appearance which miraculously prevented them from recognizing him. Often by the providence of God our "eyes" are "holden"—but always for our good.

"Ye fearful saints, fresh courage take,
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head."

17. He said unto them. Their ears must have been "holden" as well as their eyes. What manner of communications are these that ye have one to another? As we, in our more direct idiom, would say, "What are you talking about?" As ye walk, and are sad. Literally, "Of sad countenance." But the Revised Version puts the question after the words, "as ye walk," and throws the rest into another sentence, "And they stood still, looking sad." Their utter dejection could not fail to arrest the attention of a stranger.

18. Art thou only a stranger in Jerusalem, and hast not known, etc. Here also there is a notable change made by the Revision: "Dost thou alone sojourn in Jerusalem and not know?" Are you, then, the only man in all the metropolis that is not aware of the late happenings, which have not only been the town talk for days, but have stirred the nation's ecclesiastical and political rulers as well as the populace?"

19. Concerning Jesus of Nazareth. The items were too many to tell at once. A prophet mighty in deed and word. Such a one as Moses had foretold. See Acts 7. 37. It was still clear in this man's mind that Jesus had been a prophet approved of God, and recognized by the people. It required not a little of manhood at this unpopular crisis to say so, but Cleopas threw himself back on the deed and word, the behaviour and teaching, of the Galilean rabbi as positive proof. He would, of course, know that it was a fellow-Jew he was talking to.

20. The chief priests, The heirarchy, including the Sanhedrin. Our rulers may refer to the Romans. A "prophet," should have been honored, but this one was crucified.

21, 22. We trusted, "We hoped"—that is, until we saw him crucified. He which should have redeemed Israel. If they had known the nature of the promised redemption they would have understood that it was accomplished by those very sufferings. To-day is the third day since these things were done. Here would seem to be a timid recollection of our Lord's prophecy that he would rise again on the third day. But even this hope now seems to have failed. Nevertheless, if it were not inconceivable we would be tempted to believe that his words had actually come to pass, for certain women also of our company made us astonished. One cannot follow this conversation without profound respect for Cleopas. Here is a solid, square man, who with modest boldness identifies himself with the scorned followers of Jesus. So marvelous a story told by "women," would expose its believers to ridicule; and to openly champion the cause of Jesus just now might be to endanger life.

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THE COMING PRINCE OF CANADA.

"Good-bye Father; Give my Love to Canada." The little Prince Edward of York is already a keen Imperialist, and would dearly have loved to accompany his his parents to the colonies.

LADY ROBERTS AND HER TRUNKS.

How She Smuggled Through Comforts for the Sick Soldiers.

There is a story going round about Lady Roberts and her trunks, for the truth of which a man returning from South Africa vouches.

At the height of the transport difficulties, Lady Roberts carried eight trunks from Cape Town, to Bloemfontein, in the very teeth of the officers.

Everybody wondered, everybody grumbled. No one but Lady Roberts could have taken the things through. The transport of stores had been stopped for the time, the sick lacked every comfort, and those who were not sick were half-starved, and only half-clad. Therefore, when a fatigue party was told off to fetch those eight trunks from Bloemfontein station, some rather uncomplimentary things were said about women travellers in general and this latest transgressor in particular.

Next day seven of the eight trunks were unpacked, and their contents distributed among the soldiers. The clever lady had snapped her fingers at red tape, and had smuggled through comforts for the men. One small trunk contained her personal belongings.

Slandering the Cook.

Here is something that a woman who knows says is a sure diagnosis of the status of the cook. If you have a good cook, you may be more or less sure that she will look too frequently upon the wine when it is red. It is an unfortunate fact, but if the cook is less than a $40 cook as little annoyance as possible may be expected from this weakness. Possibly it will never make itself manifest enough to be known above stairs. But if the cook has risen higher in the social scale of cooks than $40, then look out. A cook who is rated at over $40 may be expected to smash things.

If one chances to make a morning call at the house of a friend and discovers the servants crowded up stairs, frightened and trembling, while from below come the sounds of ironware skating across the kitchen and pottery crashing against the wall and between times the voice of the masculine head of the family gently expostulating or commanding in would be stern tones, then it may be known that that household has reached the dignity of a $50 or $60 cook.

Huxley and the Clergyman.

A rash clergyman once, without further equipment in natural history than some desultory reading, attacked the Darwinian theory in some sundry magazine articles in which he made himself uncommonly merry at Huxley's expense. This was intended to draw the great man's fire, and as the batteries remained silent the author proceeded to write to Huxley, calling his attention to the articles and at the same time, with mock modesty, asking advice as to the further study of these deep questions.

Huxley's answer was brief and to the point, "Take a cockroach and dissect it."—Argonaut.

No amount of affection makes up for the lack of appreciation. We want to be understood as well as liked.

Be loving and you will never want for love; be humble and you will never want for guiding.

LUDELLA
CEYLON TEA

Surpasses all others, because of its high quality—a quality that never varies. Try it once, and we know that you will then recommend it to all your friends.
Lead Packages 25, 30, 40, 50 and 60 Cents

STRAIGHT —THE— B. & C. FRONT
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NO PRESSURE
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If You Want best results SHIP all your BUTTER, EGGS, POULTRY, APPLES, other FRUITS and PRODUCE, to
The Dawson Commission Co. Limited, Cor. West Market and Colborne St., Toronto.

FINANCIAL MUDDLE.

Judy and I got into a terrible tangle shopping to-day.

How?

I owed her 10 cents, and borrowed 5 cents and then 50 cents.

Well!

Then I paid 30 cents for something she bought—

Yes.

And she paid forty cents for something I bought, and then we treated each other to ice cream soda.

Well.

She says I still owe her five cents.

Great Britain spends £123,865 a year on the British Museum. The salary of the principal librarian is £1,500.

C. C. RICHARDS & CO.,

Dear Sirs,—For some years I have had only partial use of my arm, caused by a sudden strain. I have used every remedy without effect, until I got a sample bottle of MINARD'S LINIMENT. The benefit I received from it caused me to continue its use, and now I am happy to say my arm is completely restored.

Glamis, Ont. R. W. HARRISON.

The will of Captain Lord Kensington, who died in South Africa, is entered at £711,218.

Minard's Liniment Lumberman's Friend

Leicestershire is the greatest granite producing county in the United Kingdom.

TO CURE A COLD IN ONE DAY
Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25

POSTPONED.

You and Mr. Smith were out very late, Mildred, said Mrs. Ricketts, severely, to her daughter.

Well, mamma, we wished to see the star shower.

Why, the shower of stars was last week.

I know that, but Mr. Smith had to work that night and couldn't come.

SMALL SAVINGS.

Pound coffee tins make good receptacles for soap grease. When the can is full, clarify and put on the tight tin cover, then the grease can be put in the cellar safe from mice until five or six pounds are ready to make into soap.

Wash the paper labels from the tins, dry and with a child's paint brush and a six-cent tube of black paint, mark the cans for soda, tapioca, raisins, currants and many groceries often put upon the shelves in paper bags if one has not glass cans to spare. These tin cans are dust proof and the contents can be told at a glance while the row of shining cans with lettered sides is orderly.

Baking powder cans make excellent moulds for brown bread and puddings. If the covers of these cans are perforated, they make good flour or meal dredgers. Drive a small wire nail through the cover from the upper side in regular rows.

Small baking powder cans the half pound size, are just right to mark for spices.

When the double windows are taken off, put the screws in a can and mark it, then and there will be less searching next fall for one or two more screws.

A window screen is often needed long before it is time to have the screen doors put up. Especially in bedrooms to keep the muslin curtains from blowing outdoors in spring gales to sweep the window ledge and outside wall, and it is a satisfaction to have a screen in good order to put in each room when it is cleaned.

THE BRIGHT SIDE.

Mercy! implored the farmer, falling upon his knees.

The man lowered as to his brows.

Mercy! exclaimed he, austerely. Be thankful that I am merely selling you a lightning rod and not taking your wife's order for portraits of all the family enlarged in crayon!

At this just rebuke the farmer dried his tears and cheerfully signed the note and mortgage.

The war in South Africa is estimated to cost £1,250,000 a week.

The King and Queen are going to add a new wing to Sandringham.

CEYLON AND INDIA TEA,
GREEN OR BLACK.
Trade is Confederating the Empire.
Britain is Canada's best customer.
Britain cannot buy if she does not sell.
Use TEA Grown in a British Colony by British Capital.

"SALADA" Ceylon Teas are sold in sealed lead packets only, never in bulk. Black, Mixed or uncolored Ceylon Green. Samples on application. Address "SALADA," Toronto.

The birth rate is falling all over England, having gone down from 35 to 29 per 1,000 in London, where it is lower than for fifty years.

Ask for Minard's and take no other.

More than a million people are treated in the hospitals of London each year.

FOR OVER FIFTY YEARS
MRS WINSLOW'S SOOTHING SYRUP has been used by mothers for their children teething. It soothes the child, softens the gums, allays pain, cures wind colic and is the best remedy for diarrhœa. 25c a bottle. Sold by all druggists throughout the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup."

There are 1,000 vessels which cross the Atlantic ocean regularly every month.

The lawn at Buckingham Palace is large enough to allow ample room for over 2,000 men to manoeuvre.

Keep Minard's Liniment in the House

The British Empire has increased during the century at the rate of two acres per second.

MONTREAL HOTEL DIRECTORY.
AVENUE HOUSE—Month—Opposite Association Hall. Rates $2.50 per day.

WORTH READING.

Mrs. Wylkyns—And you say you can recommend this book?

Library Attendant—Yes, heartily. I have been told that there isn't a single epigram in it.

INVALID DISHES.

A pleasant and nourishing dish for a sick person with a weak stomach, is an egg well beaten with 3 tablespoons rich, sweet milk, a very little sugar, and a little grated nutmeg, or other flavor, if preferred. Set the bowl or cup into a basin of hot water, stirring the egg continually, until it is warm, pour into a dainty glass, and let the patient eat it slowly with a spoon. This makes an agreeable change from soups, broths, etc., and is very strengthening.

Break a fresh egg into a small cup, or basin, beat thoroughly, add 2 tablespoons milk and a tiny piece of butter, with salt and pepper to taste. Bake quickly in a hot oven and serve immediately. This is much more easily digested than poached or boiled eggs.

Broiled eggs in paper cases is an attractive dish. Take confectioner's paper about six inches square, make a small box by turning up an inch and a half all round and twisting the corners to make them stay, place the little paper pan on a moderately warm stove, over a slow fire, break an egg into the pan, and let it stand until the white cooks through. Slip pan and all on to a warm plate, sprinkle slightly with salt and pepper, add a little melted butter, and serve with a dainty cracker or a small bit of toast. This will tempt a capricious appetite often when an egg prepared in the ordinary way would be rejected.

London has 1,800 acres of parks; Dublin about 40 acres less.

LAID UP.

A Strong Man on His Back Through Kidney Trouble.

A Toronto Contractor who was Never Without Pain for Years, and who had Many Times to Quit Work—Dodd's Kidney Pills made him Well.

Toronto, Ont., April 15.—Special.—At No. 86 Lippincott street, in this city, resides Mr. W. J. Keane. Mr. Keane is a contractor and is one of the best known men in his line of business in Toronto.

Like many other successful men, Mr. Keane has suffered during his busy life a great deal, from Kidney Disorders. For years he suffered great pain. He was forced at times to quit his work altogether and go to bed. He used Dodd's Kidney Pills, and is well. This is what he says about it:—

"It gives me great pleasure to write in praise of Dodd's Kidney Pills, and the good they have done me. I am never without them.

"I have been a great sufferer with pains in my back in the region of my kidneys. I was very sick, and at times could not attend to my work at all.

"I used several medicines, but nothing I ever tried seemed to help me in the least, until a friend of mine advised me to try Dodd's Kidney Pills. I immediately found relief and was able to resume my work.

"I used altogether seven boxes before being completely cured. Since then I have never been sick a day. I have never had the slightest indication of a return of the trouble."

It is hard to understand how anyone will continue to suffer from Lame Back or any other symptom of Kidney Trouble after so many frank and full statements by men well known in all walks of life, that Dodd's Kidney Pills have cured them.

Dodd's Kidney Pills always cure. They never fail. They cannot fail. Years of trial have absolutely proven that there is no case of Kidney Complaint, Lame Back, Rheumatism, Lumbago, Sciatica, Gout, Neuralgia, Bladder or Urinary Troubles, that Dodd's Kidney Pills will not cure.

Dodd's Kidney Pills are the only medicine that ever cured Bright's Disease, Diabetes or Dropsy.

Thousands of Canadians have tried, and proved and testified.

AN INFERENCE.

The Professor—Yes, a caterpillar is the most voracious living thing. In a month it will eat about 600 times its own weight.

Dear Mrs. Ernot—Whose boy did you say he was?

COMPOSING PIECES.

Mrs. Hocorn—Young Ezra Hanking is gettin' to be right literurry. He had three pieces in the county paper this week.

Mrs. Meddergrass—He comes of a literurry family. His ma put over a thousand pieces in a crazy quilt once.

CATARRH

Thousands of men, women and children in Canada, are taking advantage of Dr. Slocum's generous offer of a **free** sample box of **Oxojell Cure** for Catarrh.

Catarrh is an insidious enemy, and in whatever condition, should not be neglected. A slight cold in the head is frequently the beginning of a serious case of Catarrh, and in many instances leads to Asthma, Bronchitis, Quinsy, and Catarrh. Catarrh is always dangerous, but is curable if taken in time. It is a constant menace to life and health, but science has done much to enable sufferers to resist

CURED

and defeat the disease. **Dr. Slocum's Oxojell Catarrh Cure** is the best offering of advanced medical science for the prompt and permanent cure of Catarrh of the Head, Throat, and Nasal organs. **Oxojell** is a dainty, soothing jelly for the immediate relief and cure of **Catarrh.** The irritated and inflamed membranes of your nose and throat are relieved and soothed with the first application of Dr. Slocum's Oxojell Catarrh Cure.

Oxojell has valuable properties as an antiseptic, as well as being a powerful healing agent. You breathe it through the nostril, a little bit at a time. No Instrument! No Powder! No Liquid!

SAMPLE FREE

Oxojell Catarrh Cure is sold at all drug stores at Fifty cents a box, but in order that every sufferer from this prevalent ailment may have an opportunity to test the remedy, a **free sample** box will be sent on request to any place in Canada. All you have to do is to drop a postal, giving your name and address plainly, to the **T. A. Slocum Chemical Co.,** Limited, 179 King St. West, Toronto, and a **free sample** will be sent you.

PAINT IT WELL.

USE GOOD PAINT. Pay a trifle more and get it. It doesn't cost a cent more to put it on. Cheap paint makes a sorry job. Good paint keeps its color, covers more, lasts longer, gives a style and tone to everything it touches.

Ramsay's Paints

are the best and purest paints made, and the price at all dealers is very reasonable for such a good paint. We will send you samples of houses painted, telling you all about the paint, if you ask for BOOKLET "K" free.

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