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For Massey-Harris, and Noxon, Fleury and Wilkinson farm implements. Fleury and Verity plows on hand all the time, also all kinds of repairs for the same. We manufacture Wagons, Buggies, Cutters, Sleighs, etc. Horseshoeing promptly attended to. Special attention to tender, contracted feet. Logging and Plow Chains constantly on hand.

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This is the season of year when you want to buy a cutter or sleigh. I have them—beauties—and will sell on your own terms—if they are not all one-sided. Painting and re-trimming done to order. Don't buy without looking in upon my samples and getting prices.

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FOR THE BEST

BUGGIES, Waggons, Carts, Spring Tooth and Iron Harrows. Frosts and Woods' Binders, Mowers, Horse Rakes and Ploughs. Fleury Ploughs, Scufflers and Turnip Seed Drills. Dick's Ploughs and Land Rollers. Shares for all kinds of Ploughs. Horse Shoeing and all kinds of Blacksmithing. Wood, Lumber, Cedar Posts and Shingles.

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The Flour and Fruit Man

Wishes to draw the attention of the public to the following specialties:

DOGSKIN MITTS and LEGGINGS made to order, or will sell out of Stock.

FRUITS AND CONFECTIONERY

OYSTERS IN SEASON

Try our breakfast CEREALS. Flour of all grades in stock.

Boot and Shoe business also attended to as usual.

W. Barnhouse, - Flesherton

Eugenia Mills
—AND—
Carriage Works.

Carriages made and Repaired, also Planing and Matching, Band Sawing, Wood Turning of every description. Planing and Grain Chopping done while you wait, for the Beaver turns the wheel.

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House and Lot For sale.

For sale cheap and on easy terms in Flesherton. Splendid large, solid brick dwelling, with good stone cellar, summer kitchen and woodhouse, also good frame stable, brick lined. Premises contains two large lots and good young orchard, bearing. House and outbuildings are exceptionally well finished and very conveniently laid out. Apply to

R. J. SPROULE, Flesherton.

Cash : for : Hides!

Sheepskins and all kinds of furs purchased, for which highest market price will be paid.

Homemade sausages on hand, also all kinds of meats.

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PRICEVILLE AND DURHAM STAGE.

Durham stage leaves Flesherton Station at 7.15 a.m., returns 4.45 p.m. Priceville stage leaves the same place at 12.30, returning at 4.45. Fare to Priceville and return, 50 cents; Durham, $1.50 for return, 75c. single fare. Livery in connection. Orders may be left at either hotel.

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FREE! FREE!!

TESTING

Preserve your eyesight by having them properly tested by

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BOAR FOR SERVICE

I have a well bred Berkshire boar for service on lot 175, T. S. R., Artemesia. Terms 75 cents. GUY ORR

A Temperance Sermon

Synopsis of a sermon preached by Rev. J. C. Humphreys, of Priceville, to the Sons of Temperance.

Rev. Mr. Humphries said "Before I announce my text I want to say a few words to the noble institution of The Sons of Temperance gathered here today. You believe the evil of alcoholic intoxicants as a beverage is two-fold. It exposes every man to danger himself and is a stumbling block in the way of others. You are not officially connected with any political party, but you are banded together to educate the popular mind with the duty and advantages of total abstinence, and to overthrow the drinking usages of the country. You believe alcoholic drinks to be the enemy of body, mind and soul. You believe if every man and woman took a similar pledge to yours the people would be happier and the condition of society very much improved. The government would be able to disband a great many of her police force, close many of her jails and the millenium condition would be prefigured. You believe the drink demon to be tenfold more a curse than the slavery of the negro because it enslaves the brain, tortures the conscience, robs the children of the comfort of home, and breaks the mother's heart. It too often lowers the body into a paupers grave and sinks the soul into the pit of woe.

Because of this you have come together as an organization, and for this purpose you stand, and I pray that until your bones turn to dust and the death damp gathers on your brow you may refuse to take or give that which has been the curse of so many thousands. I welcome you to this church because you seek the good of our common race."

"And Noah drank of the wine and was drunken."

The first fall was by eating, the second by drinking. After the first fall God acted judicially. He swamped the earth, but water cannot drown the evils of sin and passion, neither can fire burn it. The trouble was within. It is a poor substitue for regeneration to give a man a new hat, boots and cloths. The old man is there still and he will go through it all.

There stood upon the new world new Adam and we wonder what the new history will reveal. Noah had a better chance than Adam. He had the history of the past, but calamity does not always make men better. Hanging does not annihilate ruffianism. Noah was delivered, but he disgraced himself in a very disgusting fashion.

The time was when all the sin of the world was enclosed in this one sinful wish of Eve. God stamped total prohibition upon one tree of the garden, but the sinful wish became the indulged act and the world was cursed universally. But let him who will count the woes of the second fall. From the earliest history down to the wife who this night will wait for the tottering steps of a drunken husband, like a surging current of wild fire intemperance has sped through all the veins of humanity, and the earth has heard and groaned and travailed in pain together until now.

There is a political, scientific, social and moral side to the question, but there is also God's side, who sees the tears, hears the groans and grieves over the blighted blossom of youth and the full fruits of riper years. Samson has been deprived of his strength and given to the Philistines for sport. There are men to-day who will sell their birthright for a mess of pottage. Oh how it has left men at the last.

Clergymen without a cure, barristers without brief or business, fathers without children, husbands without wives, sons without parents, men with scarcely a friend in the world, sons without hope—all swallowed up in the maelstrom of drink, but look here—and here the Rev. gentleman took up a glass of water. Water, said he, "pure, sparkling, crystal water with no widows' grief, no orphans' tears, no misery, crime, wretchedness, woes, but cool, pure, bright sparkling water God's drink for man opposed to the vile deadly acid, accursed alcohol." Sons of Temperance, rich in all that make men great with high and noble ambitions, stand firm, strike hard, and victory shall be ours. The battle may be fierce and long, but right shall prevail, and when you come to the great consummation of life may the door of heaven swing open to you with all the kindness of a mother's arms to welcome you in, and may you be able to reply to the well done of the Master, "didn't I lead them straight?"

For The Advance.

A Little Sermon

Arithmetic with the other branches of mathematics, is very useful in solving a great many difficult problems, and it is almost a marvel what results can be reached by scholars who are noted for ability along these lines. But, clever as men are in getting answers for questions where figures are concerned, there are a couple of questions in the Bible which have never yet and never will be answered in a satisfactory manner. We dare say, with all reverence, that God himself could not answer them. They yet are tried and worried over by many, very many, of the people in this world at the present time They are found between the two covers of the Bible and read, "What shall it profit a man if he shall gain the whole world and lose his own soul, or what shall a man give in exchange for his soul?" They are really undeniable assertions put in the form of questions. In these two passages God lays before men for their consideration, the relative importance of things earthly or temporary, and things heavenly or eternal, and, strange as the course of action may seem, men try often to lay hold of, not the world, but a one hundred acre farm and leave the affairs of their souls without any attention. They are, as Bunyan illustrates it, like men raking in the dirt for pieces of gold, and, in their eagerness for the pieces, they neglect to notice an angel above them with a crown of gold in his hand, ready to bestow it upon them, if they so desire.

Now, why is it that men can so readily attend to earthly affairs, and as readily pass over, without attention, the things of the soul? It is merely because there is a great evil force working against them and blinding them to all the best interests of their being, and excuses raked up by the enemy of souls pass with men at many thousand times their real value There is, however, a time coming when all things shall appear in their true light and when those who are now counted foolish on account of their carefulness of life, shall be accounted wise, because "They have washed their robes and made them white in the blood of the Lamb."

The leading question is, "Who is now among the number?"

J. C.

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Great historic work, sells on sight to thousands. Lord Dufferin introduces it to Canadians in glowing words. Easy to make $20.00 a week, some twice that. Many make more in spare time than during day at regular employment. This year's Great Sexagenary Celebration are booming it. Books on time, prospectus free to canvassers. Territory going fas.
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Properties FOR-SALE
—BY—
R. J. SPROULE, FLESHERTON

IF YOU WISH TO BUY PROPERTY CONSULT THIS SPACE.

FOR SALE cheap and on easy terms, one mile from Flesherton, 9½ acres land and on which is a good 7 rooms frame dwelling, well and comfortably finished stone celler underneath, and good well and pump in kitchen, good frame stable and driving house, also brick lined hen house, small orchard commencing to bear. Apply to R. J. SPROULE, Flesherton.

A DEAD BARGAIN if sold during present month. Two improved farms, one a mile from Priceville and the other same distance from Wareham. Small payment down, balance on VERY easy terms. Also a hundred and fifty acre farm and mill site one mile from Flesherton, principally hardwood bush, 25 acres cleared and frame dwelling and stable. Any person wanting a decided bargain apply quick to above.

Time Table

GOING SOUTH.

Markdale—6.40 a. m.	4.40 p. m.
Flesherton—6.53 a. m.	4.53 p. m.

GOING NORTH.

Flesherton—11.48 a. m.	9.17 p. m.
Markdale—12.04 p. m.	9.30 p. m.

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a simple, scientific and highly nutritive preparation for infants, delicate children and invalids.

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The Markets.

Carefully Corrected Each Week

Flour	$4 50	to	$5 40
Oats	15	to	17
Wheat	80	to	85
Barley	20	to	30
Peas	38	to	38
Butter	10	to	11
Eggs, fresh	15	to	15
Potatoes bag	25	to	25
Pork	400	to	4 75
Hay per ton	7 00	to	8 00
Hides	4 00	to	5 00
Sheepskins	25	to	50
Geese	5	to	5
Turkeys	7	to	7
Chickens per pair	20	to	25
Ducks per pair	40	to	50
Wool	17	to	20

Farm and Mill Site for Sale

For sale very cheap and on very easy terms. Timber farm, 150 acres, two miles from Flesherton, known as the Wm. Hogg sawmill property, and on which is an excellent water power, foundation of saw mill, dam and pond and water wheel in place and all ready for putting mill on. About 15 acres cleared, 30 acres timber, most off, balance well timbered, mixed timber. This farm will be sold at a bargain if sold at once. Small payment down, balance on very easy terms. Apply to

R. J. SPROULE,
Flesherton, Ont

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Says Shakespeare. There will be no discontent if you deal with me, and Shakespeare won't be in it.

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NOW ON HAND:

Sleigh Robes, Bells, Blankets, Circingles, Whips, Curry Combs, Brushes, Cow Chains, and everything in harnessmakers' goods.

An elegant GOAT ROBE from $7.50 to $9, other robes higher if you want them. Come and look at my things, anyway. Always glad to quote prices.

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Harnessmaker - - - Flesherton.

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Highest Cash Prices.

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BEECROFT & TALBOT

Hog for Service

For service on lot 134, T. and S. R., Artemesia, a thoroughbred registered Berkshire boar. Terms—$1 at time of service.

JOS. CLARK.