THE ADVANCE.

Is published

Every Thursday,

FROM THE OFFICE

Sydenham Street, - - Flesherton, Ont.

TERMS OF SUBSCRIPTION:

$1 per annum when paid strictly in advance
1.50 per annum when not so paid.

ADVERTISING RATES.

One column, 1 year, $50; half col., do., $27
quarter col. do., $15.

Transient advertisements charged at the rate of 8cts. per line for first insertion and 3cts. per line each subsequent insertion.

W. H. THURSTON,
Editor and Proprietor

That Door Closing.

To the Editor of The Advance.

DEAR SIR.—An "epistle" appearing in The Advance a week or so ago rendering a "true account" of the Park's case and challenging a denial of the same, I, as one of Rev. Hugh's "disciples" beg space in your paper to render to the public an explanation of the disturbance. As "truth has been defaced" in almost every point I shall as briefly as possible correct each statement made in that voluminous "epistle."

We refrain from speaking ill of the dead, and I say "let the dead past bury its dead," but if the writer wishes the public to know in what measure his late father was a supporter and upholder of the Presbyterian church, we shall give it any time he wishes, as it is well known throughout the congregation. Rev. Mr. Hughes is accused of having insulted Mr. Park, deceased, on 13th July. Mr. Hughes said: "We (the church) had our crowd and the hotel had theirs." If Park took that as an insult, he must surely have been guilty of patronising the hotel that day. But admitting this was taken as an insult, I shall now point out the falsification in the remainder of the "epistle" and am ready to prove every statement I make, either before church or civil court. The writer accuses Rev. Mr. Hughes of sitting two hours in the same seat with the deceased, his father, and not speaking. During the time Mr. Hughes was addressing the Orangemen he noticed Mr. Park, deceased, not far from him. On finishing he took his seat, and noticing Mr. Park standing a short distance from him, arose, shook hands, inquired as to his "temporal welfare," and offered him (the deceased) his (Mr. Hughes) seat. Yet "he never spoke to him."

His next argument is that he heard his father a few weeks previous to his death express the desire that some one else than Rev. Mr. Hughes should officiate at the funeral. Strange this information did not come before the public before the funeral. Before 13th July Mr. Park, deceased, would have been willing to have done all in his power for Mr. Hughes, and yet his death took place within two weeks of that time. Again the writer of the "epistle" when asked by a member of the Presbyterian church, Sabbath evening, the evening before the funeral, why they had taken the steps they had taken, replied, "Don't blame me, blame my brother," (mentioning his name). Again another member of the family, who also was very much opposed to Rev. Mr. Hughes officiating, when asked after the funeral, "Do you think if your father had been alive and death had come to any other members of your family, would he have acted so?" The reply was "I do not think he would." Moreover the writer was told by members of his own family, that if Mr. Hughes did not officiate, they would not likely have the use of the church. Yet "none of the family are to blame."

His next statement is in regard to the legality of the locking of the church door. Does the writer imagine for one moment that in this land of civil and religious liberty, any church, any society, would allow its head to be insulted and set aside, and another to occupy his position? If the friends of the deceased thought Rev. Mr. Hughes not worthy of officiating, why expect the use of his pulpit? Moreover, one of the members of our church asked one of the stewards of the Maxwell Methodist church the day after the funeral, what would have been done under the same circumstances in his church. This is his answer, "Why, the door would have been locked," and I shall just appeal to any Episcopalian if such a thing would be tolerated in his church. So I am afraid the writer, if not satisfied with the rules of the Presbyterian church, will have to organize a sect of his own.

He next states the key of the church was asked. By whom and from whom we would ask? The Presbytery really holds the key, and Rev. Mr. Hughes could have been censured by Presbytery for allowing his congregation to be so insulted, insinuating that its minister was not capable of performing the various duties devolved upon him as its pastor.

His next argument is that the locking of the church door was planned the night before the funeral. This is one true statement (although the church is always, or almost always locked by the same person) with the following amendment, if Rev. Mr. Brown did not communicate with Rev. Mr. Hughes in the meantime. Rev. Mr. Brown being so highly respected by the Presbyterians of this vicinity, was acquainted thoroughly with the whole case the evening before the funeral by a member of the Presbyterian church, we, fully believing that he (Mr. Brown) would not allow such a slur to be cast on a brother minister, particularly as Rev. Mr. Hughes and Rev. Mr. Brown were on the most friendly terms, Rev. Mr. Hughes having invited Rev. Mr. Brown with his Sabbath school to the union picnic of the Presbyterian Sabbath schools which took place the same week as the funeral of the deceased. When Mr. Brown heard of the cause of his being asked to officiate he said, "I think Mr. Hughes has done nothing wrong, I really am puzzled to know what to do." If he had gone to Mr. Hughes with his puzzling problem it would have been solved much more satisfactorily; but instead, Mr. Brown, on meeting Mr. Huges at the post office next morning, shook hands and then walked out, and breached ministerial etiquette so far as not to mention the matter.

The writer next states that it was not the first nor second time Rev. Mr. Brown officiated under similar circumstances in our church, which is another falsification. Rev. Mr. Brown did officiate a number of times during the winter and spring months, and was very kind and willing to help us whenever called upon, for which we are very thankful, but I must remind the writer it was either when we were vacant or when Mr. Hughes was absent. Similar circumstances never occurred in the township to my knowledge.

His last statement is "I think the first funeral sermon Rev. Hughes preached in Osprey was in a Methodist church." It would have been well if he had placed the clause "I think" before all his other false statements. Rev. Mr. Hughes has never entered a Methodist church in Osprey since his coming into the field; not that he is so prejudiced, but occasion never presented itself to him. I might just add here, it was not because Rev. Mr. Brown was or is a Methodist that the church was not opened. If another Presbyterian minister had dared to have acted in the same manner, he would have been treated differently. He would have had to stand his trial before the church courts, besides not being admitted into the church. Moreover, the Presbyterian church in Feversham has been occupied by the Methodists many times during their own funeral services, and it is still there and open for them any time it is required, and as freely given as ever. These are not parallel cases.

The writer closes his "epistle" with a very inspiring verse on "mercy," supposed to be the reiteration of Rev. Mr. Brown. All I have to say is that I hope when Mr. Brown begins to write poetry his poems will be marked by a greater beauty of expression and purity of sentiment than those of our poet, John Park.

Thanking you for the long space in your valuable paper I remain, yours truly,

WM. S. INKSTER,

Disciple of Rev. Mr. Hughes and member of session of Presbyterian church, Osprey.

Quarterly Business Meeting.

To the Editor of The Advance.

DEAR SIR:—As I know that you are always ready and willing to give space in the columns of The Advance to any item of church news, especially so when such news is of a cheering and encouraging nature, I now ask your indulgence in noting the following: Yesterday the Quarterly Official Board of the Methodist church, held their second regular business meeting, which was to all most harmonious and pleasant, each one manifesting a desire and readiness to carry out the scriptural injunction, "go forward." The financial receipts of the quarter were in excess of amounts received at any similar period in the history of our church, and the outlook is bright and cheerful indeed. The presence of the Rev. J. Baskerville and family, an old and faithful minister of our circuit, was no doubt had its influence on the Board. The following resolution was passed with reference thereto: Moved by Mr. Wm. Armstrong, seconded by M. Richardson, that as a Quarterly Official Board we hail with great pleasure the presence of Rev. James Baskerville among us, as a resident on our circuit and as duly accredited and respected Superannuated minister of our church. We hope and pray that his presence with us may be made a blessing to us as a church and that our mutual intercourse may also be helpful to him and family. Carried unanimously.

JOHN W. & WM. ARMSTRONG, R. S.

Flesherton, Nov. 10th, 91

Swinerton Park.

From our own occasional Correspondent.

The woods in all in this vicinity are swarming with minstrels of all descriptions, ranging all the way from the juvenile and hind herd history pistol to the keeneyed, experienced hunter with his death-dealing repeater. We have heard of no big game as yet, with the exception that Tom and Joe shot at a partridge the other evening with such precision as to leave the poor bird with barely enough feathers to keep it from freezing this winter.

Joseph Lee and Thos. Hargrave who were working gambling down near Mono Road all summer, came home last week. The boys look well after their season's work.

Mr. N. W. Campbell inspected the College and the Model Academy lately and reported both schools in a satisfactory condition.

Miss J. C. Hazell Harly, who has been spending a month or two in the Queen City taking lessons in painting and music, returned home last week.

Miss M. Brown, who has been studying shorthand and writing in Toronto, is visiting friends in this vicinity.

Mr. Greyson is suffering with pleurisy at present. Jas. sent.

Ingell Eugenia.

From our own occasional Correspondent.

The news around has been rather scarce for some time past, there being nothing worthy of note.

Mr. Thomas Sr. and Sagit is putting a new roof on his house, and some other improvements are being made. There is some talk that Tom is contemplating some great event, as he says he really cannot think of keeping bachelor's hall.

Mr. John Linton, formerly of Eugenia, but now residing at Parry Sound, has been visiting his parents in this neighborhood. Having recently got married he and his wife accompanied him. His many friends around Eugenia gave him and his bride a hearty welcome.

Mr. Samuel Peel Pedlar has returned from his visit to the States. He was delighted with the country, and hopes to revisit it some time in the near future.

Mrs. Hollinger, senr. has returned to Toronto, after her visit to friends at Eugenia.

Mr. T. Fenwick, Derwick has returned home after spending the summer near Brampton. There is some whispering among the girls, he is home but I won't tell who.

Mr. James Williams, who has been very sick for some time, is now a little better.

Mrs. Hadley is very poorly at present. She has gone on a visit to her sister, Mrs. Thurston, of Kimberley.

The weather in this part of the Dominion is splendid for this season of the year.

Mr. James Bell, Bell is very low at present. Consumption is the complaint he is afflicted with, dirsmith.

While Mr. Will Dockett was ploughing in his field a few days ago, he raised some beautiful specimens of mineral. There is every indication of a valuable mine, some of copper and silver also to be found on his place, as in the well which was sunk there a few years ago there was some rock very rich in copper brought up, just up from a depth of twenty-seven feet. Some of it was taken by a lady to New York city to her brother. He sold it to an expert who pronounced it valuable copper ore.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper. W. A. Noyes, 820 Powers' Block, Rochester, N. Y. 1y-Mar26

New Carriage & Blacksmith Shop.

The undersigned beg leave to acquaint the public with the fact that they have opened up a new carriage and blacksmith shop in Flesherton, where everything in our line will be attended to in a prompt manner and good workmanship guaranteed. We make a specialty of

HORSESHOEING.

And profess to have a mechanic who gives entire satisfaction every time. Special attention to tender or contracted feet. Interfering positively prevented.

WOODWORKING

In all its branches. Wagons, buggies, democrats made to order. We believe we can work up a good business in Flesherton by fair and square dealing and careful workmanship, and solicit the public to test our merits in our various lines.

SHOP OPPOSITE FURNITURE WAREROOMS, DURHAM ST.

WHITTEN & BLAIR.

SUBSCRIBE

—FOR—

Canada's Best Family Paper.

THE HAMILTON

WEEKLY SPECTATOR

Enlarged and Improved.

Contains All the News,
Many Special Features,
Crisp and Pointed Comments,
The most Entertaining Stories,
The Choicest Literary Matter,
Everything for Everybody.

$1 TO 1ST JANUARY 1893 **1$**

This great paper from now till 1st January 1893—12 pages reading matter weekly—and our great premium picture, "SONGS OF LOVE," for only $1.09, or clubbed with The Advance for $1.80.

Agents Wanted

Liberal commission to agents. A good agent for this district is wanted at once—one who will take an interest in pushing the paper and will make a thorough canvass of his district.

For terms and particulars address

Spectator Printing Co.,
HAMILTON, CANADA.

SOCIETIES.

SONS OF TEMPERANCE.—This society meets in Dr. Christoe's Hall every Wednesday evening at 8 p.m. Visiting brethern invited. Insurance in connection.

ROYAL TEMPLARS OF TEMPERANCE.—Regular Council meets every Tuesday evening in Sproule's block at 8 p.m. Select degree (insurance) meets monthly, the Wednesday preceding the 22nd of each month.

PRINCE ARTHUR LODGE NO. 333, A. F. & A. M., meet in the Masonic Hall, Strain's block, Flesherton, every Friday on or before the full moon. A. S. Vandusen, W. M.; R. J. Sproule sec.

DRESS AND MANTLE MAKING.

Mrs. Philipps—Opposite Methodist Church, Flesherton.

Dress and mantle making in all its branches. Boys and girls suits attended to promptly and satisfaction guaranteed. Gentlemen's suits made up in good style, when cloth is brought ready-cut. April 2 91

DRESS MAKING.

MRS. GJERDRUM desires to announce to the people of Flesherton and vicinity that she is prepared to do dressmaking to the satisfaction of those who may entrust her with their orders. The latest fashion plates always on hand. Satisfaction guaranteed. Very reasonable prices. Shop and residence over Mitchell's Bank, Richardson's block, Flesherton. Instructions given in fitting and cutting by "Magic Scale."

D. McTavish,

HORSESHOER AND

GENERAL BLACKSMITH,

Collingwood Street,

FLESHERTON, - ONT.

Manufacturing of Waggons, Sleighs, Buggies, Democrats, Etc. Horse shoeing promptly attended to. Special attention given to contracted or tender feet.

Logging and Plow Chains constantly on hand.

Farm for Sale or Rent.

The undersigned is desirous of selling his farm, lot 65, 3rd con., Artemesia, and will dispose of it at a low price to a good purchaser. The farm contains fifty acres, 37 cleared, the rest good hardwood and cedar. Good frame house and large frame barn. Two good wells on premises. A bargain for somebody. If not disposed of would rent to a suitable tenant.

WM. H. BROWN.
Oct. 20 2m Flesherton P. O.

Flesherton Station Steam Saw and Planing Mills.

Custom Sawing done every day.

Lumber of all kinds for sale.

J. E. MOORE, Proprietor.

Shingles and Lath Timber Wanted.

We have two new Thomas Organs for Sale. Cheap for Cash or Saw Logs.

NORTHERN Business College

Owen Sound, Ontario,

Is The Very Best

PLACE IN CANADA TO GET A

Thorough Business Education.

Take a Round Trip and visit all other Business Colleges and Commercial Departments in Canada, then visit the Northern Business College; examine everything thoroughly. If we fail to produce the most thorough, complete, practical and extensive course of study; the best college premises and the best and most complete and most suitable furniture and appliances, we will give you a full course FREE. For Annual Announcement, giving full particulars, free, address

C. A. FLEMING,
Principal.

We Are Your Meat.

The undersigned having opened up a new butcher shop in Flesherton would kindly solicit the patronage of those requiring anything in their line. Shop second door east of Clayton's boot and shoe Store. Good tender steak always on hand.

Thompson Bros.

It covers the ground

—the B. & C. corset. It is perfect in shape and fit, is boned with Kabo, which will not break nor roll up, and if you are not satisfied, after wearing it two or three weeks, return it and get your money.

For Sale by M. Richardson & Co.

Boar for Service.

The undersigned has a splendid pedigreed Berkshire Boar, from imported stock, for service on lot 39, con. 13, Artemesia. This is one of the best animals in the country. Terms $1 or 10 per cent off for cash.

12Nov1mo L. J. WILLIAMSON.

Lands for Sale

Farm properties, improved and unimproved, also village properties. Apply to

J. W. ARMSTRONG,
Flesherton P. O.