

FLESHERTON ADVANCE.

"TRUTH BEFORE FAVOR"—"PRINCIPLES, NOT MEN."

VOL. VIII., NO 450.

FLESHERTON, ONT., THURSDAY, FEBRUARY 6, 1890.

W. H. THURSTON, EDITOR & PROPRIETOR.

BARGAINS! BARGAINS!

A CALL AT

Russell's Noted Jewelry Store, FLESHERTON.

Will convince you they keep the finest stock of Watches, Clocks, Jewelry, Silverware, Etc. at the lowest prices in this section.

This is our bargain month. 20 per cent. off all cash of \$1.00 and over, positively

FOR ONE MONTH ONLY.

This is a rare chance; do not miss it. We have a large supply of those famous screw dust proof cases, Waltham and Elgin watches. Be sure you get one.

A very large stock of those famous B. Laurence Spex which we are clearing out at half price. Call and get a perfect fit, and for a perfect job always take your Watch, Clock and Jewelry repairs to

RUSSELL, Flesherton.

PAINTING, TRIMMING, HORSESHOEING, WOOD WORK.	FIRST PRIZE	LUMBER, LATH, SHINGLES, JOB WORK.
WHEREVER SHOWN,		

FOR VEHICLES MANUFACTURED AT

Heard's Carriage Works, FLESHERTON, ONT.

DICK'S LAND ROLLERS MOWERS, BINDERS, PLOW.	Our Buggies the Best. Our Sleighs the Best. Our Cutters the Best. Our Improved Harrows the Best. Our Patent Gate The Best. Stevens Improved Spring Tooth Harrow the Best.	TRAW CUTTERS, SCUFFLERS, TURNIP DRILLS, GANG PLOWS
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TEA GIVEN AWAY

This is no Sham.

In order to give our customers what we consider a fair discount off our already low priced goods, and also to advertise our wonderful 30 cent Tea, we have decided to give every cash purchaser of \$1.00 worth of goods 1/2 lb. of tea, \$2.00 worth, 1 lb., \$3.00 1 1/2 lb., \$4.00 2 lb., \$5.00 2 1/2 lb. and so on, giving each purchaser a discount of 15 per cent., or 15 cents off every \$1.00 worth of goods purchased. This is no cheap tea we want to dispose of, but our regular 30ct. tea, which commands sale every time when tried. Neither are we going to mark our goods up. Every article shall remain at the low figure now marked.

This Sale Will Continue Only Through the Month of February.

We wont confine you to Dry Goods, but will give you liberty to purchase anything in the store.

Remember this is to advertise our tea, and any one desirous of a delicious cup of tea will do well to give it a trial.

Remember, this sale only lasts during the month, also must be strictly cash purchases.

COME EARLY AND AVOID THE RUSH.

McDonald & Evans,

WRIGHT'S OLD STAND.

Letters to the Editor,

For the opinions of which he does not hold himself in any degree responsible.

A Reply to Mr. McIntosh.

To the Editor of The Advance.

DEAR SIR,—As a certain party, calling himself J. A. McIntosh, sent what he is pleased to call a reply to Anti-Mormon, I thought I would read it and see whether he made a decent attempt to do so, but I failed to see the least attempt on his part to meet the arguments of Anti, but he managed to relieve himself of a load of filth that he carried for a long time in his heart, thinking that he would cause some of it to stick to Anti. "For out of the abundance of the heart the mouth speaketh." He says that Mr. F. pretends to quote from the standard works of the L. D. S., and by dropping words and sentences and changing the meaning he has belied it very well. Now Mr. I challenge you or any of your people to show one quotation from your book that is not there. If Anti has garbled, as you say, you failed to show one sentence in your B. of D. C. that he garbled. You say you could do the same with the best book on earth. I agree with you there. You are an expert with black ink and filth. You also say that is just the tricks of a contemptible infidel, for that is the very way they attack the bible. That is true. Now I am going to show you and the readers of The Advance who is the infidel. You acknowledge that the B. of D. C. is the discipline of the church that you are a member of, accepted by the L.D.S. On page 307 of said book, Joe Smith says, claiming it as a revelation given to him Jan. 19, 1841 "And now I say to you as pertaining to my bearding house which I have commanded you to build for the boarding of strangers. Let it be built to my name, and let my name be named upon it, and let my servant Joseph and his house have place therein from generation to generation, for this anointing have I put upon his head that his blessing shall also be put upon the head of his posterity after him. And as I said to Abraham concerning the kindreds of the earth even so I say to my servant Joseph, in thee and in thy seed shall the kindreds of the earth be blessed. Therefore let my servant Joe and his seed after him have place in that house from generation to generation, for ever and ever saith the lord. And let the name of the house be called the Nauvoo house." Now the point is this: Paul to the Galatians, 3rd chapter, 8th verse, says, the Scripture foreseeing that God would justify the heathen through faith preached before the Gospel to Abraham saying: "In thee shall all the nations of the earth be blessed," and in order that you may see the application of this promise read 14-16 verses of the aforesaid chapter. "That the blessing of Abraham might come on the Gentiles through Jesus Christ. That we might receive the promise of the spirit through faith."

Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many, but as of one. "And to thy seed which is Christ." Now I believe that all the kindreds of the earth are to be blessed in Christ, as was the seed to whom the promise was made. Now Mr. accepts D. C. as the discipline of his church, and as he has committed himself to that book he must believe and accept its teaching and be blessed in Joe Smith's seed. I accept the Scriptures of the Old and New Testament as my book of discipline, no more, no less; and I believe that they are perfect, and complete, and will completely furnish the man of God to all good work. The unprejudiced reader will now see who is the infidel. Again B.D.C., page 313, par. 38, first, "I give to you Hyrum Smith, to be a patriarch to you, to hold the sealing blessings of my church, even the holy spirit of promise whereby ye are sealed up to the day of redemption, that ye may not fall, notwithstanding the hour of tempta-

tion that may come upon you." Paul tells us in 2 Cor., 1st chap., 21-22 verses: "Now he which stablisheth us with you in Christ, and hath anointed us in God; who hath also sealed us, and given the earnest of the spirit in your hearts." I believe that God seals us with the holy spirit, but Mr. Mc. accepts the D.C. as his discipline, so he believes Hyrum Smith has the power to seal. I now ask, who is the infidel? Again, on page 293, D. C., par. 24, Enoch was 25 years old when he was ordained under the hand of Adam, and he was 65 and Adam blessed him, and he saw the Lord, and he walked with God 365 years, making him 490 years old when he was translated. I believe Moses, who tells us in the book of Genesis, chap. 5, and 23rd verse, "and all the days of Enoch were 365 years." By these quotations the reader will be able to know who keeps company with infidels, how appropriate birds of a feather. Paul's letter to Timothy, 2nd chap., 5th verse, says: "For there is one God and one Mediator between God and man, the man Christ Jesus." But I read in their collection of hymns the following verses in hymn 750 will show that they have another plainer which would make two mediators if true.

Praise to the Lord for the great restoration.
Brought by the angel to Joseph the seer.
Blessed to open the last dispensation,
The church to establish, the Gospel declare.

Hail to the prophet ascended to heaven,
Traitors and tyrants now fight him in vain,
Pleading with God in behalf of his brethren,
Death cannot conquer that hero again

Great is his memory; he died as a martyr,
Honored and blessed be his ever great name;
Millions will love him, justice will triumph,
The martyr will rise with his Savior to reign.

Great was his calling and endless his priesthood
Ever and ever the keys he will hold,
Faithful and true he will enter the kingdom
Crowned in the midst of the prophets of old.

Now, Mr., according to this song, it will appear that it is you that has the deified hero, and not me. This looks very much like polytheism pure and simple. I will now attend to your claim to being called of God as was Aaron, and expose the ineffable blasphemy of that claim. Beginning with Hebrews, 4th chap., 14th verse we read: "Having then a great High Priest who has passed through the heavens—Jesus the son of God—let us hold fast our confession, for we have not a high priest that cannot be touched with the feelings of our infirmities, but one that hath been in all points tempted like as we are yet without sin. Let us therefore draw near with boldness to the Throne of Grace, that we may find grace to help in every time of need." Observe, it is Christ that is the great high priest. For every high priest taken from among men is ordained for men, in things pertaining to God, that he may offer both gifts and sacrifice for sins; who can have compassion on the ignorant and the erring, for that He himself also is compassed with infirmity, and by reason thereof is bound as for the people. So also for himself to offer for sins, and no man taketh the honor to himself. What honor? Acting as high priest, offering sacrifice for the people, but he that was called of God as was Aaron. So also Christ glorified not himself to be made a high priest, but he that said to him (to whom? To L.D.S. imposters? No, to Christ) thou art my son; This day have I begotten thee. And he saith in another place (to L.D.S. imposters? No, to Christ) "thou art a priest for ever, after the order of the Melchisedek." Then Christ is the only one that was called to the high priesthood as Aaron was.

ANTI MORMON.

Concluded next week.

"He that hideth hatred with lying lips, and he that uttereth a slander is a fool." Prov.

To the Editor of The Advance.

SIR:—I cannot continue a controversy with a man who studiously and wilfully misrepresents the facts. It cannot be instructive; and what object he expects to gain by raising earth and hell to make me untruthful and dishonorable is not for me to divine. He may receive some gross satisfaction, and likely does if it be his natural mental food, or those of his kin, but I am persuaded a consensus of opinion from the intelligence of the

township refuses such scavenger like communications, and I cannot afford to dispense with my dignity, nor lower that of the chief magistracy of the township for so vile a purpose.

If by my silence it will prevent his further expose of his true incardiness, before this moral and religious community, it will be a solid moral gain. I exceedingly regret his terrible mental condition, and the more so because it is without just cause. Why are his vials of wrath poured on myself? Would he have been elected reeve if I were not? By no means; people have not such short memories, and are better judges of ability. The ratepayers hold the reins! Why doesn't he quarrel with the proper party? Does he imagine that a mere velocity of tongue is to count for wisdom? or fault-finding for municipal lore? or school boy disjointed scribbling as qualification for the reeveship? Yes, he so imagine. What a deception!

I only trust his bad temper will soon abate, and that he will begin to discover that really I hold no malice, have done him no harm, and that he will voluntarily take back all his onslaughts, especially those which are criminally libellous. I entreat him not to urge me to seek redress in a court of law.

DR. CHRISTOE.

THE MARKETS, FLESHERTON.

Carefully Corrected Each Week

Flour	...	\$4 40 to 4 50
Fall Wheat	...	75 10 85
Spring Wheat	...	75 0 85
Barley	...	0 30 0 40
Oats	...	0 23 0 24
Peas	...	0 52 0 62
Butter	...	0 14 0 14
Eggs, fresh	...	0 15 0 18
Potatoes bag	...	0 45 0 45
Pork	...	4 95 5 15
Hay per ton	...	5 50 6 00
Hides	...	3 50 3 50
Sheepskins	...	0 50 1 00
Geese	...	0 05 0 05
Turkeys	...	0 08 0 09
Chickens per pair	...	0 30 0 40
Ducks per lb.	...	0 06 0 06
Wool	...	0 18 0 20

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