THE GLORIOUS TWELFTH!

One Hundred and Ninety-Seventh Anniversary of the Battle of the Boyne.

Artemesia District (eight lodges) together with one from Berkeley, honored Flesherton with their presence on Tuesday last, and truly a gayer sight has not been seen on our streets for many a day. The village presented a gala appearance. From almost every housetop floated that brave old flag which Erastus Wiman and his disciples want to see hauled down. The stores and business places were liberally decked with bunting, and there were evergreens *galore*. Vendors of ice cream and lemonade were in large force. Three arches spanned the principle streets, viz., one on the corner of Durham and Sydenham streets, one on the corner of Collingwood and Toronto streets, and one on Collingwood street near Milburn's carriage works. The latter was the most neatly constructed one in the lot, and was erected by Messrs. Legate, Smith, Sullivan, Milburne and others. The whole village, in fact—things animate and inanimate—seemed unanimous in extending a hearty welcome to the hundreds of sturdy Britons who visited our town during that day, which will ever be held memorable in the annals of history.

The morning passed off quietly. Not until nearly noon, indeed, did the distant sounds of fifes and drums proclaim the approach of the Orangemen. First to march through—with flags flying and drums beating—were the Station and town lodges. These proceeded up Toronto street untill they met grand old 244, when they returned to the square. Passing down Collingwood street, amidst the deafening thunders created by the drummers of the combined forces, the brethren soon met Eugenia and McKee Loyal Orange Lodges. Re-forming the ranks, the whole marched with almost military precision into town, followed by a vast concourse of people in vehicles. In one of the carriages rode the genial District Master, Rev. Mr. Corcoran, and that staunch Orangemen, Mr. Jas. Brodie—a gentleman who, for 11 years or more filled the honorable position of District Master with credit and distinction. It is needless to add, that he has a worthy and energetic successor in Rev. Mr. Corcoran.

About 11:40 a. m. Kell', the Valley, Berkeley, and the Royal Scarlet Chapter Lodge, of Markdale, came into town *via* Sydenham street, to the inspiring strains of music by Markdale Brass Band, Berkeley Fife and Drum Band, &c.

Shortly after dinner the members of every lodge in Artemesia District, as well as the Berdeley lodge of Holland, formed a magnificent living circle on the square, backed up by an immense crowd of enthusiastic spectators. Suddenly the shrill strains of a dozen fifes and the terrific booming of as many drums told that the celebration had commenced in earnest. Then the lodges formed in procession and marched in an orderly manner to Mr. Flesher's grove, where they arranged themselves around the platform erected for the speaking. Here a vast crowd had already assembled. The speech were interspersed by music by the Markdale Band. On the platform were Rev. Mr. Corcoran, District Master, Mr. Jas. Brodie, Mr. Thos. Kells, President of the East Grey Agricultural Society, Rev. Mr. Johnson, Presbyterian minister, of Berkeley, Rev. A. Wilson, Presbyterian minister, of Markdale, Rev. Thos. Watson, Baptist minister, of Flesherton, Rev Mr. Shilton, B. A., Methodist minister, of Flesherton, and last but by no means least, the worthy Reeve of Artemesia, Dr. Christoe.

Rev. Mr. Johnson, of Berkeley, was the first speaker. He said he was a native of Holland—that country wherein the great Prince of Orange first saw the light. He was proud of that fact. Though dead nearly two hundred years, William, Prince of Orange, lived in the hearts of thousands of people all over the world to-day. We should strive to imitate the character of that illustrious king, who fought so bravely for the civil and religious liberty of our forefathers, and whose deeds we are assembled to day to commemerate. The Prince of Orange was the last of that great House to which the celebrated William the Silent belonged. The latter was probably one of the greatest men who has ever lived. Single-handed and alone almost, he fought against the myrmidions of the tyrant Phillip II. He spent the whole of his vast fortunes almost in driving the inquisition out of the Netherlands and securing to his beloved people civil and religious liberty. He fought, bled, and finally died by the hand of a paid assassin in defence of those liberties. He was proud to be the countryman of such a noble, such a truly great prince as that. (Loud applause.) He observed a text from Scripture on one of the banners. It was "fear God, Honor all Men, and Love the Brotherhood." From that he took it an Orangeman should be a Christian. But, alas! some of them were far from being such. When I see a man, who fears God, I see a Daniel, a Moses, a Joseph, and a David. After some excellent hints as to what should constitute a true Orangeman, the Rev. gentleman took his seat amid rounds of enthusiastic applause. The Rev. Mr. Johnson does not use gloves. His speech was truly eloquent and delighted all who heard it.

Rev. Thos. Watson said we were not far to-day from the banks of a stream called the Boyne. (laughter and cheers.) The great conflict of the Boyne was still raging—in Europe, America and parts of Asia. The battle was being fought over and over again. But while the Prince of Orange fought with carnal weapons, we must fight with spiritual ones. The character of the Papacy has not changed—it is as designing, dark and treacherous as it was two hundred years ago. Even in our beloved Dominion its encroachments upon our liberties as freeborn citizens was marked. Every good cause has a great many enemies. It is so with Protestanism. We must present a united front, as we have an aggressive and determined enemy to contend with. We must not sell our national birthrigut for Roman Catholic influence, which is as insidious as it is destructive to the common weal. (cheers and applause.) Rev. Mr. Watson's speech was eloquent throughout.

Rev. Mr. Wilson, of Markdale, delivered a stirring speech. He spoke highly of the Orange society, of which he was proud to be a member. He said Romanism was undeniably strengthening itself—even within the borders of our fair Dominion. Jesuitism was incorporated and true to its dark past was spreading its dangerous network in all directions. A Jesuit cannot reason, cannot call his soul his own—is a corpse in so far as implicit obedience to his superiors is concerned. He must obey without questioning, without murmur, the dictates of his Superior—not matter whether he outrages his own conscience in carrying out his instructions or not. It was a dangerous society in the past, it is equally so now, the difference being, that opportunities for dark deeds are not so numerous now as they were. Romanism is, and always was, an aggressive body, which means peril to our rights and liberties. The Papacy has had a long reign, but what has it done to enlighten or instruct mankind in spiritual matters. There would be no Twelfth of July celebration if Romanism had her way. He didn't want to see Protestantism driven into a corner. But, said the speaker, in a burst of eloquence, there is an element in the church of Rome that will yet shatter it to fragments! (loud cheers and applause.)

Rev. Mr. Shilton, B. A., of Flesherton did not come prepared to give a speech; nevertheless, what he did say was practical and sensible. He paid a graceful tribute to the Orangemen present. He also made an excellent suggestion when he said that Orangemen should not tie their hands politically. If they followed this advice strictly they could get just what they wanted. He thought, in view of the encroachments of Romanism and the tremendous efforts it was making on every hand to increase its strength numerically and otherwise, Protestantism was too inert and not sufficiently wide awake to the dangers by which it is surrounded. William of Orange was raised up by God for a purpose; God can raise up another deliverer if need be. Truth and righteousness is on the side of Protestantism and it must prevail. Rev. Mr. Shilton thanked the people—most of whom were strangers to him—for their patient hearing and sat down amid much applause.

Dr. Christoe having been called out to attend a patient did not speak—a fact which many deplored—especially those who listened to his strikingly original and eloquent speech at Eugenia last year.

The brethren—after the usual loyal cheers—left for home at an early hour in the evening. It is estimated that there were over two thousand Orangemen and visitors present.

TAMARAC.—Is an Elixir carefully prepared by an experienced chemist, with the well-known Tamarac as the fundamental principle, and all the other ingredients in its compositon are of the purest, and best calculated to relieve all cases of Coughs, Colds and Lung troubles.

W.C.T.U.

ABOUT ITS WORK.

There are few societies so broadly philanthropic, so well managed, so perfectly equipped in every department, so essentially Christ-like, therefore its work and influence have been greater than that of any other society. In an address to the members, Frances Willard says:

'We are set for the coming of Christ in the earth," and truly that seemed to be the motto of every Union and every individual member of it. Set for His coming in the heart and homes of men and women everywhere on the broad earth what ever their color, nationality or creed. Set for His coming, all their every day concerts, their institutions of learning, set for his coming into society, for the benign influence of the white ribbon innocent pleasures and loftier occupations are driving out the dance and the card table, healthful, beautiful dress is putting to shame fashionable semi-nudity, helpful, loving conversation is taking the place of the punctillions phrases of a bygone etiquette and of the still more objectionable gossip as our women are becoming too affectionately concerned about the welfare of others to study their faults through a microscope, and lastly it is set for the coming of Christ in Governments and even here its influence is already strongly felt.

Every year the work is growing stronger and tho' originally there were only three departments, the number is increased to eleven. As a new need presents itself a new department is formed to supply it. And so the work is enlarged, may it continue to prosper and grow till all the kingdoms of this world are become the kingdoms of our God and His Christ.

W.C.T.U. BULLETIN.

The Illinois W.C.T.U., are the prime movers in the establishment of a woman's ten and fifteen cent lodging house in Chicago.

There is a Home for intemperate women in Boston, which has 71 inmates.

Arrangements are being perfected for the erection in Chicago of a $500,000 W. C.T.U. building. It will be used as the headquarters of the national officers and also of the womens temperance publication association.

A law has been passed in Switzerland making the sale of liquors a State monopoly. One-tenth of the profits of all sales are to be devoted to the Temperance cause.

ARE YOU MADE miserable by Indigestion, Constipation, Dizziness, Loss of appetite, Yellow Skin? Shiloh's Vitalizer is a positive cure. Sold at Medical Hall.

SLEEPLESS NIGHTS, made miserable by that terrible cough. Shiloh's Cure is the remedy for you. Sold at Medical Hall.

SHILOH'S CURE will immediately relieve Croup, Whooping Cough, and Bronchitis. Sold at Medical Hall.

The First Sign

Of failing health, whether in the form of Night Sweats and Nervousness, or in a sense of General Weariness and Loss of Appetite, should suggest the use of Ayer's Sarsaparilla. This preparation is most effective for giving tone and strength to the enfeebled system, promoting the digestion and assimilation of food, restoring the nervous forces to their normal condition, and for purifying, enriching, and vitalizing the blood.

Failing Health.

Ten years ago my health began to fail. I was troubled with a distressing Cough, Night Sweats, Weakness, and Nervousness. I tried various remedies prescribed by different physicians, but became so weak that I could not go up stairs without stopping to rest. My friends recommended me to try Ayer's Sarsaparilla, which I did, and I am now as healthy and strong as ever.—Mrs. E. L. Williams, Alexandria, Minn.

I have used Ayer's Sarsaparilla, in my family, for Scrofula, and know, if it is taken faithfully, that it will thoroughly eradicate this terrible disease. I have also prescribed it as a tonic, as well as an alterative, and must say that I honestly believe it to be the best blood medicine ever compounded.—W. F. Fowler, D. D. S., M. D., Greenville, Tenn.

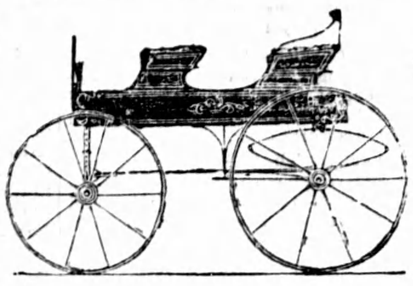
Dyspepsia Cured.

It would be impossible for me to describe what I suffered from Indigestion and Headache up to the time I began taking Ayer's Sarsaparilla. I was under the care of various physicians and tried a great many kinds of medicines, but never obtained more than temporary relief. After taking Ayer's Sarsaparilla for a short time, my headache disappeared, and my stomach performed its duties more perfectly. To-day my health is completely restored.—Mary Harley, Springfield, Mass.

I have been greatly benefited by the prompt use of Ayer's Sarsaparilla. It tones and invigorates the system, regulates the action of the digestive and assimilative organs, and vitalizes the blood. It is, without doubt, the most reliable blood purifier yet discovered.—H. D. Johnson, 383 Atlantic ave., Brooklyn, N. Y.

Ayer's Sarsaparilla,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Price $1; six bottles, $5.



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Maxwell, May 26th, 1887.

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MISSES AND BOYS WEAR.—A large variety of Lace & Button Boots, Shoes and Slippers.

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Flesherton, Aug. 30, 1883.

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They invigorate and restore to health Debilitated Constitutions, and are invaluable in all Complaints incidental to Females of all ages. For Children and the aged they are priceless.

THE OINTMENT
Is an infallible remedy for Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers. It is famous for Gout and Rheumatism. For disorders of the Chest it has no equal.
For SORE THROAT, BRONCHITIS, COUGHS, COLDS
Glandular Swellings, and all Skin Diseases it has no rival; and for contracted and stiff joints it acts like a charm.

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78, New Oxford Street (late 533, Oxford Street), London.
and are sold at 1s. 1½d., 2s. 9d., 4s. 6d., 11s., 22s., and 33s. each Box or Pot, and may be had of all Medicine Vendors throughout the World.
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The undersigned has White Ash Butter Tubs and Churns for sale.
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