

ONTARIO  
**WOMEN'S INSTITUTES**

In Cooperation with the  
WOMEN'S INSTITUTE BRANCH

**ONTARIO DEPARTMENT OF AGRICULTURE**



**MINUTE AND CASH BOOK**

FOR

**The Women's Institute District**

OF

Name of District..... *Sauich Cochrane* .....

Records from..... *June 8. 1949* ..... to..... *Apr 1952* .....

NOTE.—This book is furnished free of cost by the Women's Institute Branch, Department of Agriculture for Ontario, and must be delivered by the retiring secretary to the newly appointed secretary. All records referring to the District Institute should also be passed on to the new secretary.

This book should last at least three years.