

**Membership:**

How many new members have you enrolled this year? .....

Total Membership ..... Average Attendance .....

What are your proposed plans for gaining additional members next year? .....

**F.W.I.C.:**

Have you had any program or parts of a program relating to the F.W.I.C.? .....

**A.C.W.W.:**

Did you have an International Day in your Institute? .....

Comment .....

General Comments with Constructive Suggestions.....

Secretary Mrs. Lillian Linn

Address Drumville Ont

Date: April 9, 1964

ONTARIO DEPARTMENT OF AGRICULTURE  
EXTENSION BRANCH  
HOME ECONOMICS SERVICE

**REPORT OF MEETINGS**

1964 - 1965

This form to be made out in duplicate, one copy to be retained for your BRANCH files and the other to be sent to your DISTRICT SECRETARY immediately after the BRANCH ANNUAL.

INSTITUTE Dewars DISTRICT South Renfrew YEAR 63-64

| MONTH  | DATE | ATTENDANCE |          | PROGRAM FEATURE  |
|--------|------|------------|----------|--|
|        |      | Members    | Visitors |  |
| April  | 10   | 7          |          | 2.00 to Miss Eddie fund, 1.00 to F.W.I.C. fund   |
| May    | 8    | 6          | 2        | Annual meeting. Historical Research & Current events<br>Citizenship + Education. Marge Baber told us<br>her trip to Bermuda. gave our collection for penmanship for<br>friendships |
| June   | 12   | 6          | 4        | Grandmother's day. One of Grandmother's remedies<br>Ice cream & cake was served to the Grandmothers  |
| July   | 10   | 7          | 3        | All making a summer salad. Donald McMillan<br>spoke on his trip to the 44 clubs conference in St. Catharines   |
| August | 14   | 8          | 15       | meeting Institutes. Historical Research  |
| Sept.  | 11   | 8          |          | sent \$10.00 to U.N. C.S.C. gift coupon  |
| Oct.   | 9    | 7          | 3        | Canadian Industries  |
| Nov.   | 13   | 7          | 3        | Remembrance Day. Quilted a quilt<br>Reported on the Area Convention  |
| Dec.   | 11   | 8          |          | exchanged gifts. I will honour<br>Christmas in my heart & try to keep it through the year  |
| Jan.   | 8    | 8          | 1        | Agriculture  |
| Feb.   | 12   | 6          |          | Valentine contest. 2.00 donation to the<br>scholarship fund.   |
| March  | 11   | 8          | 3        | Report on hospital - Education   |