

THE DISTRICT AWARDS

RULES, REGULATIONS AND AMENDMENTS, Revised, Oct. 17, 1967.

To the Branch in Sponsoring District which shows the most initiative during the year, the award will be \$5.00 and a plaque. The plaque will be returned to the District Annual each year and at that time presented to the winning branch.

The branch with the most points will be declared the winner.

One point will be given for each of the following:

1. Fees sent in to the District Secretary by the 1st of February.
2. Increased membership in the year.
3. All conveners' reports complete and sent in to the District Convener by April 30th of each year -- 7 conveners - 1 point each for reporting by April 30th, and one additional point for reporting something done or accomplished in your convener'ship.
4. Financial and year-end reports complete and sent in to the District Secretary by April 30 of each year. Since there are three people (the secretary-treasurer) (and two auditors) involved in making out and checking these reports, they should be correct by the time they reach the District. Therefore, any papers which have to be returned would disqualify a branch of this point. The Report of Meeting Fees should be discussed at a meeting and all questions answered accordingly. (one point for each form.)
5. Sponsoring a 4-H Homemaking Club (1 spring unit, 1 Fall unit, - 2 points)
6. Supporting each Women's Institute project and courses. (No. of courses, number of points, 1/2 point for each course attended by your members which is sponsored by another branch.)
7. Supporting each District, F.W.I.C., National and A.C.F.W. obligation - one point for each.
8. One point for each branch inviting the District President during the year.
9. Neatness and completeness of all reports (secretaries and conveners) will be taken into consideration.

The first award was presented at the 1964 District Annual.

NOTE: A meeting of the committee will take place by May 15th -- all inquiries should be made by that date to your District Secretary.

PLEASE POST THESE REGULATIONS IN THE FRONT OF YOUR MINUTE BOOK FOR EASY REFERENCE.