

MINUTES OF ANNUAL MEETING

Date May 23, 1962 Place Orange Hall, Cochrane

The Annual meeting of Cochrane North District was held in Orange Hall, Cochrane, May 23, 1962. The theme for the meeting was "Education for nuclear era".

The meeting opened with St. J. Ode and The Lords prayer. Mrs. C. J. Knight, of Clute gave address of welcome and Mrs. Geo. Skidmore of Dumfries Institute, replied.

Mrs. Murray Young, Cochrane, introduced the speakers, Mrs. Kathleen Osborn, Home Economist, and Mrs. S.C. Clement, Alternate board member. Minutes of 1961 Annual meeting were read and approved with one correction on motion by Mrs. M. Young, and seconded by Mrs. Geo. Ash.

Mrs. S.C. Clement ratified the district directors in absence of Mrs. L. Humphrick.

The roll call of branches showed 23 members present. On motion by Mrs. M. Young, sec. by Mrs. Geo. Ash, the financial statements were accepted.

Mrs. M. Young gave auditors report and on motion by Mrs. E. Blackburn, sec. by Mrs. F. Carrington was approved.

Mrs. R. B. Johnson, president, gave her report and was pleased to see so many present at the meeting. The minute books of Island Falls Branch and Fredericton branch had been received as they had been disbanded for some time. Mrs. Johnson also mentioned attending the citizenship & education work shop held in Matherwood with other members.

1st. Vice President Mrs. E. Blackburn, Huntsville, and 2nd. Vice President Mrs. C. J. Knight, Clute, both reported attending Executive meetings.

The following reports were given:

Agriculture & Cash Industries - Mrs. H. Blackburn, 4 branches reporting

Citizenship & Education given by Mrs. Geo. Skidmore - 4 branches reporting

Public Relations - Mrs. M. Young - 4 branches reporting

Each convenor moved the adoption of her report.

Mrs. M. Young then gave a full report of N.S.I.C. Convention in Vancouver also the N.S.I.C. Symposium in Toronto.

Mrs. R. A. Deeds gave her report on Medical Research & Current events and moved the adoption of her report.

Mrs. A. Ross gave her report on Home Economics & Health with 3 branches reporting. Moved adoption of her report.