

**ANNUAL
FINANCIAL STATEMENT
(DISTRICT STATEMENT)**

A

District

of the...

reported to the Women's Institute Branch, Ontario Department of Agriculture,

for the year ending..... 1953-54

(ORIGINAL—To be retained in book)

RECEIPTS

Cash on hand from previous year, as per last report.....	
Members' Fees.....	
Municipal Grant.....	
Legislative Grant.....	
Miscellaneous.	Proceeds of "On Stage Canada" Play to Timmins to A.C.W.W. Banquet Donations to Dist. Annual Clute Island Falls Cochrane Pooling fee Dues from 6 Branches

TOTAL AMOUNT	
\$	Cts.
121	93
28	75
28	00
546	09
724	71

EXPENDITURE

Expenses of Meetings.....	
Officers' Honoraria and Expenses.....	
Postage and Stationery.....	<i>Amount not stated</i>
Printing and Publicity.....	
Departmental Instruction.....	
Books and Periodicals.....	
Miscellaneous.....	<i>Executive Expenses to Meetings, } Directors Area Convention.....</i>
	<i>President } Donations to Hospital Taxi fare to A.C.W.W at Timmins. Delegates to Muskop Convention Fees to Area. Fees to Prov. Sec.</i>

	93	55
	592	47
ure	686	02
and	38	75
	724	77

Examined and found correct,

1915 day of September
Wednesday Sept
15th 1915

Editor

Albert B. Burkhader
Secretary-Treasurer.

John C. Gandy

Address: _____