

**ANNUAL
FINANCIAL STATEMENT
(DISTRICT STATEMENT)**

A

of the Cochrane North District

reported to the Women's Institute Branch, Ontario Department of Agriculture,
for the year ending 1952.

(ORIGINAL—To be retained in book)

RECEIPTS

Cash on hand from previous year, as per last report.....
Members' Fees.....
Municipal Grant.....
Legislative Grant.....
Miscellaneous.....
*Assessments, Federated Fees, Municipal Car
Tickets sold, Loan*

EXPENDITURE

Expenses of Meetings.....
Officers' Honoraria and Expenses.....
Postage and Stationery.....
Printing and Publicity.....
Departmental Instruction.....
Books and Periodicals.....
Miscellaneous.....

*Receipts held & maturing for hospital
of funds & expenses on same, including
of present convenies*

100	17
5	04
15'	25"
459	23
579	69
28.	32
608	21

Examined and found correct,

161st day of January 19

(Mrs) Patterson Blackwell
(Mrs) Anna Johnson

247

Mrs. Bayliss Garrison
Secretary-Treasurer.
Address.....Brooklyn