

FORM RB-97 - SLAUGHTERERS' MONTHLY REPORT

NAME..... For Month of 194.....

ADDRESS.....
 Street or R.R. No. Town Province

W.P.T.B. LICENCE No..... SLAUGHTERER'S PERMIT No.....

Complete in triplicate. Send two copies on or before the **FIFTH** of the following month to the nearest branch of the Ration Administration and keep one copy for your file.

Section A To be completed by ALL Slaughterers.

Report of Monthly Slaughtering. Complete details Items 14 & 15 on reverse side of this form.	No. of Head Slaughtered for ourselves			Cold Dressed Weight Lbs.	Conversion Factor per 100 Lbs.	Coupons	Slaughtered by us for other s. Complete Item (15)
	By Ourselves	By Others For Us. Complete Item (14)	Total				
	(u)	(v)	(w)	(x)		(y)	(z)
1. CATTLE.....					@ 85 cps.		
2. CALVES.....					@ 85 cps.		
3. HOGS, HEAD-ON.....					@ 72 cps.		
HOGS, HEADLESS.....					@ 75 cps.		
4. SHEEP & LAMB.....					@ 74 cps.		
TOTAL COUPONS							

Section B

Slaughterers who sell meat on a cash basis complete only Section B and not Section C.

COUPON

- 5. Coupons received during month
- 6. Coupons remitted herewith to the Ration Administration either in the form of a ration cheque or a bank transfer voucher

Section C

Slaughterers who sell any meat on a credit basis complete only Section C and not Section B.

- | | | | |
|---|---------|---|--------------------------|
| | Coupons | | Coupon |
| 7. Coupons on hand and in the bank at the beginning of the month | | } | Total |
| 8. Coupons collected during the month | | | |
| 9. Coupons paid out of bank account for purchases of meat | | } | Total and subtract |
| 10. Amount of meat ration coupon cheque attached, issued to the Ration Administration | | | |
| 11. Total number of coupons remaining on hand and in the bank | | | |
| 12. Rationed meat exported..... | | | Lbs. |
| 13. Rationed meat imported..... | | | Lbs. |

Section D Signature of Declarant

I/we declare that the information reported above and on reverse side, is correct according to the best of my/our knowledge and belief and is in accord with my/our books of record.

DATE..... Signature.....