

Moved by Miss Scott seconded by Mr. L. R. Nelson that Mrs. Johnson extend a vote of thanks to Organizers for free use of hall.

The Branch decided on Speaker Service Program.

Talk by Mrs. Johnson on Insect problems. She also gave a paper on a Tript Yellowstone Park accompanied by snaps.

Also by Mrs. J. Fleming.

The meeting closed with the National Anthem Books were exchanged. Lunch served, and social hour spent.

See Tues. May 11th Mullin.