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"When in the woods they unfortunately found the skull of a horse, which was used in punishing boys. A basswood rope was passed through an opening in the skull, and it was hung around the neck of the naughty boy, who was made to march up and down while another bad boy was compelled to drive him. The "taws" was unsparingly used, and the grown men, if a lesson was missed, were punished, not daring to question the authority of the teacher, The three R's were the most important subjects."

John S. McColl, Glanworth, contributes the following reminiscences:

"I well remember the long bright nights, when the great fires blazed in the mud chimneys, mde of homemade mortar and ash slats, when friends and neighbors and the merry young people gathered in pleasant social cheer, and played tricks and sang songs and told ghost stories till a late hour. There was also logging bees and dancing and fiddling. Sometimes the bag pipes were used in the logging field to cheer the Highland lads after a hard day's work. Sometimes the young chaps, when bringing home their cattle, amused themselves by fastening their hand sleds to the oxen with basswood bark ropes on a smooth ice track well beaten, which brought them home in short order. The sugar season was a pleasant one for the young folks. Basswood swings were made by running the bark half way up the tree and tying the ends together. They also enjoyed themselves by chasing and hunting squirrels, coons, quails and chipmunks. In spring and early summer when flowers bloomed on the sunny hills the music of the cow bells mingled pleasantly with the other sounds in the forest.