

considerable settlement for 12 or 13 years and a post-office." Further, on this theme, it is interesting to note that a lady in England, Mrs. Shewen, mother of Mr. Peyton Shewen, a member of St. George's vestry, who had contributed several sums to the church, had the following appeal published in the Monthly Pocket, a Mission magazine in England.

A CHURCH IN THE BACKWOODS OF CANADA

Who will be kind enough to remember the great want of St. George's Church, Apsley, in the Province of Ontario where a good man has given up all to be ordained and thus minister to the spiritual needs of the Anglo-Catholics for four hundred miles on a pittance scarcely enough for bare sustenance. The church itself is adorned with brown paper. There is no altar cloth, no banner or pulpit or lectern, there are no offertory bags, and above all, they have no communion plate. Will not some good Christians send something to adorn this poor brown paper-lined church?

As a result of this appeal, St. George's received several articles of church furnishings besides cash donations forwarded by Mrs. Shewen and also supplied later, half the amount paid for the purchase of the rectory and glebe land; the consequence was that the mission found itself for the first time on a sound and permanent basis, and able with God's grace to flourish and expand its material and spiritual influence throughout the community.

Mr. Harding was 56 years of age when he started as Lay Reader in Apsley in 1875. He was ordained Deacon in St. John's Church, Peterborough, October 15, 1876, raised to the Priesthood in St.