

# FEE SHEETS

## and

# REPORTS

OF AGRICULTURE AND FOOD  
HOME ECONOMICS BRANCH

President and Secretary are elected for 1974-1975,  
as below. Be sure you have the correct name,  
address. PLEASE RETURN IMMEDIATELY AFTER YOUR  
MEETING.

Home Economics Branch  
Ministry of Agriculture & Food  
Government Buildings  
Toronto, Ontario. M7A 1B5

PRINT ALL INFORMATION

*Please Print  
in this form immediately  
following your  
annual meeting*

Report due on March 31st, 1974? \_\_\_\_\_

Report due on March 31st, 1974? \_\_\_\_\_

Secretary will sign your \_\_\_\_\_

signed \_\_\_\_\_  
Secretary

FEDERATED WOMEN'S INSTITUTES OF ONTARIO

BRANCH WOMEN'S INSTITUTE REPORT OF FEES

BRANCH Portrush Women's Institute

BRANCH SECRETARY-TREASURER Mrs. John Doell

ADDRESS Box 1, Portrush, Ontario, M5R 2A6

TOTAL number of members on roll as of JANUARY, 1974 which includes all Life Members 30

How many Life Members are included? 4

Branch Life Members 4

District Life Members 1

REPORT Life Members with addresses on the enclosed sheet, with the exception of any who may have transferred from your Branch during the past year.

**Handbook FEES:**

Page 14-33	District Fee	(your district by-laws - 25¢ per member)	<u>\$ 7.25</u>
15-88-43	Convention Area Fee	" area by-laws - \$5.00	<u>5.00</u>
	F.W.I.O. Fee	{ .50¢ per member (30-4)	<u>13.00</u>
	F.W.I.C. Fee	{ .25¢ per member (30-4)	<u>6.50</u>
	A.C.W.W. Fee	{ .2¢ per member (30-4)	<u>.52</u>
TOTAL AMOUNT OF FEES ENCLOSED			<u>\$ 32.27</u>

**ASSESSMENT:**

Erland Lee Home Foundation Fund - .10¢ per member 3.00

TOTAL AMOUNT OF FUND ENCLOSED \$ 35.27

Enclose a cheque or money order to the District Secretary-Treasurer before February 1, 1974.

Number of ACWW Contributing Members (who have paid \$3.00 yearly fee) 5

Number of French-speaking Members 0

Amount of contribution made to ACWW Save Sight Fund \$ 5.00

### CORRECT REPORTING AND WHY?

Handbook which concerns your of-

### INSTITUTE STATISTICS

list is compiled, for all information or the Home Economics Branch. This form.

### INSTITUTE REPORT OF FEES

Submitted to District Secretary Treasurer. These reports are for guidance only. See Bylaws before filling in any financials.

### FORM

After Branch Annual Meeting and District Secretary-Treasurer.

### STATEMENT

Statement from Minute Book to be filled in at Branch Annual Meeting and forwarded to District Secretary-Treasurer.

Based on information Form E and Report of Meetings form to the Home Economics Branch. If received No Grants can be paid.

If you received these report Forms. If for them in your file, write to the Home Economics Branch, Toronto M7A 1B5.

ONTARIO MINISTRY OF AGRICULTURE AND FOOD  
HOME ECONOMICS BRANCH

### REPORT OF MEETINGS

April 1, 1973 - March 31, 1974

This form to be made out in duplicate, one copy to be retained for your BRANCH files and the other to be sent to your DISTRICT SECRETARY immediately after the BRANCH ANNUAL MEETING. The district secretary will forward the reports to the Home Economics Branch.

INSTITUTE Portrush DISTRICT Portrush

MONTH	DATE	ATTENDANCE		PROGRAM FEATURE
		Members	Visitors	
April	<u>4</u>	<u>25</u>		<u>Annual meeting - studied resolutions for district annual - elected delegates</u>
May	<u>9</u>	<u>23</u>	<u>2</u>	<u>Agriculture &amp; Canadian Industries meeting (consumer problems)</u>
June	<u>13</u>	<u>23</u>	<u>5</u>	<u>planned for garden tea and fall fair booth activities</u>
July				
August				
Sept.				