

(Booklets)

What Everyone Should Know About The United Nations (50c)

The United Nations — What It Is What It Does How It Works (30c)

9. Women's Bureau, Ministry of Labour, 400 University Ave., 10th floor, Toronto 2, Ontario.

Law and the Woman in Ontario

The Women's Equal Employment Opportunity Act

10. Canadian Citizenship Branch, Room 313, 3rd Floor, 55 St. Clair Ave. East, Toronto 290, Ontario

11. The National Council of Women of Canada, 270 MacLaren Street, Ottawa Ontario. K2P 0M3

What's In It? (\$1.25)

12. DRUGS

Alcoholism and Drug Addiction Research Foundation, 344 Bloor Street West, Toronto 179, Ontario.

Handbook for Parents about DRUGS. (and other booklets)

Addiction Research Foundation, 1125 Dundas Str. East, Mississauga, Ontario. (several booklets)

CODA Council On Drug Abuse, 56 Esplanade Street East, Suite 303, Toronto 215, Ontario. (6 pamphlets)

13. Newspapers; Television; Radio; Library; District, Area and Provincial Conveners.

ASSISTANCE FOR CONVENERS OF EDUCATION AND CULTURAL ACTIVITIES

Mrs. Lowell Eller, Convener

The Federated Women's Institutes of Ontario, Federated Women's Institutes of Canada, Associated Countrywomen of The World information and program material may be obtained from The Loan Library, Home Economics Branch, Ontario Ministry of Agriculture and Food, Parliament Buildings, Toronto 182, Ontario.

Note — On the back cover of the Vol. 36, Fall 1972 of Home and Country is a price list of A.C.W.W. Publications and the London, England, address to which you may write.

Education — Speakers — principals, teachers, teachers of specialized services, art, physical education, music, classes for slow learners, remedial reading, for opportunity. School Board representatives, etc. It is suggested that specialists such as these listed above could be asked to chair panels and lead discussion groups. Such meetings should be open to the public.

Information on some aspects of education can be obtained from the Ontario Ministry of Education. Note in asking for such information be specific as to the subject of the material you want.

Watch your local newspapers and magazines for items giving information re music, art, drama, literature, history, crafts, museums, libraries. Use your local library. Most local libraries are able to get books from other libraries if they do not have them on hand themselves.

Use the talents of your own members and in your communities.

Send for free literature — The Toronto Dominion Bank Booklet — floral emblems, coats of arms, flags of Canada, the Provinces and Territories. Contact the Ministry of Tourism for information on parks and museums. Information on Eskimo Art can be obtained from the Department of Indian Affairs and Northern Development, Ottawa.

In the Winnipeg Free Press — July 1, 1972 — The History of International Peace Parks, plans for a sports centre and reeducation on the borderline between Manitoba and North Dakota.

See what other branches are doing in the Home and Country, Federated News, The Country Woman, Northern Lights.

FEDERATED WOMEN'S INSTITUTES OF ONTARIO ASSISTANCE FOR TWEEDSMUIR HISTORY CURATORS

Mrs. R. C. Walker, Provincial Curator

Even after 75 years of being an active Women's Institute organization, we are still asking that Conveners and Curators make annual reports so that our achievements may be firmly and accurately recorded. Why do we always have some delinquents? It is up to the Secretary to see that all reports are sent on to the next higher level in our organization. Can we make 1973 a year of 100% reporting?

At the Branch: The curator is elected by the Branch annually, for a period of not more than six years, but her committee should consist of persons within and without the Women's Institute. Persons who can and will contribute to the development of the local Tweedsmuir History.

The curator encourages small communities Tweedsmuir Teas to acquaint the folk of the community with the Tweedsmuir History and the contribution the community can make to preserve the local Canadian History.

The curator endeavours to establish House Logs in the homes of the community as a permanent record in the home of the folk who