Old time costumes and birthday cake distributed from a flower basket were attractions at South Oxford's sixtieth anniversary party.





Entertainers in dress of the early Institute period revived music of that time.

dians to a meeting where they spoke of their impressions and experiences here. At the same meeting a local boy, a Junior Farmer delegate on the trip to Great Britain, gave an illustrated account of his trip."

Pakenham: "For our citizenship program we invited all the newcomers in the community and these included New-Canadians. Some of their mothers from the Old Countries were here at the time and could not understand a word of English. Their daughters told them what was going on. One New-Canadian prepared a paper on her experiences in becoming a Canadian citizen. Another spoke on the Motto: "The doors open. Let us enter fearless and unafraid to meet our fellow men and women." For singing we passed around song sheets and even if they didn't know the words they sang the tunes. We recommend that other branches try this."

Fair Grove: "We write letters to our child 'adopted' through the Save the Children plan. Her older sister answers in English and we now feel that this family is just one of us."

At Lyn's international meeting New Canadians compared customs in their native countries with Canadian customs and served native dishes for refreshments.

Hay Bay's international program included a member's account of her vacation in Mexico, talks by students who had attended a United Nations Seminar, and a report of a world tour by a guest who is a member of an Institute in Northern Rhodesia.

Abingdon: "We did not have an International Day but we have several members who are New-Canadians and we try to make them feel at home at our meetings and in other community activities.

Victory had a roll call, "A custom of another country that I like."

Wellandport had a paper on Nato and one on the Fiji Islands. The roll call was answered by pronouncing and translating a foreign word.

Dorchester had speakers on Jamaica and A Tour of Europe. They say "We hope to learn more about conditions in other parts of the world through our 'adopted daughter' in the Save the Children plan."

Historical Research

Harmony: "We appointed a curator and a committee to work with her and immediately they set to work on the Tweedsmuir history book. They sent a questionnaire to everyone in the community, to get as much early history as possible and the response was wonderful." This Institute is going to put its history book in the local museum when it has been brought up to date.

Several branches in **Brant County** are cooperating in the project to set up a model Indian village with Indian crafts for sale.

Shelburne says "Our town is planning to rebuild a log house to preserve our local antiques and all the Institutes around are going to give all the help they can."

Hereward reports that their Tweedsmuir history is to be enclosed in a glass case in the public library.

Eden in East Elgin suggests getting the history of the local paper from its publisher.

North Yarmouth furnished the dining room in the county museum. The report says: "Since 1957 we have given in cash and labor nearly \$1,000 to the museum."

Sparta Sorosis: "Our Institute Hall, 'Ye Olde Forge and Anvil' is in itself an historical building and contains several museum pieces donated by local families."