

the Auxiliary of Twilight Haven, our County Home for the Aged. We go there twice a year to do mending, entertain the residents and take treats. Our representative on the Auxiliary helps with the crafts and remembers a number of the residents with personal visits, small gifts and cards in the name of the Institute."

**Corunna** started the village library and one of their members acted as librarian for many years. This year several members assisted in the job of moving to the new library and the Institute presented an oil painting. **Froomfield** gave \$25 for furniture for their new library. Instead of exchanging Christmas gifts this year each member donated a toy for the Salvation Army's Christmas baskets.

**Aylesworth** exhibited displays of Kitchen accessories and Millinery at the local fall fair winning first prizes for both.

**Elsinore** completed polio immunization for sixty persons.

**Southampton** reports: "Believing that local Council meetings were not properly reported we sent two Institute representatives to the Council meetings and they gave a report at the following meeting. We are continuing to do this. Our Institute has been highly praised for its interest in municipal affairs and we were given credit for the larger turnout of voters this year."

**Grace Community** has a full list of donations given within the community. These include: Baby clothes to the hospital for mothers in need, quilts to the local home for the blind, Christmas gifts to the county home for the aged, a baby blanket to each new baby in the community plus a dollar to each baby born to a member (we suppose this is to start a bank account), a cup and saucer to each bride in a member's family. **Grimsby Beach** gave over \$100 to "burned out" families. Most branches in **Lincoln County** report providing layettes for their Victorian Order Nurse to give where they are needed, and helping with baby clinics.

**Grantham** has "adopted" two residents of the County Home.

**St. Ann's** says "we have a small membership and our community is small so we concentrate on helping people in need of help." Following are some of the things they did: Helped fire victims, remembered the sick and shut-ins; bought food for a mother of two children whose husband was killed in a car accident; we are sending food and money to a family whose mother is a cancer patient; sent food and clothing to a poor family at Christmas. At a "Spaghetti and Meat Ball Supper" they "made almost enough money" to pay for their slide projector.

**Big Lake** held its December meeting in the school, invited all the women in the community and had a Christmas program with the

Christmas story, carol singing and an exchange of gifts of less than a dollar in value. It was a very happy event, almost all the women of the community attended and two have since joined the Institute.

**Mindemoya** has bought a piece of ground on the lake shore where they plan to have picnic tables, boys' and girls' bathing houses, a cooking grill and all facilities for a picnic ground. They have already done some work on beautifying the ground.

**Edgewood Juniors** entertained the children from an orphanage in the county at a special party. **Rosseau** sponsored swimming supervision for children for two months. **North Huntville** sponsored a junior hockey team and dancing lessons for the children of the community; held an afternoon Christmas party for pre-school children and their mothers and an evening party for school children.

**Phelps** opened the hall every Saturday afternoon with leaders to conduct dancing classes

★ ★ ★  
THE EMIGRANT  
By John Masefield

Going by Daly's shanty, I heard the boys  
within  
Dancing the Spanish hornpipe to Driscoll's  
violin  
I heard the sea-boots shaking the rough  
planks of the floor  
But I was going Westward, I hadn't heart  
for more.

All down the windy village the noise rang  
in my ears,  
Old sea-boots stamping, shuffling, it  
brought the bitter tears,  
The old tune piped and quavered, the lilts  
came clear and strong,  
But I was going Westward, I couldn't join  
the song.

There were the gray stone houses, the night  
wind blowing keen,  
The hill-sides pale with moonlight, the  
young corn springing green,  
The hearth nooks lit and kindly, with dear  
friends good to see  
But I was going Westward, and the ship  
awaited me.

★ ★ ★

for children of from five to fifteen. The leader who took the Eat to Live project followed it with a project in the school, a meeting with teenagers and one with mothers.

**Rutherglen**, after the Eat to Live project, secured the services of a visiting doctor and nurse for the school.

**Balsam Creek** joined with other organizations in setting up a committee to arrange to have a nurse make monthly visits to the central school. This Institute cooperated with the Red Cross in sponsoring a dance to raise funds to help a young mother purchase the expensive drugs she needed to enable her to stay at home with her family.