

tained at this meeting. **Beaverton** had a meeting in the library when members told the history of the library and many of the museum articles housed there. **Oakland**, among other outstanding programs named a study of the book "Grand River" by Mabel Dunham. **Salford** members put on a skit, written by a member on grandmother and granddaughter housecleaning. **New Dublin's** historical research program was made up of histories of homes in the community. The histories were contributed to the Tweedsmuir history book. In **Rockport's** historical program the history dated back to 1797 — the first settlers, the first boats built, the first store, post office, telephone and hydro. The Institute's history was also given. **Scotch Block** had a talk, "Why History?" by their F.W.I.O. board member, Mrs. R. D. Hendry. **Fergus** placed first its historical program featuring the motto, "Our heritage is from the past, our responsibility for the future." They had demonstrations on hand weaving and needlepoint.

Debates and discussions rated highest in some branches. **Cumnock** at their grandmothers' meeting had a panel discussion on whether the girls of today are an improvement on the girls of forty years ago. They report that everyone present took part. A grandmother read a paper, "Years Teach Us More than Books." **Colpoy's Bay** had a panel discussion "Women on the Jury;" **Zion**, a debate "Resolved that the modern farm woman is of more help to her husband than grandma was;" **Blackstock** and **Solway** each report a debate, "Resolved that present day education is of more benefit to the pupil than the education of twenty-five years ago;" **Flesherton**, a debate on whether the good old days really were the good old days; **Kimberley**, at its grandmothers' day a discussion of pioneer days in the district; **Moncton**, a debate on country life versus town life; **Blyth**, a grandmothers' meeting when a panel reviewed the first four years of the Institute and a beautician demonstrated "Modernizing Grandmother," showing the correct use of cosmetics for an ageing skin. **Stratford Juniors** had a debate "Resolved that the young people of today are better citizens than the youth of yesterday." **Leitrim** on their grandmothers' day had a panel on "Purposeful Living" with the school teachers taking part. **Massey** especially mentions the roll call at the grandmothers' meeting, "What I would do if I were twenty-one again." **Queen Elizabeth** refers to its grandmothers' interesting talks on pioneer days.

Fullarton had a panel discussion, "Should you give your daughter a college education?" **Kilsythe**, a debate "Resolved that the woman of fifty years ago was happier than the woman of today;" **Elmview**, a panel on problems of women of today and of fifty years ago — "outstanding because so many members took part in the discussion;" **Gorrie**, a debate "Resolved that modern education is contributing more to civilization than the education of fifty years ago;" **Palmerston**, a general discussion

with two high school teachers to help, on "Parents are teachers and homes are the schools;" **Cumberland**, on its home economics and health program, a debate, "Resolved that people were healthier seventy-five years ago than they are today." **Park Head** reports "active discussions on Farm Radio Forum topics." **Hemacville** had a debate "Resolved that a small kitchen is more desirable than a large one." **Carlaw**, in a Community Activities and Public Relations program had a discussion of ways of being more useful to the community.

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Bethesda's June meeting was held in a new barn to which the men, women and children of the community were invited for a social evening with colored travel slides and a good program.

Terra Cotta for their meeting on education had an address on Cultural Activities and the film "West Wind" on the life and work of the artist, Tom Thompson.

Ridge's outstanding program had the roll call "Points I consider important in raising children"; the topic "How Guidance Works in our Schools" and a panel on radio programs.

Blanche River, on health and home economics had a program dealing with "health foods" followed by a luncheon serving these foods.

Wilton Grove's education meeting had a talk on education for the retarded child, a book review and a discussion of books the members had read and whether television had interfered with their reading. The program included a skit by the girls on "What an Office Girl Should Wear."

Eden Crest had a unique program when a member, Mrs. W. Dunbar, presented the musical score of "Brigadoon." The secretary says: "The music was played and we each had a part to sing. Everyone enjoyed it."

Margaret Marshall Memorial reports "We had a sleighride and social evening entertaining our husbands. The husbands proved good sports and joined in the games. We hope this will create a better understanding among the husbands about future Institute activities."

Little's Hill Coronation's educational meeting featured a talk on Art by a farmer's wife who makes a hobby of painting. The report says: "She showed us how we could be artistic even in our daily work and we got an insight into the beauty of things we take for granted in everyday living." **Laurel** reported a talk on the basic technique of oil painting by a member who is an artist.

Willowdale had a program on "How does television affect our community life?" **St. Andrews**, a talk by a local girl, Robin Fletcher, a student at Macdonald Institute on "The House for Me" and describing the training given at Macdonald Institute. **Centre Yarmouth**, a talk by the matron of a Home for unmarried mothers in the area — as a result of the talk the Institute made baby clothes for the Home; **Ajax**, a talk on interior decoration; **Mount Pleasant**, a demonstration on cera-