"What this community needs." The report says "This gave a wider outlook for Institute work." Jaffray in Kenora; an address by the Chairman of Industrial Relations—"outstanding because it brought out the possibilities of the district and how women might help in this development." Utterson: a paper on Women's Rights. Markstay: the May meeting's study of wild flowers. The report says: "The display of wild flowers brought from the woods surprised and impressed us." Temagami: a talk on banking by a local bank manager. Dunrobin reports: "We studied the Mary Stewart Collect by having various members select a line and give a talk on it." Kohler studied the Collect by using each clause from it as a motto for a meeting.

## New Canadians . . . International Days

Women's Institutes in many places are making a special effort to interest new Canadian women in Institute work and the newcomers seem to be making a valuable contribution to the organization. Londesboro reports: "Our outstanding meeting was when we entertained our new Canadians and they sang for us." Princeton and Woodbury: the meeting when a member who had come from Holland only six months before and could then speak no English, gave a talk. She had learned our language through the help and friendship of Institute members. Renton: the meeting when their president, a native of Jugoslavia and a delegate to the A.C.W.W. conference gave her report. Brooklin: a talk on ceramics by a Scandinavian woman who had settled in the community. Chandos: a meeting held at the home of a member recently out from Holland, who gave a talk about her native country, serving a Dutch lunch from salad to sweets at intervals in her address. Barwick: a demonstration on making cheese by a new Dutch settler. At Harstone also at Mono Road a new member from Germany spoke about German customs. Palmero and Port Arthur report addresses by an Estonian woman. Princeton and Woodbury had a "New Canadian Night" planned entirely by new Canadians. New Canadians who were not members of the Institute

were invited and called for. At Hagersville's December meeting three members spoke on "Christmas in Our Native Land." The native lands were Germany, Switzerland and Belgium. Jean Brumpton had a speaker on "New Canadians' Contribution to the Life of Canada" and a new Canadian sang. Temperanceville reports: "Our new Canadians seem eager to attend our parties and film showings and we like to see their beautiful needlework and enjoy their music and dances." Mill Creek had a showing of handicrafts by new Canadians.

## W. I.

For International Day programs: Chesley had a roll call "Why I am proud to live in Canada"; everyone sang all the verses of "O Canada," then the new Canadians sang their versions. The women from Holland sang their national anthem and a member from Esthonia was guest speaker. Whitfield had a paper on "The Life of the Russian Housewife." At Ivanhoe a bride from Holland spoke on the history and customs of Holland; there was a display of articles from Holland and the roll call was answered by bringing a picture of a scene in Holland. Allenford had a combination National and International program. The roll call was "A custom of another country"; the motto "Scorn not the way another lives; each must accept what Nature gives." And there was a paper on "The United Nations, Champion of Freedom" and a contest on the flag. Roblin had a talk on Our Government and a quiz on Canada. Beechwood, at one of their meetings had a synopsis of the book "Strange Lands and Friendly People," which gave the members a better understanding of the people of Asia. Whitby entertained local new Canadians on International Day; had papers on Citizenship and presented the newcomers with the books, "Canada From Sea to Sea," and "A Pocketful of Canada." The new Canadian members helped to serve refreshments. Norwood visited Havelock and put on an International Day program — an address on citizenship and a pageant "Canada and Her People." Humberstone's International meeting took the form of a banquet for eighty

When Cherry Valley Institute had made the clothes for their entry in the Handicraft project, "An Outfit for a Six Year Old Girl", they had children model the garments — from left to right: knitted sweater and socks, playsuit, hand-smocked dress, felt slippers and slip, coat, hat and bag, housecoat and pyjama suit.

