

CHURCH NOTICES

FIRST CHURCH OF CHRIST, SCIENTIST

Library Hall

Sunday School at 9:45 a. m. Sunday Service at 11:00 a. m. Subject, "Christian Science."

P. A. PAUL'S EVANGELICAL (GROVE STREET) CHURCH

Rev. Wm. Grotefeld, Pastor

Miss Esther Klein, Organist Mrs Earl Whidden, Choir Directress

Sunday, December 31, 1922. 9:15 a. m. Sunday School. 10:30 a. m. Annual Meeting of the congregation.

UNITED BRETHREN CHURCH OF EAST GROVE

Rev. J. C. Nensen, Pastor

When? January 7, 1923. Where? East Grove Chapel.

METHODIST EPISCOPAL CHURCH

Gilbert H. Newland, Pastor

IMMANUEL EVANGELICAL LUTHERAN CHURCH

Sunday, December 31, 1922. 2:00 p. m. Sunday School.

Instruction in Bible History and the Catechism will be resumed. All children are welcome.

There is no more fitting time to assemble in the House of God and consider earnestly the lesson He wishes to impress upon us than upon this, the last day of the year.

Saturday Eve., December 30th. Congregational meeting at the home of Mr. Henry Greenburg in Park avenue.

Thursday, January 4, 1923. Ladies Aid meets at the home of Mrs. Krueger.

S. ANDREWS EPISCOPAL CHURCH

The Rev. Hugh M. MacWhorter, Priest-in-Charge

December 31, 1922. The Sunday after Christmas Day.

7:30 a. m. Holy Communion. 9:45 a. m. Church School.

5:00 p. m. Evening Prayer and Sermon.

January 3, 1923. Wednesday. 7:30 p. m. Choir Rehearsal.

January 6, 1923. Saturday. The Epiphany.

FIRST EVANGELICAL CHURCH "A Friendly Church"

Rev. J. Alfred Nansen, Minister

Sunday, December 31, 1922. 9:45 a. m., Bible School.

11:00 a. m., Morning Worship. Anthem and Sermon, Subject, "Inventory."

3:00 p. m., Junior League. 6:45 p. m., Christian Endeavor Service.

7:30 p. m., Evening Song Service and Sermon.

FIRST BAPTIST CHURCH

Rev. Arnold H. Kehrl, Pastor

Bible School at 9:45 a. m. Free Bible Coupons given away.

Morning Worship at 11:00 a. m. "The Rewards of Service."

E. Y. P. U. at 6:30 p. m. Evangelistic Service at 7:30 p. m.

APOSTOLIC FAITH MISSION

Full Gospel. Justification. Sanctification. Divine Healing.

Sunday—3 and 7:30 p. m. Sunday School—1:30 p. m.

Prayer Meeting, Thursday 7:30. Maple avenue and Fair Haven Ct.

ST JOSEPH'S CATHOLIC CHURCH

Rev. Eneas B. Goodwin, Pastor

Sunday: 8:00 a. m. Mass and Sermon. 9:00 a. m. Bible Study.

10:00 a. m. High Mass and Sermon. 8:00 p. m. Compline, Benediction, Sermon.

Work Days: 8:00 a. m. Mass. 8:00 p. m. Benediction.

XMAS FILM TO BE SHOWN AT ST. JOSEPH'S TONITE

Pictures Taken Last Year For the K. of C's, Under Direction of Mr. Dum, to be Shown.

The motion picture film taken under general direction of Mr. Homer S. Dum last year, of the "Xmas Doin's" of the Knights of Columbus at the forty odd orphan institutions of Chicago and vicinity, the one in which, as per the Reporter item, old Santa "got stuck on Snake Hill," this film of two reels will be shown the first time outside of Chicago, at St. Joseph's church tonight, the 29th, at 8 o'clock, admission free; and the general public is most cordially invited to be present.

While the primary object of this picture is to give an idea of some of the real joy of such delightful occasions for those fatherless and motherless "little ones," at a time when most fathers and mothers are much needed, yet the artist was called upon to introduce an element of humor in connection with the titling, which has served to make the film doubly interesting, and alike to all whose hearts are still young.

Following is the scenario: Christmas Cheer Committee, Chicago Chapter, Knights of Columbus. Present 12,332 Stockings. Subtitle: A jolly tour with Santa Claus in person. Subtitle: 'Twas the night before Christmas, when all through the house, not a creature was stirring—not even a mouse.

The world's embodiment of this beautiful spirit is St. Nicholas, popularly known as Santa Claus—the favorite Saint, in all lands and climes of innocent, trustful childhood, and one whose highest mission, following in the footsteps of our Lord Himself, is to seek out "even the least of these" among the poor and unfortunate, that, like the three Wise Men of old, he may come bringing gifts.

The Chicago Chapter, K. of C., assisted by the Ladies of Isabella, have come to regard as their own particular charges these fatherless and motherless children of the 43 institutions in and near Cook county; and here, where they are gathered the little folks of every nationality under the sun, of all types and all ages, hold the coming of the Knights of Columbus Santa Claus is looked forward to, each year, for exactly 365 days.

This picture is intended to enable the thousands who have annually contributed to the fund for these "tours" but who could not be present personally on such delightful occasions, to get at least a glimpse of the genuine, old-fashioned happiness these visits mean.

Produced under the direction of J. Hobart Hutchinson. Technical Assistant, Chas. F. O'Connor.

Photographed by Wm. V. Skall. Art Work by P. F. Stahl. Titles and Continuity by Harry Girardin and Homer S. Dum.

Mr and Mrs Fred Hassel, Jr., of South Main street, had as guests Christmas Sunday, Mr and Mrs Fred Hassel, Sr., of Lemont, Mr and Mrs Arthur Gregory, of Chicago, Mr and Mrs Ralph Chilvers, Mr and Mrs Frank Chilvers, Jr., Mr and Mrs Tod Chilvers

CONGREGATIONAL CHURCH

A. S. Phelps, D. D., Minister

Sunday, Dec. 31, 1922. 9:45 a. m. Bible School.

11 a. m. Morning devotional service. Subject: "Turning Over the Leaf."

7:30 p. m. Popular evening service. Sermon subject: "Capital and Investment."

Special Watchnight Services following the regular service. The Mission Study Class will meet and the Christian Endeavor will hold its service. Special talks and singing, closing with prayer and meditation as the Old Year is ushered out and the New Year dawns.

Wednesday, Jan. 3d, 1923. 8 p. m. Midweek meeting.

PROGRESSIVE PROSPERITY.

By CHRISTOPHER G. HAZARD

AS WE look into the immediate future and greet a New Year there is one figure that we want to see upon the field of history, the figure of prosperity. It may be that we think that we do see it while we are really gazing upon a mirage.

Civilization is the sum of co-operative intelligence. All the capital in the world could not mine coal without miners, and all the miners in the world could not do it without capital. Idle wealth has proved no more than accumulated uselessness in eastern countries; men have starved to death in the midst of vast but unappreciated natural resources.

Russia is perishing under the incubus of a stagnant communism that takes away the incentives of progress, banishes leadership, lives upon past accumulations while they last, and starves afterwards. The interchange of abilities is cut off, the social circulation of necessary differences in people is arrested, the rewards of a genius for affairs are withheld, production is ended and prosperity lynched.

America has thriven and must thrive upon the largest encouragement of individualism that a true collectivism admits of. When the crew cannot navigate the ship there is no advantage in killing the captain. It isn't necessary to have tyranny in order to have a captain, but society and business must have leaders and governors, and there cannot be two captains on any ship.

After all, men hardly expect to pass for more than they are worth. The real kick in our democracy is against false differences. Ours is the land of a fair chance. It is the home of opportunity. No crust keeps merit down. In an interchange of values every one here has had and must have a chance to make the most of himself.

In doing this he will need and use his fellows. No one ever succeeded yet in being great or prosperous as a hermit. We climb up upon each other. It takes us all to make and to keep civilization. A man owes himself and his fortune to society in a very large degree. Are we not all members of a great and wealthy body politic, wherein no one can live to himself or die without loss to the rest?

Let a dozen men, each map owing his neighbor five dollars, sit in a circle. Let one of these take a five-dollar bill from his pocket and pay his debt to the man next to him. Let this man pay his neighbor and the next man pay his until the bill shall have gone round the circle and returned to the man who started it on its round. This man may return the bill to his pocket with the happy consciousness that he has paid his debt and also received what was due him, and that every other man in the group has the same satisfaction.

The secret of civilization is the circulation of ability. It is the secret of prosperity. Let every man circulate his worth to society, so shall there be a true communism, also a true capitalism. There is a conundrum which asks why one should prefer a dollar bill to a gold dollar. The answer is, "Because, when you put it into your pocket you double it, and when you take it out you find it in creases." Prosperity progresses as we pass on what we are and have.

A TIMELY RESOLUTION

"Ralph," said his father, "what good sort our colors—to think that the fight resolutions are you going to make foris hopeless. Each of us has his own special temptation, and, once we realize that, we can resist it." "I'm not going to fight with Frankize the form ours takes, the way lies straight before us."

COMES AND GOES

The record shows that the old year goes out and the new year comes in they are sufficiently elastic to change their form when there is reasonable cause, rules fence in duties that might

Let's Start With a Clean Slate



A New Year's Song

ON NEW YEAR'S EVE in England, All in the olden day, The children went a-carrying, All in the olden way; And ever as they journey'd on, This chorus would you hear: "God send you happy, God send you happy, Pray God send you a happy New Year!"

Across the fields and meadows And through the frosty light, While starry eyes and starry skies Illumed the wintry night, The children carol'd blithely on, In chorus sweet and clear: "God send you happy, God send you happy, Pray God send you a happy New Year!"

Our days are sadly modern, Our ways are modern too; But hearts still beat as high with love As once they used to do— So take the old-time message, Good friends, both far and near: "God send you happy, God send you happy, Pray God send you a happy New Year!" —Nora Archibald Smith.

A Rule of Life

THOUGH every day is a new beginning, and so far as our personal experience is concerned a "new year" may start any time, there is something about the ending of December and the first week or so of January that makes even the careless thoughtful. The passing year has brought both joy and sorrow—what may not the next have in store?

Where shall we be when the New Year bells fall on our ears again? Who will be with us? Shall we be ill or well? Disquieting questions that disturb our ease and make us inclined to fear. We have blundered surely, it may be, in the old year; some of its pages are blurred with regret, or the sombre stains of remorse. And no matter what happiness may have been ours, there is always something we did or left undone which saddens us as we remember. Shall we make the same mistakes once more, leave the same blotted record? Our hearts grow chill, and we turn away, disheartened on the New Year's threshold.

This is quite the wrong spirit in which to face the battle that lies before us. It is right that we should look back to see where we failed, and how. But this once recognized, with our plea for forgiveness—a plea that will never be refused if we are truly sorry—we must lift up our hearts again and set out to slay our enemies. They are within us, not without. Inside our citadel dwells that evil temper, that pride, that indolence, that greed or envy which tempts us to de-

NEW YEAR DEMANDS OUR BEST. When people calmly talk over their troubles there are few of them that cannot be adjusted satisfactorily. It's this suspicion and hate that block progress. Let men learn the real nature of their fellows and there will be a change in their attitude toward them. There's enough good in every man to change the nature of the world. Let's get busy and dig up the noble sentiments and hopes that are buried beneath years of unfair thinking and cheap theories of living. The New Year demands the best we can produce.—Griff.

Mrs J W Adams of Highland Avenue is making a slow convalescence, after a serious illness of heart and lung trouble. Her many friends wish her a speedy recovery to perfect health.

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The Flame of 1,200 Uses

THE tendency of the times is toward more comfort and convenience in the home. This means countless heating appliances—labor saving and comfort providing—must be installed to meet this ever increasing demand, and the possibility of heating the entire home with gas is not far distant.

Someone has said that the gas plant of today is destined to be the central heating station of tomorrow. Who shall say this will not be so? One hundred years ago there was but one use for gas—lighting; today there are more than 1,200 separate and distinct uses for the "little blue flame of convenience." And more are being discovered right along.

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