FIRST CHURCH OF CHRIST. SCIENTIST

Library Hab

Sunday School at 9:45 a. m. Sunday Service at 11:00 a. m. Subject, "Christian Science."

Meeting, 8:00 p. m. Friday from 8 to 5 p. m.

use the reading room.

97. PAUL'S EVANGELICAL (GROVE STREET) CHURCH

Rev. Wm. Grotefeld, Pastor

Miss Esther Klein.....Organist Mrs Earl Whidden, Choir Directress

Sunday, December 31, 1922. 9:15 a. m. Sunday School. 10:30 a. m. Annual Meeting of the All members congregation. friends of the church welcome. 7:30 p. m. Evening Worship.
Theme: "The Christian on New
Year's Eve."

**UNITED BRETHREN** 

Rev. J. C. Nensen, Pastor

When? January 7, 1923. Where? East Grove Chapel. Start the New Year right! Be there!

Gilbert H. Newland, Paster

IMMANUEL EVANGELICAL LUTHERAN CHURCH

Sunday, December 31, 1922. 2:00 p. m. Sunday School. Instruction in Bible History and the Catechism will be resumed. All children are welcome.

2:45 p. m. New Year's Service A sermon will be delivered in the English language on: "The foolishsess of the rich man whose ground red years ago the Christ Child was brought forth plentifully.

There is no more fitting time to assmeble in the House of God and consider earnestly the lesson He wishes to impress upon us than upon those whom He especially lovedthis, the last day of the year. A cordial invitation is extended all to come and worship with us. Our services are still being held in the Congreentional church.

Saturday Eve., December 30th. Congregational meeting at the home of Mr. Henry Greenburg in Park avenue. All voting members are urged to be present.

Aid meets at the home of Mrs. Krueger. All members, also such who intend to join the Aid, are requested to attend.

The Rev. Hugh M. MacWhorter Priest-in-Charge

December 31, 1922. The Sunday after Christmas Day 7:30 a. m. Holy Communion. 9:45 a. m. Church School.

Sermon. 5:00 p. m Evening Prayer and January 3, 1923. Wednesday.

7:30 p. m. Choir Rehearsal. Epiphany. 10:30 a. m. Holy Communion.

FIRST EVANGELICAL CHURCH "A Friendly Church"

Rev. J. Alfred Nansen, Minister Sunday, December 31, 1922. 9:45 a. m., Bible School. 11:00 a. m., Morning Worship.

Anthem and Sermon, Subject, "Inventory. 3:00 p. m., Junior League. 6:45 p m., Christian Endeavor Ser-

7:30 p. m., Evening Song Service mean ani Sermon A HAPPY NEW YEAR TO ALL

FIRST BAPTIST CHURCH

Rev. Arnold H. Kehrl, Pastor

Bible School at 9:45 a. m. Free Bible Coupons given away. A Bib Men's Class. Morning Worship at 11:00 a. m. "The Rewards of Service."

B. Y. P. U. at 6:30 p. m. Evnagelistic Service at 7:30 p. m. Special musical numbers at all of these services. Come.

APOSTOLIC FAITH MISSION

Full Gospel. Justification. Sanctification. Divine Healing. Baptism with the Holy Ghost acording to Acts 2:4. SERVICES: Sunday-3 and 7:30 p. m. Sunday School-1:30 p. m.

Prayer Meeting, Thursday 7:30. Maple avenue and Fair Haven Ct., ne-half mile west of town No Collections.

ST JOSEPH'S CATHOLIC CHURCH

ev. Eness B. Goodwin, Paster

Mass and Sermon. Bible Study. Hig! Mass and Sermon. Compline, Benediction,

### XMAS FILM TO BE SHOWN AT ST. JOSEPH'S TONITE

Pictures Taken Last Year For the K. of C's., Under Direction of Mr. Dum, to be Shown.

The motion picture film taken und-Wednesday evening Testimonial er general direction of Mr. Homer S. Dum last year, of the "Xmas Doin's" Reading Room open Monday and of the Knights of Columbus at the forty odd orphan institutions of Chi-The Public is cordially invited to cago and vicinity, the one in which, attend the services and to visit and as per the Reporter item, old Santa "got stuck on Snake Hill," this film of two reels will be shown the first time outside of Chicage, at St. Joseph's church tonight, the 29th, at 8 o'clock, admission free; and the general public is most cordially invited to be present.

While the primary object of this picture is to give an idea of some of the real joy of such delightful occasions for those fatherless and motherless "little ones," at a time when most fathers and mothers are much needed, yet the artist was called upon to introduce an element of humor in connection with the titling, which has served to make the film doubly interesting, and alike to all whose CHURCH OF EAST GROVE hearts are still young. It is, too, the only picture of the kind that has ever been taken, and possibly its local coloring will make curiosity a bit whetted for Downers Groveites - at all events, the privilege of showing it first here is a courtesy on the part METHODIST EPISCOPAL CHURCH of the Chicago Chapter much appreciated by Mr. Dum.

> Following is the scenario: Christmas Cheer Committee, Chicago Chapter, Knights of Columbus. Present 12,332 Stockings.

> Subtitle: A jolly tour with Santa Cluas in person,

Subtitle: "Twas the night before Christmas, when all through the house, not a creature was stirringnot even a mouse."

Subtitle. Prologue: Nincteen hundmorn in a manger, and all since thru the centuries the hearts of men have warmed toward "those little ones"when celebrating the anniversary of His birth, at Christmas.

The world's embodiment of this beautiful spirit is St. Nicholas, popularly known as Santa Claus - the favorite Saint, in all lands and climes of innocent, trustful childhood, and one whose highest mission, following Thursday, January 4, 1923. Ladies in the footsteps of our Lord Himself, is to seek out "even the least of these" among the poor and unfortunate, that, like the three Wise Men of old, he may come bringing gifts. 8. ANDREWS EPISCOPAL CHURCH But while the figure of Santa Claus looms large at any of his joy-giving work, yet perhaps his smile is a bit broader, and his heart a bit more tender, when he fills the orphans' stockings.

The Chicago Chapter, K. of C., assisted by he Ladies of Isabella, have 11:00 a. m. Holy Communion and come to regard as their own particular charges these fatherless and motherless children of the 43 institutions in and near Cook county: and here, where there are gathered the January 6, 1923. Saturday. The little folks of every nationality under the sun, of all types and all ages, ents hold, the coming of the Knights ents hold, the coming oif the Knghts, of Columbus Santa Claus is looked forward to, each year, for exactly

365 days. This picture is intended to enable the thousands who have annually contributed to the fund for these "tours" but who could not be present personally on such delightful occasions, to get at least a glimpse of the genuine, old-fashioned happiness these visits

Produced under the direction of J Hobart Hutchinson.

Technical Assistant, Chas. F. O'-

Connor.

Photographed by Wm. V. Skall. Art Work by P. F. Stahl. Titles and Continuity by Harry Girardin and Homer S. Dum.

Mr and Mrs Fred Hassel, Jr., of South Main street, had as guests Christmas Sunday, Mr and Mrs Fred Hassel, Sr., of Lemont, Mr and Mrs Arthur Gregory, of Chicago, Mr and Mrs Ralph Chilvers, Mr and Mrs Frank Chilvers, Jr., Mr and Mrs Tod Chilvers

CONGREGATIONAL CHURCH

A. S. Phelps; D. D., Minister

Sunday, Dec. 31, 1922. 9:45 a. m. Bible School. 11 a. m. Morning devotional service. Subject: "Turning Over the

7:30 p. m. Popular evening ser-Sermon subject: "Capital and It's Investment."

Special Watchnight Services following the regular service. The Mission Study Class will meet and the Christian Endeavor will hold it's service. Special talks and singing, closing with prayer and meditation as the Old Year is ushered out and the New Year dawns.

Wednesday, Jan. 3d, 1923. 8 p. m. Midweek meeting.

# ROGRESSIVE ROSPERITY. Bu

CHRISTOPHER G. HAZARD

DOWNERS GROVE REPORTER, DOWNERS GROVE, ILLINOIS

(C. 1922, Western Newspaper Union.)

S WE look into the immediate future and greet a New Year there is one figure that we want to see upon the field of history, the figure of prosperity. It may be that we think that we do see it while we are really gazing upon a mirage. Hope always tells a flattering tale and is ready to be the father of thoughts. Imagination is akin to faith, but requires no real basis. If our optimistic outlook is warranted it is so because we can believe in a prosperity that is to be real because it will be the product and the possession of us all.

Civilization is the sum of co-op-Perative intelligence. All the capital in the world could not mine coal without miners, and all the miners in the world could not do it without capital. Idle wealth has proved no more than accumulated uselessness in eastern countries; men have starved to death in the midst of vast but unappreciated natural resources. While the employment of money and the wise direction of labor have given to the West its Immense advantages of social and economic riches and well being.

Russia is perishing under the incubus of a stagnant communism that takes away the incentives of progress, banishes leadership, lives upon past accumulations while they last, and starves afterwards. The interchange of abilities is cut off, the social circulation of necessary differences in people is arrested, the rewards of a genius for affairs are withheld, production is ended and prosperity lynched. It is like a vast body wherein there is no circulation of social life blood.

MAmerica has thriven and must thrive upon the largest encouragement of individualism that a true collectivism admits of. When the crew cannot navigate the ship there is no advantage in killing the captain. It isn't necessary to have tyranny in order to have a captain, but society and business must have leaders and governors, and there cannot be two captains on any ship.

After all, men hardly expect to pass for more than they are worth. The real kick in our democracy is against false differences. Ours is the land of a fair chance. It is the home of opportunity. No crust keeps merit down. In an interchange of values every one here has had and must have a chance to make the most of himself.

IIIn doing this he will need and Juse his fellows. No one ever succeeded yet in I ding great or prosperous as a hermit. We climb up upon each other. It takes us all to make and to keep civilization. A man owes himself and his fortune to society in a very large degree. Are we not all members of a great and wealthy hody politic, wherein no one can live to himself or die without loss to the rest?

That a dozen men, each map owing his neighbor five dollars, sit in a circle. Let one of these take a five-dollar bill from his pocket and pay his debt to the man next to hlm. Let this man pay his neighbor and the next man pay his until the bill shall have gone round the circle and returned to the man who started it on its round. This man may return the bill to his pocket with the happy consclousness that he has paid his debt and also received what was due him, and that every other man in the group has the same satisfaction. But if the first man had not started the hill going there would have been in such results. He would then have illustrated Russia, instead of America.

The secret of civilization is the irculation of ability. It is the secret of prosperity. Let every man circulate his worth to society, so shall there be a true communism, also a true capitalism. There is a conundrum which asks why one should prefer a dollar bill to a gold dollar. The answer is, "Because, when you put it into your pocket you double it, and when you take it out you find it in creases." Prosperity progresses as we pass on what we are and have.

A TIMELY RESOLUTION

the new year?" Ross any more," replied Ralph. "I'm glad to hear that, my boy," It's the fashion to smile at New

make that resolution?" ways get licked."

COMES AND GOES

Let's Start With a Clean Slate 



## A New Year's Song

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* N NEW YEAR'S EVE in England, All in the olden day. The children went a-caroling, All in the olden way: And ever as they journey'd on, This chorus would you hear "God send you happy. God send yo Pray God send you a happy New Year!"

Across the fields and meadows And through the frosty light, While starry eyes and starry skies Illumed the wintry night. The children caro'rd blithely on, In chorus sweet and clear: "God send you happy, God send you

Our days are sad'y modern, Our ways are modern too; But hearts still heat as high with love As once they us il to doto take the old-time message, Good friends, both far and near "God send you happy, God send you

Pray God send you a happy New Year!"

happy. Pray God send you a happy New Year! -Nera Archibald Smitt.

> A Rule of Life

HOUGH every day is a new beginning, and so far as our personat experience is concerned a 'new year" may start any time, there is something about the ending of Decemher and the first week or so of January that makes even the careless thoughtful. The passing year has brought both Joy and serrow-what may not the next have in store; Where shall we be when the New Year bells full on our ears again? Who will be with us? Shall we be ill or well? Disquieting questions that disturb our ease and make us inclined to fear.

We have blundered sorely, it may be in the old year; some of its pages are blurred with regret, or the sombre stains of remorse. And no matter what happiness may have been ours, there is always something we did or left undone which saddens us as we remember. Shall we make the same mistakes once more, leave the same blotted record? Our hearts grow chill, and we turn away, disheartened on the New Year's threshold.

This is quite the wrong spirit in which to face the battle that lies before us. It is right that we should look back to see where we falled, and how. But this once recognized, with our plea for forgiveness—a plea that will never be refused if we are truly sorry-we must lift up our hearts again and set out to slay our enemies. They are within us, not without. Inside our citadel dwells that evil temper, that pride, that indolence, that

greed or envy which tempts us to de-"Ralph," said his father, "what goodsert our colors-to think that the fight resolutions are you going to make foris hopeless. Each of us has his own special temptation, and, once we real-"I'm not going to fight with Frankize the form ours takes, the way lies straight before us.

said his father; "but why did you Year resolutions, so often made only to be broken; but they are a definite "'Cause," was the answer, "I al help if we make them firmly intending | be a change in their attitude toward to keep them! They will only weaken us if we throw them to a troublesome conscience merely as a sop-something to keep it quiet for the time, until it

The record shows that the old yeargoes to sleep again. Providing that goes out and the new year comes inthey be sufficiently elastic to change regardless of who is looking, so youtheir form when there is reasonable might as well get your usual sleep, cause, rules fence in duties that might

be neglected and keep them in the forefront of our minds. But to multiply rules is a blg mistake, for there is one which, faithfully kept, will make us both blessing and blessed. The Rule of Love. Just loving our

neighbor as we love ourselves; serving him, trusting him, hoping for him. Refraining even under grave provocation from saying what would sting if he said it to us; forgiving him as we would be forgiven; considering him as we would be considered; helping him when he needs it with the thoughtful delicacy which makes help acceptable instead of humbling; respecting his weakness, his prejudice, his infirmity; laughing with him instead of at him; and, should there come a time when sincerity demands, we should say what we know will not please him, taking care to blend truth with charity. All the "little" rules we make for

ourselves come into line with this one. The Rule of Order-oh, how many New Years have we not begun with the resolution that we would not leave our things about, nor lose them, nor lilde them away! For we cannot be untidy all to ourselves any more than we can be ill tempered and not spoil someone else's pleasure; and nothing is more upsetting to already wearled brains than the fuss and worry of Louting for things which should be ready to hand. The Rule of Punctiliousness in little things, that famous "oller of the wheels of life," will make us both polite and punctual, as we must be if we would be pleasant to work with (judging other people's preferences by our own!) The Rule of Getting Up-In-Time (this almost desertes all capitals') means, if kept, a great deal more than our own conenlences, since everything we do or leave undone is bound to react on our neighbors.

And even if we often full to keep, even fitfully, the golden rule which enjoins us to love them as ourselves, every effort we make in this direction brings its own reward, here and now. As we grow into the habit of thinking of people kindly we cease to be annoved at their peculiarities, and create an atmosphere of good feeling in which they cease to be annoyed at ours. We must always remember that the bearing and forbearing is not needed on our side alone—as Thomas a Kempls said long ago, when we find our neighbor difficult to put up with, we may be sure that he finds it equally difficult to put up with us. There will always be need for self-control and patience; but when we recken up gain and loss on the ere of 1923, in the measure we have kept the Rule of Love, so one will outweigh the other.

"We turn and look upon the valley of the past year," says Stopford Brooke. "There below are the spots stained by our evil and our fear. But as we look a glow of sunlight breaks upon the past, and in the sunshine is a soft rain falling from heaven. It washes away the stain, and from the purity of the upper sky a voice seems to descend and enter our sobered hearts. 'My child, go forward, abiding in faith, hope, and love, for lo, I am with you alway' . . .'

May the New Year bring us all near each other as children of the same dear Father.—Exchange.

NEW YEAR DEMANDS OUR BEST.

When people calmly talk over their

troubles there are few of them that cannot be adjusted satisfactorily. It's this suspicion and hate that block progress. Let men learn the real nature of their fellows and there will them. There's enough good in every man to change the nature of the world. Let's get busy and dig up the noble sentiments and hopes that are buried beneath years of unfair thinking and cheap theories of living. The New Year demands the best we can produce.-Grft.

Mrs J W Adams of Highland Avenue is making a slow convalescence, after a serious illness of heart and lung trouble. Her many friends wish her a speedy recovery to perfect

Edward G. Lemon & Co. Real Estate



Farmers & Merchants Bank Bldg. Phone 225 Downers Grove

Phone 43-M

KETTENRING

Contractor & Builder

Estimates furnished on New or Old Work

121 Fairmount Ave.

L. E. SCHUETZ Carpenter - Contractor 225 South Main Street Downers Grove, Ill. Telephone 321-R

E. Field Worsley, M. D. PHYSICIAN and SURGEON Tel. Res. 16 Tel. Office 1 23 S. Main St. 22 W. Curtiss St. Hours: 2 to 4 p. m.; Sundays and Evenings by Appointment

DR. W. W. GOURLEY Office at Residence - Phone 283

N. Forest Ave. and Franklin St. OFFICE HOURS: 8 to 9 s. m. 3 to 5 p. m. 7 to 8 p. m.

## **UPHOLSTERING** & Furniture Repair Work of all kinds

Work is Neatly Done and the Prices are Reasonable

We call and deliver free of charge. Phone or write.

·Hinsdale Upholstering Co M. KAUFMANN, Prop. Hinsdale, III. Phone 635

THE tendency of the times is toward more comfort and convenience in the home. This means countless heating appliances-labor saving and comfort providingmust be installed to meet this ever increasing demand, and the possibility of heating the entire home with gas is not far distant.

Someone has said the gas plant of today is destined to be the central heating station of tomorrow. Who shall say this will One hundred years ago there was but one use for gas-lighting; today there are more than 1,200 seuarate and distinct "little blue flame of convenience." And more are being discovered right along.

business worthy of our most intelligent efforts, and we are glad to tell the public that our wark to make this world a better place to live in has only begun!

Western United Gas and Electric Company