# Relic of Saxon B Days

(O. 1922, Western Newspaper Union.)

THE New Year begins precisely at midnight, and almost everyone nowsdays sees the New Year in by general festivities and many good resolutions, which are promptly forgotten on Jancary 2.

The festivities marking this occasion, says Hereward Carrington, scientist and author, are very ancient, and in old Saxon days it was the custom to partake of a bowl of spiced ale, which was passed around with the expression-"Wasshael," which meant "to your health!" Hence the origin of the Wassail, or Wassel bowl.

We now keep New Year on January the first; but the Chinese, Jews, Turks and many others do not observe it on this day. Even Christian countries have not always so observed it; the Romans began the year with the March equinox. The later Teutonic nations for a long time continued counting the beginning of the year from March 25.

It was only in 1563, by an edict of Charles IX, that France changed the time of the beginning of the year to January 1. In 1600 Scotland made the same change, and England only did so in 1752, when the Gregorian system was adopted there. It will thus be seen that the New Year, observed on January 1, is relatively new. though we are accustomed to think that it dates back from time immemorial.

It was Julius Caesar, in the year 46 B. C., who first reformed the calendar-aided by the Egyptian astronomer Sosigenes. He made it a few minutes too long, and a second correction was necessary. Pope Gregory made certain changes in 1582, A. D., and additional minor changes were made later on, from the "old style" to the "new style" calendar." We now employ the

After the French revolution France decided to set up an entirely new orout, and was replaced by the new French era, beginning September 22, 1792. Instead of our week of seven days, a week of ten days was established—in accordance with the decimal system—the tenth day being set aside

Instead of the mythological names of the months, others deduced from the prevailing sensons of the year were substituted.

Everything was to be based upon reason! The Notre Dame was converted into a "Temple of Reason. Mme. Momero, the young and beautiful wife of a Jacobin printer, was chosen to represent "Reason." And so it

The months were chosen and given French names which were thought to be characteristic of them. Thus, autumn had a vintage month, a foggy month and a sleety month. Winter, a mowy month, a criny month and a windy month. Spring, a budding month, a flowery month and a pasture month. Summer, a harvest month, a hot month and a fruit month.

Each month began somewhere between the 18th and the 22nd-according to our reckoning. Thus the first month of the autumn trio began on September 22, and lasted until October 21, etc.

With the restoration of a stable government in France, this calendar was repealed, and the usual one substituted. But for a time, as we have seem New Year day did not begin on Ishnery'l, in France, so late as the last century, and it does not begin on that date in non-Christian countries even today!

Ruth D. Hill, of Grand Rapids, Michigan, has been selected as the new teacher for the fifth and sixth grades at the south building. The Board of Education decided several weeks ago that these rooms were too

The re-juvenated high school orchestra is now doing real work under the direction of the Rev. J. Alfred Nansen. There are eighteen members who get together once a week for rehearsal and from the quality of the work they are doing will be heard from in the near future.

Mr. Moser has organized a Glee Club in the high school composed of eight boys and eight girls, picked voices all. The spirit of the group is commendable and when really organized will enter into the social life of the school in fine shape.

Mrs. S. S. Vernon has started a class in physical education for the firs of the high school. They will one afternoon a week for an hour's wrok in the gym immediately fter school. The girls are taking the idea and much good will come

Miss Florence Roberts, teacher in he sixth grade, is back at her place , having recovered from the in-she received last week when and on the loy walk in Maple

### YOUR "LITTLE NEW YEAR"

By MARTHA B. THOMAS WTHE Little New Year" is a - very eager youngster. He pops into view overnight; in fact, one second's difference is the margin between his being nothing at all and then appearing as something very definite to recken with. From the minute he claps his eyes on you, he belongs; he is your "Little New Year" and you've got to decide pretty quickly what to do with him. There is no possible way of escaping this parenthood. He's going to stick to you like a burr for 365 days, every minute, every hour. It's really quite alarming.

Are you going to bring up the little fellow on underdone resolu-

Are you going to make him a present of malnutrition by feeding him on irregular meals of procrastination?

Are you going to ruin his character (and maybe your own) by rows and rows of pleasant fibs to prevent a feeling of discomfort about his growing up into a harum-scarum boy? Like human children, be needs watching and guiding and discipline. You'll never have the opportunity of "raising" this particular lad again. He will slip from your fingers on the night of December 31-your "Little New Year" grown into whatever manhood you've permitted him,

Let's send him out a fine, sturdy fellow! (@, 1922, Western Newspaper Union.)

### HOW JAPAN GREETS NEW YEAR Sautrday afternoon.

Custom of Oriental Countries is to Give Special Performances in the Play Houses.

THE Oriental methods of greeting he New Year differ greatly from ours. In Japan, as well as in other Oriental countries, special performances are given in the theaters.

In the temples and shrines priests and attendants entertain the people der of things. A new calendar was with special dances. The Kagura, or made. The Christian era was wiped | Sacred Dance With Music, is the favorite, for while it is being given prayers are offered for the continued happiness of the nation during the coming year. This very old dance is priests are musicians. All are in day. appropriate pstume.

Another ceremonial, which has been handed down for centuries, is the Shu-Sai, or Dance of the Ancestral Sanctuary. This is given within the palace by the imperial family on January 3. and it celebrates the founding of the imperial house, centuries ago.

#### A NEW YEAR'S CARD

Now what is here A word of cheer To herald in another year; A little nobler than your aim; May all its labors be confest A little better than your best, And all the love within its scope And may each year be found, when past A little dearer than the last

-Arthur Guiterman in Woman's Home



NOTES OF THE SCHOOLS conscious, the back of her head striking the walk. Mrs. Norman Andersen has been substituting for her.

> F. N. Davis, president of the Board of Education, advises parents to have their children make up failures during the Christmas vacation. Parents are invited to take this matter up with Supt. Reed or Prof. Vernon. Any individual willing to serve as tuto for one or more students for the holiday recess or any association desiring to furnish a tutor may take the matter up with the same parties. The percentage of failures is much the larger in Commercial studies and in Manual Training. It is possible that a class in first grade Algebra and second grade English will be conducted during the school recess if parents and a sufficient number of students respond to the appeal. Mr. Reed has agreed to teach Mathematies during this time.

> > Armies Equally Matched.

The battle of Fontency was the only large battle over fought in which the opposing armies were or count sizeeach 70,000 men- and the loss of vic tors and vanquished equal also-both being 7,500 men.

Words That Live.

Words which flow fresh and warm from a full heart, and which are instinct with the life and breath of human feeling, pass into household memories, and partake of the immortality of the affections from which fell and was rendered un- they spring .- Whipple.

# Tell Me Again

"ELL me again the story That you teld when we both were young! You were my prince in glary, A prioce with a galden teague, And the teach of your band was thrilling. The fact that you fived was joy-But I was ealy a girl then, door, And you were only a boy.

When our love was the seng of melay When our love was a secred thing! Let the eileer that's in your hair, tore, Re jet, so it used to be When I was so new to careson And you were so great to mel

Here by the fireside sitting, As the pictures in flamer run by. Sweet be the memeric flitting. And children, just you and If And yet -- I would feel the Joy Of the love that was only a girl's, door, For her prince, who was easy a bay. -Henry Edward Warner, in the Richmond

Times-Dispatch.

# FROM LISLE AND BELMONI

CONGREGATIONAL CHURCH A. L. Allison, Pastor

ter visited Mr and Mrs Henry Grum-, Christmas Eve, perhaps, you would see haus and family Wednesday.

Mr and Mrs Thomas Sheldon of Hinsdale, called on former neighbors

Mrs R Brokmeyer, a former resident left here Friday for her home in Michigan after visiting the friends on the south Morton farm.

urday to do his Christmas shopping. Rosella Porter attended an Oriental Orchestra concert given by several Naperville experts Friday evening at the Ashland avenue Evangelical church, Chicago.

The Ladies Aid Society had a special meeting Monday to work for the bazaar to be held Thursday evening.

Mr and Mrs E Hanson and daughter, Mildred, of the Grove, were the performed by young girls, while the guests of Mr and Mrs A Porter Sun-

Wiesbrook of Naperville, visited Miss Edna Riedy Sunday.

Sunday morning while on the way to Sunday school Edgar Boss jumped on a milk wagon to ride a ways and when he came to alight he stepped directly in front of a car driven by a man from Cicero. The owner of the car picked the lad up, took him to a nearby home and summoned Dr. R. L. Truitt, of Naperville, Dr. Truitt discovered a broken rib, a cut on the head that peeded a stitch or two and a bruised back. The little fellow though in quite a bit of pain seems to be getting along nicely.

Mr and Mrs F Seiler, Miss Helen Seiler, Mrs B Sonnuchsen and Mr Julian Yender of Naperville, spent Sunday with Mr and Mrs Henry Grumhaus.

You will miss a good deal if you don't attend the Community Club meeting December 26 at the church. Unusually good program and social

Much Demanded of Critic.

Criticism is neither the scales that weigh nor the icing that sweetens, but strong as his hates. It is no profescion for a back. Literary Review.

If You Are Sleepless.

We all, some time or other, suffer from sleeplessness. Worry, anticipation of the morrow, and exciting thoughts of the past day, all drive sleep from the cres and should be aut right out of the mind.

# What Do You Want?

(A) \$46 FEE \$48 FEE \$40 FEE \$41 FEE \$40 FEE \$4 (6. 1922, Western Newspaper Union.)

TATHEN the boy passed the baker's shop on his way to school, he used to look with longing upon the in his heart that if fortune should ever bless him with means he would have enough of a feast for once. But when, in after years, he passed the same old shop and looked upon the new treasures of the old window, now with a pocketful of money, he had ceased to care for the goodles, and went on, jingling his useless coins.

What do we want now? Not what we used to want. Not more ple, not more candy, not more toys, not even more money The old ambitions have been realized the old goals have been reached, we have the power of which we dreamed. There doesn't seem to be anything in sight worth running after, we look out upon a splendid world with a failing desire for it, we go on by an acquired momentum rather than with zest. Still, we are unsatisfied. Yet we want something. What is it? What do we want? What could the Christmas time bring us of satisfaction?

How would you like to recover that lost art of imagination? How would a large investment in hope pay you? What would that ktrange power of beholding the reality and the loveliness of a spiritual world, that mysterious power that some have, mean to you? Mr and Mrs Alfred Ory and daugh- If you could be a child again, just for the meaning of the stars that ride so gloriously upon the billows of space. You might feel called up and out by the supreme and ratisfying joy that Christmas signifies.

After all, we may have gained the world and lost faith, an immeasurable loss. Only he who keeps his childlikeness-not his childishness-knows the Mr Ed Smith went to Aurora Sat- eternal worth of time, the satisfaction of that everlasting love that faith

What a Christmas gift that would be! Was not the old colored preacher right when he sang. "All I want, all I want; all I want is a little more faith in Jesus"?

Raisin Ple.

One-half cupful sugar, 2 cupfuls seeded raisins, 11/2 cupfuls boiling wate, 1/2 teaspoonful salt, 1 teaspoonful grated orange rind, 3 tablespoonfuls orange juice, 2 tablespoonfuls lemon juice, 1 tablespoonful grated lemon j Misses Marie Riedy and Clara rind, 2 tablespoonful cornstarch, 1/2 cupful walnuts.

Cook raisins in boiling water for five minutes; pour into sugar and cornstarch which have been mixed. Cook until thick, about five minutes. Remove from fire and add other ingredients. Bake between two crusts. Walnuts may be omitted if desired.

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#### "S. R. O." SIGN AT CHORAL SOCIETY CONCERT TONITE

All Set for Delightful Evening of Music Under Director Pape at M. E. Church.

Only a few tickets for the Choral Society concert this evening remain display of pies and cakes and resolve unsold and it is almost certain that the "Standing Room Only" sign will be prominently displayed at the entrance to the Methodist-Episcopal church when Director Pape raises his baton for the start of the evening

Those who have tickets will be seated first and those who buy their tickets at the door will be asked to wait until all ticket holders who purchased previously, are seated. While no more tickets were issued than the

seating capacity of the church, many people, it is estimated, will desire to attend at the last minute.

The society has been rehearsing since early in the fall for this concert. After the success they made of their concert last Decoration Day, everyone will attend with the expectation of hearing some real music. They will not be disappointed.

New Idea for Road Building. Certain English engineers are advocating the general installation of roads which are concave, and drain to the center instead of toward the sides, as is usually found nuder or dinary conditions.

Soul Sustained by Beauty. Beauty has been appointed by the delty to be one of the elements by which the human soul is continually sustained.—Ruskin.



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Leg o' Lamb, per pound
Fancy Basket of Figs, per basket
Pillsbury's Pancake Flour, per package16c
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Pure Maple Syrup, small can
Large can Tomatoes, fancy20c
Large can Sweet Potatoes 20c

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