

**CHURCH NOTICES**

**APOSTOLIC FAITH MISSION**

Full Gospel. Justification. Sanctification. Divine Healing. Baptism with the Holy Ghost according to Acts 2:4.  
**SERVICES:**  
 Sunday—3 and 7:30 p. m.  
 Sunday School—1:30 p. m.  
 Prayer Meeting, Thursday 7:30.  
 Maple avenue and Fair Haven Ct., one-half mile west of town.  
 No Collections.

**FIRST EVANGELICAL CHURCH**

Rev. J. Alfred Nansen, Pastor.

Sunday, September 24, 1922.  
 9:45 a. m., Bible School. Promotion Exercises.  
 11 a. m., Morning Worship. Theme for Sermon, "Giving; One Means of Worshipping God." Chorus Anthem, Mr. J. L. Lehmann, Director.  
 3:00 p. m., Children's Hour. Miss Martha Penner, Superintendent.  
 6:45 p. m., Y. P. A. of Christian Endeavor. Missionary Educational Meeting.  
 7:30 p. m., Informal Evening Service. Gospel singing accompanied by the Orchestra. Special Music and Sermon.

**METHODIST EPISCOPAL CHURCH**

Gilbert H. Newland, Pastor  
 Thomas A. Pape—Choir Director  
 Marion Lower—Organist

Sunday, September 24, 1922.  
 Sunday School, 9:45 a. m.  
 Morning Worship, 11:00 a. m. This will be Communion Service. Anthem "Rock of Ages."  
 Epworth League, 6:30 p. m., Subject, "Using my Bible for Others." Leader, Mrs. J. F. Jenness.  
 7:30 p. m., Evening Service, Theme "How the Great Guest Came."  
 Monday, 7:30 p. m., Boy Scouts.  
 Wednesday, 7:45 p. m., Prayer Meeting.  
 Thursday, 8:00 p. m., Choir Rehearsal.

**FIRST BAPTIST CHURCH**

Rev. Arnold H. Kehrl, Minister

Sunday, September 24, 1922.  
 9:45 a. m., Bible School and Men's Class.  
 11:00 a. m., Morning Worship—Theme, "The Second Parable."  
 6:30 p. m., B. Y. P. U. Verne Deach president.  
 7:30 p. m., Evening service of song and evangelistic sermon.  
 8:00 p. m., Wednesday, Prayer and praise service.

**ST. PAUL'S EVANGELICAL (GROVE STREET) CHURCH**

Sunday, September 24, 1922.  
 9:30 a. m., Sunday School.  
 10:30 a. m., Morning Worship—(German.)  
 Theme, "Seine Liebe grosser als deine."  
 7:30 p. m., Evening Worship—Speaker, The Rev. H. E. Lambrecht, Pastor of St. Peter's Evangelical of Chicago.  
 Everybody Welcome.

**CONGREGATIONAL CHURCH**

Arthur Spencer Phelps, Minister

Sunday, September 24, 1922.  
 9:45 a. m., Bible School.  
 11:00 a. m., Morning Devotional Service. Subject, "The Evening and the Morning."  
 6:30 p. m., Christian Endeavor. Led by the Missionary Committee.  
 7:30 p. m., Popular Evening Service. Subject, "The Still, Small Voice."  
 Wednesday, September 27th at 8:00 p. m., Midweek Meeting.

**ST. JOSEPH'S CATHOLIC CHURCH**

Rev. Eneas B. Goodwin, Pastor

Sunday—  
 8:00 a. m. Mass and Sermon.  
 9:00 a. m. Bible Study.  
 10:00 a. m. High Mass and Sermon  
 8:00 p. m. Compline, Benediction Sermon.  
 Week Days—  
 8:00 a. m. Mass.  
 Saturday evenings—8:00 p. m. Benediction.

**FIRST CHURCH OF CHRIST, SCIENTIST**

Library Hall

Sunday School at 9:45 a. m.  
 Sunday Service at 11:00 a. m.  
 Subject, "Reality."  
 Wednesday evening Testimonial Meeting, 8:00 p. m.  
 Reading Room open Monday and Friday from 3 to 5 p. m.  
 The Public is cordially invited to attend the services and to visit and use the reading room.

**UNITED BRETHREN CHURCH OF EAST GROVE**

Rev. J. C. Nansen, Pastor.

**BRING YOUR FRIENDS!**

**IMMANUEL EVANGELICAL LUTHERAN CHURCH**

Sunday, September 24, 1922.  
 Owing to inclement weather two weeks ago, the Addison Orphan Festival has been postponed to this Sunday. Since Pastor Arndt will be one of the speakers and since various members desire to attend the festival, the congregation has thought it best to drop service and Sunday School here.

**WESTMONT COMMUNITY CHURCH RAISING MONEY**

Combination Church and Community House to be Built on Lot Already Owned

The people of Westmont are raising the money for the erection of a combination community church and community house. A committee of sixteen men has the matter in charge and every one in town, regardless of nationality or creed, is given an opportunity to assist in the enterprise. The Community Church organization owns a lot, 180x150 feet, in Washington street, near the center of the town, where eventually will be erected a church building adequate to the needs of a larger community. The proposed building, that will now be erected, will meet the present religious and social requirements. The aim of the Society is to provide a community home and center, and furnish a place for the promotion of all objects necessary to the social welfare of the people. Behind the movement stands an organization based upon the fundamentals of religious faith and actuated by the spirit of Christian service. It is undenominational. Its program includes a gymnasium, motion pictures, a community school of religious education, Christian social and recreational life for the children and youth of the community, a lecture course by representative men and women on topics of the day, a Community Church in which shall be preached the simple Gospel of Jesus Christ. It is expected that the building will begin the first of October and be completed before cold weather. The committee desires to express its appreciation for contributions being received from friends in neighboring towns, and thankfully acknowledges donations already received from the following persons of Westmont:

- O H Targeson Mrs McDougall
- F H Hill W A Lathrop
- E L Meservey D Argo
- M R Bates G Zabato
- H G Henderson S W Wiley
- A Johnson Mr Paulik
- M Bordwick Mr Allen
- J M Stage C H Mueller
- R Eggert Walter Schmidt
- Wm MacTrinder O G Nelson
- H Bauman H H Ullrich
- Irvin Green L Meyer
- John R Owen Dudek & Mayer
- T H Harvey Mrs Nolan
- G Munsil Mr Condon
- J H Fredrick Mr Champion
- W Specht A Sait
- H Deroche J McCormick
- G W Cornwall C J Mueller
- Edwin Harris C F Wimmer
- Mrs L Koch F J Morrison
- Mrs Shank N C Heaton
- Rob Westerhaus'n N Rasmussen
- N A Ehdahl Mrs Fred Dalner
- J L Getty D E Hubbard
- C W Page Carl Schmidt
- H E Hansen J H Anderson
- H P Sorensen D L Crook
- W Werth H W Norris
- A Lukes Mr Erdman

Rev. E. L. Meservey, Pastor  
 Mr. H. E. Henderson, Treasurer

Two fine trees in Calaveras Grove. At the entrance to the Calaveras (Cal.) grove were, until 1919, two fine trees called the Sentinels. Only one is now standing, the other having been blown down in the great windstorm of 1919. South of the Sentinels and to the right of the road on the hillside stands a tree over 14 feet in diameter, which has been named Old Dowd, in honor of the discoverer of the grove, which discovery was made in 1852. The south grove extends three and one-half miles and contains 1,300 large trees. Any tree there under 18 feet in circumference is not considered a large tree.

**Daily Thought.**

The applause of a single human being is of great consequence.—Samuel Johnson.

**DR. GEO. F. TIMKE**

VETERINARY SURGEON  
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 Downers Grove, Ill.  
 DOG KENNEL

**B. ANDREWS EPISCOPAL CHURCH**

The Rev. Hugh M. MacWhorter  
 Priest-in-Charge

September 24, 1922, Central Standard Time. Fifteenth Sunday after Trinity.  
 7:30 a. m., Holy Communion.  
 9:45 a. m., Church School.  
 11:00 a. m., Morning Prayer and Sermon.

September 27, 1922, Wednesday.  
 7:00 p. m., Hayrack ride and picnic supper. The Young People's Club.  
 September 28, 1922, Thursday—  
 Womens Guild and Auxillary. All day meeting at the residence of Mrs. Chas. Coles, North Highland Avenue.  
 October 24 and 25, Tuesday and Wednesday—Third Annual Halloween Festival and Bazaar.

**DU PAGE CO. REAL ESTATE BOARD TO MEET SEPT. 25th**

Office of L. W. Holle, in Elmhurst, Meeting Place After Summer Vacations

The DuPage County Real Estate Board will hold the first meeting of their regular season after the summer vacation at Elmhurst Monday, September 25, at 7:30 p. m., at the office of L. W. Holle. Those who wish to dine at Elmhurst, will meet at Mr. Holle's office at 6:30 and go from there to the cafe.

J. B. Whitehead, president of the Illinois Realtors association, will meet with us and tell us about the work accomplished by that association in the past year.

It is hoped all will make arrangements to attend the annual meeting of the State association at Decatur, October 19, 20 and 21. There will be special entertainment for the ladies. We may go in autos from DuPage county points or by train with the Chicago Real Estate Board. Better bring your wives to the Elmhurst meeting and all get together to make arrangements for a big attendance at Decatur.

If any licensed brokers in your community are not members, we trust that you will bring their applications with you; also the applications for associate membership.  
 Secretary.

**MAKING BROWN ALFALFA HAY**

Very Similar to Silage and Some Feeders Think It is Superior to Green as Feed.

Ordinary field-cured alfalfa hay is a bright green color, but sometimes when moisture conditions are right, stack curing results in a brown or black hay that is very similar to silage. It has a pleasant odor, is very palatable to live stock, and some feeders think it is superior to green hay in feeding value. This kind of hay results from putting up the alfalfa when it is more or less green. Most of it is the result of accident rather than intent, as definite efforts to make it have generally resulted in failure and a great deal of loss. Certain conditions, however, are essential in making brown hay. It should be put up in good-sized stacks, as it molds and chars to such an extent in small loose stacks that it is not fit for feed.

From reports that have been collected from different alfalfa-growing areas, the United States Department of Agriculture concludes that good brown alfalfa hay is equal or somewhat superior in palatability to good field-cured hay, but not superior to it in feeding value. The method of making would be important could it be depended upon for saving hay in climates where there is so much rainfall that it is difficult to cure the hay in the field. Because of danger from spontaneous combustion it is not advisable to try to make brown hay in barns or mows.

Giant Berries Found.  
 Giant berries, looking like blackberries, but dark red in color, have been discovered in Columbia, South America.

**DR. A. JOHNSON**

Veterinary Surgeon  
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at the  
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**A Secret for Business Success**

Wm. Wrigley, Jr., discloses his system of  
**"The Time to Advertise"**

"The time to advertise is—now and—all the time. The reason for advertising—and the necessity for advertising—is the same yesterday, today and tomorrow.

People have new wants. New babies are born every minute. Old things are worn out. New things must be bought.

These things are going to be bought somewhere. Why not have them bought in your store or have your trademark on them?

Your rent goes on, your store or your factory is open. Why not spread the overhead over as large as possible an output?

By so doing, you can reduce your cost, and you can serve the public by reducing prices or giving better quality or more goods for the same money.

Advertising is an economic and public servant whose benefits should be enjoyed by every manufacturer, merchant or consumer."

Wm. Wrigley, Jr.