

## CHURCH NOTICES

### CONGREGATIONAL CHURCH

Rev. Thomas J. Owens, Minister.

Sunday, November 9th.  
Morning—"Whole Family Service."  
Church School at 10:00, Morning  
Worship and Sermon at 10:45.  
Evening—6:30. High School C. E.  
meets downstairs. Senior C. E. meets  
upstairs.  
7:30—Hon. James H. Woertendyke  
will deliver an address in the "Great-  
er Prohibition Movement."  
Wednesday, November 12th.  
8:30—Junior Choir.  
8:00—Mid-week Devotional Service.

### FIRST BAPTIST CHURCH

Rev. J. B. Little, Pastor.

9:45 a. m. Bible School. M. V.  
Morton, Supt.  
11:00 a. m. Morning Worship. Ser-  
mon by the pastor. Subject: "The On-  
ly Way to be Rich." Special by our  
Mixed Quartette.  
3:00 p. m. Junior B. Y. P. U.  
Miss Marie Downer, Leader.  
6:00 p. m. Senior B. Y. P. U.  
Subject: "Practical Work."  
7:30 p. m. Evangelistic service of  
song and praise, special music, ser-  
mon by the pastor.  
Wednesday.  
8:30 p. m. The Lambs of the Flock

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#### VETERINARIAN

Downers Grove, Illinois  
Phone 111

meet with the pastor at the parson-  
age.

8:00 p. m. Our regular church  
prayer meeting.

Remember your Sunday School of-  
fering next Sunday, November 9th,  
will be given to the church to help  
remove the White Elephant.

We were glad to see so many out  
last Sunday evening to hear Dr. Dexter's  
timely message.  
Don't forget that Sunday, Novem-  
ber 16th, is to be a memorial day for  
our church. We are "Going Over  
the Top" and cover our enemy up  
"Head and Ears." From the interest  
being taken and the response given,  
it looks as if there was not going to  
be anything left for us to do on that  
date but to shout, but come one and  
all and "Let us make a joyful noise  
in the Lord."

### ST. PAULS EVANGELICAL GROVE STREET CHURCH

The Rev. Wm. Grotefeld, Pastor

9:15 A. M. Sunday School.  
10:30 A. M. Morning Worship Ger-  
man.

There will be no evening service  
on account of Union Reformation day  
services at Chicago.

### UNITED BRETHREN CHURCH OF EAST GROVE

Sunday School, 10 a. m.

Preaching Service, 7:45 p. m.

All are welcome.

### ST. JOSEPH'S CATHOLIC CHURCH.

Rev. Eneas B. Goodwin, Pastor.

Sunday—8 a. m., Mass, reading of  
the Gospel and Epistle of the day,  
sermon; 10 a. m., High Mass, reading  
of the Gospel and Epistle of the day,  
sermon; 3:30 p. m., vespers, benedic-  
tion, sermon; baptisms, 2:30 p. m.

Week days—Holy Communion, 7 a.  
m.; Mass, 8 a. m.

Men's Sodality meets on the fifth  
Sunday of the month; Married Women  
on the first Sunday; Young Ladies on  
the second Sunday; Boys and Girls  
on the third Sunday.

Holy hour adoration every Friday  
from 3 to 4 p. m.

### FIRST EVANGELICAL CHURCH

Rev. J. Alfred Nansen, Pastor.

Sunday Services:  
9:45 a. m. Bible School. Classes  
for every age.

11:00 a. m. Morning Worship.  
Rev. Wm. C. F. Hayes, recently re-  
turned from hospital service in France  
will preach.

Special music.  
2:30 p. m. Junior Alliance and  
Catechism. The Juniors are doing  
splendid work. The membership is  
still increasing. Parents, this is a  
splendid way for your children to  
spend their Sunday afternoons. Your  
children will enjoy and profit from  
these Junior meetings. Send them to  
us and they will be under the super-  
vision of capable superintendents.

6:45 p. m. Senior Alliance Meet-  
ing. Something special nearly every  
service. Mr. Fred Fischer, song com-  
poser and singer, favored the young  
people with two vocal solos last Sun-  
day evening. Don't miss inspiring  
young peoples' services.

7:30 p. m. Song and Praise and a  
Gospel Sermon.

8:00 p. m. Wednesday. Missionary  
Prayer Service followed by choir re-  
hearsal.

#### WELCOME

### S. ANDREWS EPISCOPAL CHURCH

The Rev. Hugh M. MacWhorter

Priest-in-Charge

November 9th, 1919.

Twenty-first Sunday after Trinity.

7:30 a. m. Holy Communion.

9:45 a. m. Church School.

11:00 a. m. Holy Communion and  
Sermon. "The Holy Bible and its in-  
spiration."

7:30 p. m. Evening Prayer and  
Sermon. "The Church's Programme."

November 11th, 1919. Tuesday.

First Anniversary of Armistice  
Day.

10:30 a. m. Special Service of  
Prayer and Thanksgiving.

November 12th, 1919. Wednesday.

4:15 p. m. Church School.

7:30 p. m. Choir Rehearsal.

### METHODIST EPISCOPAL CHURCH

Rev. B. H. Fleming, Pastor.

9:45 a. m. Sunday School. R. E.

Rassweiler, Supt.

Orchestra music Guy A. Camp, di-  
rector. A spirited and spiritual hour.  
You are invited.

11:00 a. m. Public Worship. Ser-  
mon by the pastor.

Music by chorus choir, Mrs. R. E.

Rassweiler, director.

6:30 p. m. Epworth League.

7:30 p. m. Gospel Team from Gar-  
rett Biblical Institute. "Win My  
Chum Meeting." First in series.

The public is cordially invited.

### M. E. PHILATHEA CLASS

The M. E. Philathea Class, a class  
for women, meets in their class room  
every Sunday morning at 9:45 for  
Bible study. Visitors and new mem-  
bers always welcome. Mrs. Oona  
Lower, teacher.

### FIRST CHURCH OF CHRIST, SCIENTIST

Subject: "Adam and Fallen Man."

Sunday Services 11:00 a. m.

Wednesday 8:00 p. m.

Sunday School 10:00 a. m.

Reading room Monday and Friday  
afternoons, from 8 to 5.

Library Hall.

## A LECTURE

### ON CHRISTIAN SCIENCE

Entitled  
Christian Science: Its Naturalness,  
Simplicity, and Practicability

by  
John C. Lathrop, C. S. B.  
Member of the Board of Lectureship  
of The Mother Church, The First  
Church of Christ, Scientist,  
in Boston, Mass.

Delivered in the Curtiss Theatre,  
Sunday afternoon, November 2nd,  
1919, at three o'clock.

The lecturer was introduced by  
Arthur B. Wright who said in part:  
FRIENDS: In the name of First  
Church of Christ, Scientist of Down-  
ers Grove, Illinois I bid you welcome.  
You are welcome guests to-day to  
hear a Christian Science lecture and  
this is the only authorized way by  
which Christian Science is publicly  
presented to the world from the lec-  
ture platform.

First—by an authorized lecturer ap-  
pointed by the Christian Science  
Board of Directors of The Mother  
Church, The First Church of Christ,  
Scientist in Boston, Massachusetts, and

Second—by a lecture given by The  
Mother Church or a branch church;  
and this church is a loyal branch  
Church of The Mother Church.

In every city throughout the world  
where these lectures are now being  
given people patiently stand waiting  
for entrance, and they are repeated  
to satisfy the throngs. In our own  
cities the people are waiting to hear  
the message no less true to-day than  
when the people thronged Him who  
spoke as never man spake before.

You are invited to hear no new  
thing to-day, but of the living God  
and His Christ and you are His  
guests. Paul at Mars hill to the cen-  
ter of culture of the known world of  
his day said, "Ye men of Athens,  
whom ye ignorantly worship, him de-  
clare I unto you."

Christian Science is founded on the  
Bible, the same Bible that our fathers  
and mothers taught us, greater than  
Magna Charta, Bill of Rights and  
Constitution, the very foundation of  
this great Republic, the corner stone  
of justice and righteousness and of  
brotherhood of man.

The Christian Science Text-Book,  
Science and Health with Key to the  
Scriptures by Mary Baker Eddy is the  
key to that Bible and "re-  
instate (s) primitive Christianity and  
its lost element of healing" as stated  
in The Manual of The Mother Church.

This lecture is therefore healing,  
and it brings reassurance of sorrow and  
suffering and wipes away all tears,  
just as John at Patmos saw it, as  
had been foretold by the ancient pro-  
phets before him and is the same yester-  
day, to-day and forever.

We are grateful to introduce the  
lecturer, our messenger to-day; Mr.  
John C. Lathrop, C. S. B. of Brook-  
line, Massachusetts, a member of the  
Board of Lectureship of The Mother  
Church, The First Church of Christ,  
Scientist in Boston, Massachusetts.

From time immemorial men have  
sought more or less intelligently a  
salvation from sin, sickness, and  
death. In Old Testament times good  
people constantly craved a savior who  
would free them from the bondage of  
sin and fleshly burdens. This expecta-  
tion came, not as was expected,  
through a personal power with splendor  
and physical force, but through the  
birth and development of a teacher,  
who was more purely to reveal  
and demonstrate the doctrine of Truth  
and Love to mankind.

The Bible records that before Jesu  
made his complete demonstration  
over material law in his resurrection  
and disappearance from material  
sight he said to his disciples, "I have  
yet many things to say unto you, but  
ye cannot bear them now. Howbeit  
when he, the Spirit of truth, is come,  
he will guide you into all truth." At  
another time when impressed by Peter's  
recognition of the Christ, Truth,  
he said, "Upon this rock (or under-  
standing of the Spirit of truth) I  
will build my church; and the gates  
of hell shall not prevail against it."

It is of prime significance that Jesus  
had withheld a higher teaching from  
his disciples because of their mental  
unreadiness to "bear (it) now," which  
higher teaching would be revealed in  
the fullness of time, through "the  
Spirit of truth" who "will guide you  
into all truth."

This great fact, that the Spirit of  
truth has come and is now leading  
the world into all Truth, has become  
historical. For over fifty years it has  
been conclusively demonstrated by  
countless cases of mental reform and  
physical healing. In the year 1866,  
Mary Baker Eddy, a New England  
woman of Puritan forbears, through a  
purified state of mental readiness,  
discovered the divine Principle of be-  
ing; and through further inspiration  
gradually developed the spiritual  
rules, which assumed a method or  
system of healing and reform which  
she was divinely led to name Christian  
Science. The discovery was made  
through her own physical recovery  
from an internal injury which attend-  
ant physicians pronounced fatal. Left  
alone she turned to her Bible, opened  
at the ninth chapter of Matthew, read  
Jesus' healing of the palsied man, and  
immediately the deep significance of  
the relation of sin, fear, and material  
beliefs, as the mental cause of all  
bodily ailments, dawned upon her  
thought. She suddenly awakened as  
from a dream, felt new life and  
strength, and arose from her bed in-  
stantaneously healed.

She soon had an ardent desire to  
put her discovery into writing for the  
deliverance of a waiting world. She  
realized, however, that the discov-  
ery must first be thoroughly proved,  
and after several years of conclu-  
sive demonstration in healing, "Sci-  
ence and Health with Key to the  
Scriptures" was written, and became  
the textbook of Christian Science. In  
this inspired work Mrs. Eddy makes  
this significant statement: "Our Mas-  
ter healed the sick, practised Chris-  
tian healing, and taught the general-  
ities of its divine Principle to his stu-  
dents; but he left no definite rule for  
demonstrating this Principle of heal-  
ing and preventing disease. This rule  
remained to be discovered in Chris-  
tian Science" (p. 147).

The material human will is the chief

obstacle in the way of mortals under-  
standing Christian Science. The natu-  
ral spiritual fact of the aliveness of  
God, or Spirit, and of spiritual man  
and spiritual universe which the Bible  
teaches, is most unnatural to the ma-  
terial senses of mortals, whose god  
is matter, whose man and universe  
is material, and whose will or law  
is material opinion or belief. Matter  
seems to these material senses to be  
the great and only fact. Honest think-  
ers sooner or later learn that the so-  
called law of material belief, and its  
effect, called matter, is a contradic-  
tory, confusing, and false claim, and  
is wholly contrary to spiritual law.  
They come to see that material sense  
is no law nor lawmaker whatever.

Matter is the opposite of Spirit in  
nature and expression, and being the  
very reverse of God it cannot be the  
creation of God. Spirit.

One of the common beliefs of life  
and intelligence in matter is the power  
that is given to a drug to restore  
health. This faith in matter in the  
form of a drug is more important and  
harmful than most forms, because it  
shuts the door on direct faith in God,  
Spirit, as the immediate and only re-  
storer of health and life. What a  
god some people make of medicine!  
The drug is said to be given to assist  
nature to produce a cure; but the  
drug has no intelligence, it does not  
know where to go, then how can it  
assist nature in the cure of disease?

Nature truly is the natural healer of  
disease, but matter is not nature. Na-  
ture, rightly understood, is the mani-  
festation of divine Principle, and  
Principle, or Love, and the spiritual  
Life thereof, are not expressed  
through a negative false belief, cal-  
led matter. Physicians say that you  
will get well if you have a good con-  
stitution and enough vitality, and that  
nature cures you, but what are vitality  
and a good constitution, and what is  
health?

#### HEALTH DELUSIONS

There are more delusions and super-  
stitions about health than there are  
hours and days in the year. When I  
was a boy my mother acutely be-  
lieved that a periodical throat trouble,  
caused by an elongated palate, which  
doctors said I had, could only be re-  
lieved by wrapping my throat with  
a piece of red flannel smeared with  
ard, camphor, and salt; and the flan-  
nel always had to be red flannel. When  
soon after my mother was healed in  
Christian Science, she immediately  
commenced healing others; and in two  
treatments, which she gave me fifteen  
minutes apart, that palate, which  
doctors said required a surgical opera-  
tion, suddenly became so shortened  
that I have not known since that I  
ever had one.

Why is it not seen that the uncer-  
tainties in the progress of medicine,  
which history has shown, are due to  
the uncertainties of matter and ma-  
terial belief? When will all good  
people see that drugs do not, can not,  
restore health, since "in him (Spirit)  
we live, and move, and have our be-  
ing?" And when will it be seen that  
matter is not a cause, but an effect,  
the effect of the material mind, and  
one goes badly astray so long as he  
deals with the effect,—so long as he  
deals with the effect, or fears or honors it?

Looked at materially there always  
will be something unsolved in regard  
to vitality and health, but it is found  
that Christian Science disentangles  
these forces, sets them free from their  
material complications, and reveals  
health and vitality to be spiritual  
qualities or forces. Christian Science  
teaches that there is one and one-  
only real Mind, or divine Principle,  
which is all life, intelligence, and sub-  
stance,—therefore, must include all  
true nature, vitality, and health.

Therefore, when nature is healing the  
sick, it does not mean that some mys-  
terious force is at work in matter,  
but it means that divine Principle or  
divine Mind is being naturally ex-  
pressed through spiritual thoughts,  
through the good thoughts of hope,  
faith, and understanding, through the  
law of Life, Truth, and Love; such  
thoughts destroy the false beliefs of  
fear, disease, and sin.

A minister of the gospel once asked  
me: "In Christian Science you call  
God divine Principle? How can I pos-  
sibly pray to a principle?" The an-  
swer is by understanding what Prin-  
ciple fully means. One must turn  
his thoughts away from matter, which  
contains no principle to God, as the  
one infinite Spirit or Mind of the uni-  
verse, including man. Christian Sci-  
ence teaches that God, Spirit, is the  
only cause, Life, intelligence, and  
power, therefore He is the divine  
Principle of the universe; and it  
teaches that man is His image and  
likeness, therefore that man is spiri-  
tual and not material. This divine  
Principle of the universe and man is  
active, concrete truth, and as such  
is capable of being demonstrated in  
all human affairs. Such demonstra-  
tion is made through prayer, accord-  
ing to the Christian scientific method  
of Christian Science. The availability  
of the Christian Science prayer lies  
in its practical, workable nature. The  
Christian Science prayer works, or  
avails, just in so far as one under-  
stands and applies the divine Prin-  
ciple and rules of Christian Science to  
discordant mortal beliefs. This means  
that prayer is right thinking; and in  
order to pray aright one must learn  
to think aright, and in order to do  
this must learn of divine Principle.

Anyone can understand how Chris-  
tian Science heals the sick, and anyone  
can be a practitioner and give a treat-  
ment in the measure that one ob-  
tains this understanding.

If Christian Science is truly natural  
it must be simple, because true nature  
is simple and sincere. A simple thing  
is one that is plain and single; not  
complex. To be simple is to be clear,  
direct, humble, and unadorned; not  
combined with something else. Mat-  
ter possesses none of these character-  
istics, but is complex, entangled, va-  
gue, and deceitful; for this is the  
character of the material mind. Mat-  
ter is anything but simple. It is so  
complex and confused in material  
mortal belief that it never has been  
and never can be understood by this  
false belief.

The only substance that is simple,  
artless, and entire is Spirit, and its  
qualities are the same. Spirit is God,  
and God, good, is the simplest thing  
in the world to the good and pure-  
minded. "Blessed are the pure in  
heart: for they shall see God," said  
Jesus.

Jesus lived a life of simplicity, a

life apart from matter or the flesh.  
He saw man in God's likeness and  
this "law of the Spirit of life in  
Christ Jesus" will make anyone "free  
from the law of sin and death." Chris-  
tian Science is this simple law of life  
and intelligence in Spirit, not in mat-  
ter.

Christian Science goes to the root  
of evil or sin and finds it to be only  
the impersonal and false claim that  
there is a power apart from God  
good. This false claim Mrs. Eddy  
calls mortal mind, as she says for  
want of a better term; and this mor-  
tal, material mind is the same carnal  
mind which is "enmity against God,"  
and what Jesus called a liar from the  
beginning.

Christian Science shows how each  
individual can, and must, for himself  
overcome these subtle evil beliefs. It  
shows that these beliefs let loose are  
aggressive and are expressed through  
what is called will power or mental  
suggestion, which is only another name  
for hypnotism or mesmerism. And it  
shows that disease cannot be healed  
by willful thoughts or sugges-  
tion, since one error cannot destroy another  
error. Christian Science shows that  
as the resistance of these false evil  
beliefs is not personal, therefore no  
personal harm can be done. This im-  
personal method of handling evil is  
the only method by which evil can be  
destroyed, and therein lies the great  
practicality of Christian Science. Any  
method that starts from the premise  
that the evil material sense is God-  
created or God-acknowledged starts  
ignorantly and falsely and has no per-  
fect Principle with which to destroy  
error.

Christian Science is practical, as  
the healed and regenerated every-  
where do gladly testify. Christian  
Science is a divine law or system of  
perfect rules to be proved, and while  
the absolute is always possible, no  
one must think that he is expected  
to attain it in any other way than by  
steps and stages. No one ever does.  
Therefore he must not feel that  
he is required to give up everything  
that seems dear to him before he can  
take the first steps in Christian Sci-  
ence. Growth will forever be gradual.  
Whatever explains what fear, sin, and  
disease are, whence they originate,  
and how they are to be overcome is  
eminently practical.

Fear is the shadowing torment of  
human existence that is responsible  
for more than half of human discord  
and disease. Christian Science shows  
that fear comes from ignorance or  
sin. It teaches one how to rise out  
of ignorance and out of sin, and thus  
prevent and heal all kinds of fear.

Christian Science destroys the fear  
of lack of supply with the same di-  
vine Principle with which it destroys  
the fear of contagion or disease, proving  
that there is no difference what-  
ever between the law of wealth and  
the law of health.

The rejuvenation of mortals, or the  
renewal of youth, is a natural se-  
quence and practical result of the ad-  
vent of Christian Science, and a high-  
ly important result.

According to the first chapter of  
Genesis, man is created in God's im-  
age and likeness and has dominion  
over all created things. Christian  
Science shows that when the tempo-  
ral mortal man discovers that man  
is spiritual, and not material, he will  
realize that Life is eternal and ever  
present, and that mortal birth, decay,  
deceitfulness, and death are only false  
material beliefs, over which man has  
full dominion.

Men and women of riper lessons  
and experience surely should realize  
their dominion over the mesmerism  
of fear, limitation and reversal. All  
persons should realize the danger of  
becoming self-satisfied, or satisfied  
with a "good enough" medicine