

CHURCH NOTICES

CONGREGATIONAL CHURCH

Rev. Thomas J. Owens, Minister.

Sunday, November 9th. Morning—'Whole Family Service.' Church School at 10:00, Morning Worship and Sermon at 10:45. Evening—6:30. High School C. E. meets downstairs. Senior C. E. meets upstairs. 7:30—Hon. James H. Woertendyke will deliver an address in the "Great-er Prohibition Movement." Wednesday, November 12th. 8:30—Junior Choir. 8:00—Mid-week Devotional Service.

FIRST BAPTIST CHURCH

Rev. J. B. Little, Pastor.

9:45 a. m. Bible School. M. V. Morton, Supt. 11:00 a. m. Morning Worship. Sermon by the pastor, Subject: "The Only Way to be Rich." Special by our Mixed Quartette. 3:00 p. m. Junior B. Y. P. U. Miss Marie Downer, Leader. 6:00 p. m. Senior B. Y. P. U. Subject: "Practical Work." 7:30 p. m. Evangelistic service of song and praise, special music, sermon by the pastor. Wednesday. 8:30 p. m. The Lambs of the Flock

G. H. BUNGE

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Office, Farm-Cas & Merchants Bank Building. Tuesdays, Thursdays & Saturdays, 9 a. m. to 5 p. m. Every evening, 7 to 9.

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Downers Grove, Illinois

Phone 111

meet with the pastor at the parsonage.

8:00 p. m. Our regular church prayer meeting.

Remember your Sunday School of-fering next Sunday, November 9th, will be given to the church to help remove the White Elephant.

We were glad to see so many out last Sunday evening to hear Dr. Dexter's timely message.

Don't forget that Sunday, November 16th, is to be a memorial day for our church. We are "Going Over the Top" and cover our enemy up "Head and Ears." From the interest being taken and the response given, it looks as if there was not going to be anything left for us to do on that date but to shout, but come one and all and "Let us make a joyful noise ino the Lord."

ST. PAULS EVANGELICAL GROVE STREET CHURCH

The Rev. Wm. Grotefeld, Pastor

9:15 A. M. Sunday School. 10:30 A. M. Morning Worship Ger-man.

There will be no evening service on account of Union Reformation day services at Chicago.

UNITED BRETHREN CHURCH OF EAST GROVE

Sunday School, 10 a. m. Preaching Service, 7:45 p. m. All are welcome.

ST. JOSEPH'S CATHOLIC CHURCH.

Rev. Eneas B. Goodwin, Pastor.

Sunday—8 a. m., Mass, reading of the Gospel and Epistle of the day, sermon; 10 a. m., High Mass, reading of the Gospel and Epistle of the day, sermon; 3:30 p. m., vespers, benediction, sermon; baptisms, 2:30 p. m.

Week days—Holy Communion, 7 a. m.; Mass, 8 a. m.

Men's Sodality meets on the fifth Sunday of the month; Married Women on the first Sunday; Young Ladies on the second Sunday; Boys and Girls on the third Sunday.

Holy hour adoration every Friday from 3 to 4 p. m.

FIRST EVANGELICAL CHURCH

Rev. J. Alfred Nansen, Pastor.

Sunday Services: 9:45 a. m. Bible School. Classes for every age.

11:00 a. m. Morning Worship. Rev. Wm. C. F. Hayes, recently returned from hospital service in France will preach.

Special music. 2:30 p. m. Junior Alliance and Catechism. The Juniors are doing splendid work. The membership is still increasing. Parents, this is a splendid way for your children to spend their Sunday afternoons. Your children will enjoy and profit from these Junior meetings. Send them to us and they will be under the supervision of capable superintendents.

6:45 p. m. Senior Alliance Meeting. Something special nearly every service. Mr. Fred Fischer, song composer and singer, favored the young people with two vocal solos last Sunday evening. Don't miss inspiring young peoples' services.

7:30 p. m. Song and Praise and a Gospel Sermon.

8:00 p. m. Wednesday. Missionary Prayer Service followed by choir rehearsal.

WELCOME

S. ANDREWS EPISCOPAL CHURCH

The Rev. Hugh M. MacWhorter Priest-in-Charge

November 9th, 1919. Twenty-first Sunday after Trinity. 7:30 a. m. Holy Communion. 9:45 a. m. Church School. 11:00 a. m. Holy Communion and Sermon. "The Holy Bible and its inspiration."

7:30 p. m. Evening Prayer and Sermon. "The Church's Programme." November 11th, 1919. Tuesday. First Anniversary of Armistice Day.

10:30 a. m. Special Service of Prayer and Thanksgiving. November 12th, 1919. Wednesday. 4:15 p. m. Church School. 7:30 p. m. Choir Rehearsal.

METHODIST EPISCOPAL CHURCH

Rev. B. H. Fleming, Pastor.

9:45 a. m. Sunday School. R. E. Rassweiler, Supt. Orchestra music Guy A. Camp, director. A spirited and spiritual hour. You are invited.

11:00 a. m. Public Worship. Sermon by the pastor. Music by chorus choir, Mrs. R. E. Rassweiler, director.

6:30 p. m. Epworth League. 7:30 p. m. Gospel Team from Garrett Biblical Institute. "Win My Chum Meeting." First in series. The public is cordially invited.

M. E. PHILATHEA CLASS

The M. E. Philathea Class, a class for women, meets in their class room every Sunday morning at 9:45 for Bible study. Visitors and new members always welcome. Mrs. Ona Lower, teacher.

FIRST CHURCH OF CHRIST, SCIENTIST

Subject: "Adam and Fallen Man." Sunday Services 11:00 a. m. Wednesday 8:00 p. m. Sunday School 10:00 a. m. Reading room Monday and Friday afternoons, from 8 to 5. Library Hall.

A LECTURE ON CHRISTIAN SCIENCE

Entitled Christian Science: Its Naturalness, Simplicity, and Practicability

by John C. Lathrop, C. S. B. Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

Delivered in the Curtiss Theatre, Sunday afternoon, November 2nd, 1919, at three o'clock.

The lecturer was introduced by Arthur B. Wright who said in part: FRIENDS: In the name of First Church of Christ, Scientist of Downers Grove, Illinois I bid you welcome. You are welcome guests to-day to hear a Christian Science lecture and this is the only authorized way by which Christian Science is publicly presented to the world from the lecture platform.

First—by an authorized lecturer appointed by the Christian Science Board of Directors of The Mother Church, The First Church of Christ, Scientist in Boston, Massachusetts, and

Second—by a lecture given by The Mother Church or a branch church; and this church is a loyal branch Church of The Mother Church.

In every city throughout the world where these lectures are now being given people patiently stand waiting for entrance, and they are repeated to satisfy the throngs. In our own cities the people are waiting to hear the message no less true to-day than when the people thronged Him who spoke as never man spake before.

You are invited to hear no new thing to-day, but of the living God and His Christ and you are His guests. Paul at Mars hill to the center of culture of the known world of his day said, "Ye men of Athens, whom ye ignorantly worship, him declare I unto you."

Christian Science is founded on the Bible, the same Bible that our fathers and mothers taught us, greater than Magna Charta, Bill of Rights and Constitution, the very foundation of this great Republic, the corner stone of justice and righteousness and of brotherhood of man.

The Christian Science Text-Book, Science and Health with Key to the Scriptures by Mary Baker Eddy is the key to that Bible and "re-instate (s) primitive Christianity and its lost element of healing" as stated in The Manual of The Mother Church.

This lecture is therefore healing, and it brings resuscitation of sorrow and suffering and wipes away all tears, just as John at Patmos saw it, as had been foretold by the ancient prophets before him and is the same yesterday, to-day and forever.

We are grateful to introduce the lecturer, our messenger to-day; Mr. John C. Lathrop, C. S. B. of Brookline, Massachusetts, a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist in Boston, Massachusetts.

From time immemorial men have sought more or less intelligently a salvation from sin, sickness and death. In Old Testament times good people constantly craved a savior who would free them from the bondage of sin and fleshly burdens. This expectation came, not as was expected, through a personal power with splendor and physical force, but through the birth and development of a teacher, who was more purely to reveal and demonstrate the doctrine of Truth and Love to mankind.

The Bible records that before Jesus made his complete demonstration over material law in his resurrection and disappearance from material sight he said to his disciples, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth." At another time when impressed by Peter's recognition of the Christ, Truth, he said, "Upon this rock (or understanding of the Spirit of truth) I will build my church; and the gates of hell shall not prevail against it." It is of prime significance that Jesus had withheld a higher teaching from his disciples because of their mental unreadiness to "bear (it) now," which higher teaching would be revealed in the fullness of time, through "the Spirit of truth" who "will guide you into all truth."

This great fact, that the Spirit of truth has come and is now leading the world into all Truth, has become historical. For over fifty years it has been conclusively demonstrated by countless cases of mental reform and physical healing. In the year 1866, Mary Baker Eddy, a New England woman of Puritan forbears, through a purified state of mental readiness, discovered the divine Principle of being; and through further inspiration gradually developed the spiritual rules, which assumed a method or system of healing and reform which she was divinely led to name Christian Science. The discovery was made through her own physical recovery from an internal injury which attendant physicians pronounced fatal. Left alone she turned to her Bible, opened at the ninth chapter of Matthew, read Jesus' healing of the palsied man, and immediately the deep significance of the relation of sin, fear, and material beliefs, as the mental cause of all bodily ailments, dawned upon her thought. She suddenly awakened as from a dream, felt new life and strength, and arose from her bed instantaneously healed.

She soon had an ardent desire to put her discovery into writing for the deliverance of a waiting world. She realized, however, that the discovery must first be thoroughly proved, and after several years of conclusive demonstration in healing, "Science and Health with Key to the Scriptures" was written, and became the textbook of Christian Science. In this inspired work Mrs. Eddy makes this significant statement: "Our Master healed the sick, practised Christian healing, and taught the generalities of its divine Principle to his students; but he left no definite rule for demonstrating this Principle of healing and preventing disease. This rule remained to be discovered in Christian Science" (p. 147).

The material human will is the chief

obstacle in the way of mortals understanding Christian Science. The natural spiritual fact of the aliveness of God, or Spirit, and of spiritual man and spiritual universe which the Bible teaches, is most unnatural to the material senses of mortals, whose god is matter, whose man and universe are material, and whose will or law is material opinion or belief. Matter seems to these material senses to be the great and only fact. Honest thinkers sooner or later learn that the so-called law of material belief, and its effect, called matter, is a contradictory, confusing, and false claim, and is wholly contrary to spiritual law. They come to see that material sense is no law nor lawmaker whatever. Matter is the opposite of Spirit in nature and expression, and being the very reverse of God it cannot be the creation of God, Spirit.

One of the common beliefs of life and intelligence in matter is the power that is given to a drug to restore health. This faith in matter in the form of a drug is more important and harmful than most forms, because it shuts the door on direct faith in God, Spirit, as the immediate and only restorer of health and life. What a god some people make of medicine! The drug is said to be given to assist nature to produce a cure; but the drug has no intelligence, it does not know where to go, then how can it assist nature in the cure of disease? Nature truly is the natural healer of disease, but matter is not nature. Nature, rightly understood, is the manifestation of divine Principle, and Principle, or Love, and the spiritual Life thereof, are not expressed through a negative false belief called matter. Physicians say that you will get well if you have a good constitution and enough vitality, and that nature cures you, but what are vitality and a good constitution, and what is health?

HEALTH DELUSIONS

There are more delusions and superstitions about health than there are hours and days in the year. When I was a boy my mother acutely believed that a periodical throat trouble, caused by an elongated palate, which doctors said I had, could only be relieved by wrapping my throat with a piece of red flannel smeared with 'ard, camphor, and salt; and the flannel always had to be red flannel. When soon after my mother was healed in Christian Science, she immediately commenced healing others; and in two treatments, which she gave me fifteen minutes apart, that palate, which doctors said required a surgical operation, suddenly became so shortened that I have not known since that I ever had one.

Why is it not seen that the uncertainties in the progress of medicine, which history has shown, are due to the uncertainties of matter and material belief? When will all good people see that drugs do not, can not, restore health, since "in him (Spirit) we live, and move, and have our being?" And when will it be seen that matter is not a cause, but an effect, the effect of the material mind, and one goes badly astray so long as he deals with the effect,—so long as he deals with the effect,—so long as he deals with the effect, or fears or honors it?

Looked at materially there always will be something unsolved in regard to vitality and health, but it is found that Christian Science disentangles these forces, sets them free from their material complications, and reveals health and vitality to be spiritual qualities or forces. Christian Science teaches that there is one and only real Mind, or divine Principle, which is all life, intelligence, and substance,—therefore, must include all true nature, vitality, and health. Therefore, when nature is healing the sick, it does not mean that some mysterious force is at work in matter, but it means that divine Principle or divine Mind is being naturally expressed through spiritual thoughts, through the good thoughts of hope, faith, and understanding, through the law of Life, Truth, and Love; such thoughts destroy the false beliefs of fear, disease, and sin.

A minister of the gospel once asked me: "In Christian Science you possibly pray to a principle?" The answer is by understanding what Principle fully means. One must turn his thoughts away from matter, which contains no principle to God, as the one infinite Spirit or Mind of the universe, including man. Christian Science teaches that God, Spirit, is the only cause, Life, intelligence, and power, therefore He is the divine Principle of the universe; and it teaches that man is His image and likeness, therefore that man is spiritual and not material. This divine Principle of the universe and man is active, concrete truth, and as such is capable of being demonstrated in all human affairs. Such demonstration is made through prayer, according to the Christian Science prayer lies in its practical, workable nature. The Christian Science prayer works, or avails, just in so far as one understands and applies the divine Principle and rules of Christian Science to discordant mortal beliefs. This means that prayer is right thinking; and in order to pray aright one must learn to think aright, and in order to do this must learn of divine Principle.

Anyone can understand how Christian Science heals the sick, and anyone can be a practitioner and give a treatment in the measure that one obtains this understanding.

If Christian Science is truly natural it must be simple, because true nature is simple and sincere. A simple thing is one that is plain and single; not complex. To be simple is to be clear, direct, humble, and unadorned; not combined with something else. Matter possesses none of these characteristics, but is complex, entangled, vague, and deceitful; for this is the character of the material mind. Matter is anything but simple. It is so complex and confused in material mortal belief that it never has been and never can be understood by this false belief.

The only substance that is simple, artless, and entire is Spirit, and its qualities are the same. Spirit is God, and God, good, is the simplest thing in the world to the good and pure-minded. "Blessed are the pure in heart: for they shall see God," said Jesus.

Jesus lived a life of simplicity, a

life apart from matter or the flesh. He saw man in God's likeness and this law of the Spirit of life in Christ Jesus" will make anyone "free from the law of sin and death." Christian Science is this simple law of life and intelligence in Spirit, not in matter.

Christian Science goes to the root of evil or sin and finds it to be only the impersonal and false claim that there is a power apart from God good. This false claim Mrs. Eddy calls mortal mind, and she says for want of a better term; and this mortal, material mind is the same carnal mind which is "enmity against God," and what Jesus called a liar from the beginning.

Christian Science shows how each individual can, and must, for himself overcome these subtle evil beliefs. It shows that these beliefs let loose are aggressive and are expressed through what is called will power or mental suggestion, which is only another name for hypnotism or mesmerism. And it shows that disease cannot be healed by willful thoughts or suggestions, since one error cannot destroy another error. Christian Science shows that as the resistance of these false evil beliefs is not personal, therefore no personal harm can be done. This impersonal method of handling evil is the only method by which evil can be destroyed, and therein lies the great practicality of Christian Science. Any method that starts from the premise that the evil material sense is God-created or God-acknowledged starts ignorantly and falsely and has no perfect Principle with which to destroy error.

Christian Science is practical, as the healed and regenerated everywhere do gladly testify. Christian Science is a divine law or system of perfect rules to be proved, and while the absolute is always possible, no one must think that he is expected to attain it in any other way than by steps and stages. No one ever does so. Therefore he must not feel that he is required to give up everything that seems dear to him before he can take the first steps in Christian Science. Growth will forever be gradual. Whatever explains what fear, sin, and disease are, whence they originate, and how they are to be overcome is eminently practical.

Fear is the shadowing torment of human existence that is responsible for more than half of human discord and disease. Christian Science shows that fear comes from ignorance or sin. It teaches one how to rise out of ignorance and out of sin, and thus prevent and heal all kinds of fear.

Christian Science destroys the fear of lack of supply with the same divine Principle with which it destroys the fear of contagion or disease, proving that there is no difference whatever between the law of wealth and the law of health.

The rejuvenation of mortals, or the renewal of youth, is a natural sequence and practical result of the advent of Christian Science, and a highly important result.

According to the first chapter of Genesis, man is created in God's image and likeness and has dominion over all created things. Christian Science shows that when the temporal mortal man discovers that man is spiritual, and not material, he will realize that Life is eternal and ever present, and that mortal birth, decay, decrepitude, and death are only false material beliefs, over which man has full dominion.

Men and women of riper lessons and experience surely should realize their dominion over the mesmerism of fear, limitation and reversal. All persons should realize the danger of becoming self-satisfied, or satisfied with a "good enough" medicine or a "good enough" religion. Nothing in matter is good enough for one who is seeking freedom, peace, and salvation.

The real church is a spiritual "house not made with hands," comprised of spiritual and right ideas, in other words, all that proceeds from divine Principle, Love. This is Jesus' church, which he foretold, built on the rock of spiritual understanding, the one universal church. It is the divine ideal of the human church, the latter proving its utility by demonstrating the Holy Comforter or Christian Science, and ministering to the masses, to rich and poor alike. This is the function of the Church of Christ, Scientist, an organization established by Mary Baker Eddy in 1879, whose parent church, The Mother Church, is in Boston, Massachusetts, and whose branches, numbering over 1800, extend over the world.

Self-determination and self-development are now said to be the only road to liberty and progress. This is true, and is the teaching of Christian Science. Self-determination, or the freedom of the individual to decide for himself, and self-development, or the freedom of the individual to develop himself, are inborn and inalienable rights. They are really laws of divine Love and justice, forever governing and directing the man of God's creating.

EXECUTOR'S NOTICE

State of Illinois County of Du Page ss. In the County Court of Du Page County, December Term, A. D. 1919. In the matter of the Estate of Martha A. Stevens, Deceased. To Henry W. Petrie, Ethel L. Hayes, Julia C. Petrie, Anna Bleecker and Pearl H. Bunning, heirs and distributees of said estate. You are hereby notified that on Monday, the 8th day of December, A. D. 1919, the executrix of said estate will present to the County Court of Du Page County, at the Courthouse, in Wheaton, Illinois, her final report of her acts and doings as such executrix, and ask the Court to be discharged from any and all further duties and responsibilities connected with said estate, and her administration thereof; at which time and place you may present and resist such application, if you choose so to do. Julia C. Petrie, Executrix. Bunge, Harbour & Schmidt, Atty's. 11-7-1-C

Showcases and Weighing Machine. Chiefly for restaurant use is a recently invented combined showcase and weighing machine.



FOR SALE—Chauffeur's heavy cape and bag lap robe, also imported rug 12.6x16.6. J. A. Agee. 10-31-8-C

FOR SALE—Good hard coal heater, apply Reporter office. 11-7-2-P

FOR SALE—Sow and 5 pigs, also 20 Shoats. Nicholas, 164-W-2, Downers Grove. 11-7-1-C

LOST—An automobile robe, somewhere on the North Side within 2 blocks of C. B. & Q. tracks. Reward for return. Phone 97. 11-7-1-C

FOR SALE—7 passenger 1918 Buick perfect condition, reasonable. 151 Gilbert ave. Phone 97. 11-7-1-C

FOR RENT—two furnished rooms for light housekeeping, apply, Mrs. Holst. 114 S. Main st. 11-7-1-C

FOR SALE—Three quarter size iron bed, newly white enameled, mattress and springs, all in good condition. Phone 350-J.

FOR SALE—BASE burner, fine hard coal heater. Three white Orphington Cockerels. One good 12 gauge shotgun. F. M. Kiederer, Lincoln & Lincoln aves. Phone 75-W. 11-7-1-P

FOR SALE—One heating stove and one kitchen range. Inquire James Twohey, 200 N. Forest ave. Phone 118-W. 11-7-1-P

FOR RENT—Furnished room for lady or married couple. Large room furnace heat, all conveniences. Mrs. Ed. Otto, 221 E. Maple ave. 11-7-1-S

Place your order for fruit tree trimming now—This is the time. Get your order in early. E. SMITH Telephone 202-J

REAL ESTATE FOR SALE

FOR SALE—Several vacant lots, in and about East and Downers Grove, at \$125, and upwards, if you build, only two to a customer. Our object is to have these places built where we own a number of lots in sections that are sparsely built, with a new house here and there, these localities will improve, and if you can do a little, we will do the rest, the lots are high ground, are near the stations, some have good trees, and all are desirable residence lots.

Those needing easy terms may have the land on the second mortgage plan, a building loan can be arranged, and with your help, a start made for a home of your own.

All of the lots are clear, the title good, and a merchantable abstract will go with each two lots, we wait your call.

FOR SALE—Two full blocks, with old trees, about 4 acres in each, they are on the hill, a most desirable location to build a home, about 10 minutes walk from East Grove Station. S. E. Price \$2,000, each, only \$500 down, terms to suit.

FOR SALE—A very desirable well built, square, two story residence, with all modern conveniences, hot water heat, good porches, garage, Lot 100x141 on paved street, close in and cheap at \$6,500, terms can be had to suit.

FOR SALE—Nearly new, thoroughly well built 7 room residence, has open fire place, large living room across the front, 12 ft. porch, copper screened, electricity for all uses, furnace, and everything complete. Lot is 132x300. Price \$6,000, full cash.

FOR SALE—Two well built houses, 6 and 6 rooms, all large, 3 front open together, one has open fire place, both have 10 ft. porch, the lot is 105x 165, the location 1 block to trains, and the price for both, only \$5,500.

FOR SALE—Cosy new modern 5 rooms and bath, bungalow, with hot water heat, electricity and good plumbing, a dry basement, fruit room and one of the best planned homes, with lot 100x132 ft., handy to school, a home for a family, and the price is but \$4,200. Terms can be had.

FOR SALE—A right good \$2,000, first mortgage loan payable in monthly instalments of \$25, per month, thus the security improves with each payment, interest six per cent payable semi-annually. 2 1/2 commission is offered on this, see me personally.

WANTED—A \$2,000, loan on strictly first class residence property by new party just buying, security worth \$5,000. Time 5 years at 6 per cent interest.

For further information, drop a line or call afternoons, 2:30 to 5:30 or evenings by appointment. V. FREDENHAGEN, 15 So. Main St.

CHANCERY NOTICE

STATE OF ILLINOIS, COUNTY OF DU PAGE, ss. Circuit Court, County of Du Page, January Term, A. D., 1920. In Chancery. Paula Axium vs. William L. Axium, General No. 8379. Notice is hereby given to