

CHURCH NOTICES

UNITED BRETHREN CHURCH OF EAST GROVE

Sunday school 10 a. m. Preaching service 11 a. m. All are welcome.

ST. JOSEPH'S CATHOLIC CHURCH

Rev. Eneas B. Goodwin, Pastor.

Sunday—8 a. m., Mass, reading of the Gospel and Epistle of the day, sermon; 10 a. m., High Mass, reading of the Gospel and Epistle of the day, sermon; 3:30 p. m., vespers, benediction, sermon; baptisms, 2:30 p. m.

Men's Sodality meets on the fifth Sunday of the month; Married Women on the first Sunday; Young Ladies on the Second Sunday; Boys and Girls on the third Sunday.

Holy hour adoration every Friday from 3 to 4 p. m.

Thursday morning at ten o'clock there will be high mass of thanksgiving in St. Joseph's church, with appropriate prayers for our President and country. A special address will be delivered by the pastor on Reconstruction of our political and social forces after the war.

ST. PAULS EVANGELICAL GROVE STREET CHURCH

Rev. Paul Crusius, Pastor

Sunday November 24th. 9:15 a. m. Sunday School. Every scholar should be present to learn the new songs in the splendid Christmas cantata, "Flags and Wreaths."

10:30 a. m. Service of Worship in German. In accordance with custom, the service on this, the last Sunday

JONAS W. TUCKER Real Estate

Fire and Tornado Insurance House Renting Agency Justice of the Peace Notary Public Corner Warren and Forest Phone 315-R Residence, 135 North Main St.

LET Harry H. Martin FLOW YOUR GARDEN THIS FALL

Downers Grove, R. 1. Phone 152-M-2

G. B. TOPE, M. D. Physician & Surgeon

Office and Residence: 15 Highland Ave. Telephone 165 OFFICE HOURS: 9 a. m. to 12 p. m. After 6 p. m.

DR. W. W. GOURLEY Office at Residence - Phone 77-J

N. Forest Ave. and Franklin St. OFFICE HOURS: 8 to 9 a. m. 1 to 2 p. m. 7 to 8 p. m. Sunday 10 to 12 a. m.

FLORIMOND LE BLANC, M. D. Office and Residence: 67 E. Maple ave.

Telephone 26 OFFICE HOURS: 8-10 a. m. 1-3 p. m. 6-8 p. m.

E. F. WORSLEY, M. D. Physician & Surgeon

Office Lindley Bldg. Phone 266 R. Res. 46 N. Washington St. Phone 68 W Office Hours: 9-11 a. m. 2-4 p. m. Evening office hours by appointment.

C. A. DURKEE OPTOMETRIST

32 E. Center St. 14 W. Washington St. DOWNERS GROVE, ILL. CHICAGO

MARY S. DIENER Graduate Nurse

EV. DEACONESS HOSPITAL Phone 64-J Downers Grove P. O. Box 21. Res. 12 E. Maple.

J. H. CHENEY, D. V. M. VETERINARIAN

Downers Grove, Illinois Phone 11

of the church year, will be a memorial to the departed.

7:30 p. m. Evening Service. Wednesday, November 27th. 7:30 p. m. Teacher's Meeting. 8:00 p. m. Choir Rehearsal.

Thursday, Nov. 28, Thanksgiving Day 9:00 a. m. Union Thanksgiving service at the Baptist Church. The Rev. B. H. Fleming of the Methodist church will preach the sermon. Special music. Note the early hour. That was set for you, so that everybody might be able to attend divine services, as you might not be able to do at a later hour.

Tonight, Friday, Nov. 22nd, at the Dicke Theatre. The Rev. H. M. MacWhorter announces a special illustrated lecture on Alaska, which should be interesting to every one. The lecturer is a missionary in Alaska.

FIRST BAPTIST CHURCH

Rev. J. B. Little, Pastor.

9:45 a. m. Sunday School, M. V. Morton, Supt.

Remember there are classes for all and all are welcome.

11:00 a. m. Morning Worship. Sermon by the pastor. Subject: "For Jehovah hath done great things for us whereof we are glad."

7:30 p. m. Monthly Song Service. You will enjoy the special music that is being prepared under the direction of our chorister, Miss Grace Towsley.

As there are several candidates for baptism, this ordinance will be administered at the close of the Song Service.

8:00 p. m. Wednesday. Mid-week Prayer Service.

While all of our Prayer Meetings are interesting, instructive and inspiring, the meeting next Wednesday evening will be of particular interest as it occurs on Thanksgiving Eve. Let every one come and give thanks unto the Lord for the manifold blessings of the year.

Union Thanksgiving services will be held in this church Thanksgiving morning at 9:00 a. m. Rev. B. H. Fleming of the M. E. Church will deliver the address.

FIRST CHURCH OF CHRIST, SCIENTIST

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Mondays and Fridays from 3 to 5 p. m. The Bible and Christian Science literature may be read or purchased of the one in charge. Visitors are welcome.

FIRST EVANGELICAL CHURCH

Rev. Ralph Kendall Schwab, Pastor.

Sunday, November 24th. 9:45 a. m. Sunday School, Carl J. Stone, Supt. A Thanksgiving and Harvest Home program will be given during the S. S. hour. Special decorations all come!

New V Scripture verse: "Verily I say unto you, Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

11:00 a. m. Morning Worship. There will be a special Thanksgiving sermon by the pastor and the choir has a choice Thanksgiving anthem prepared. Show your gratitude to God for His manifold blessings to you, by being present.

6:45 p. m. Young People's Alliance. Leader: Ruby Iehl. Topic: "Count your Mercies." This is to be a cheerful service. Bring friends.

7:30 p. m. Evening Worship. The pastor's sermon will be on "Choosing the best thing in life."

Wednesday, Nov. 27th. 3:35 p. m. Catechetical Instruction. 7:45 p. m. Mid-week Prayer and Thanksgiving Service. Come prepared to tell of some of your special blessings!

8:30 p. m. Choir Rehearsal under the leadership of Mrs. W. H. Boaz. Thursday, Nov. 28th. 9:00 a. m. The Union Thanksgiving Service. The service is for all the people of Downers Grove. Held in the First Baptist Church. Rev. B. H. Fleming speaks. Selected music.

METHODIST EPISCOPAL CHURCH

Rev. B. H. Fleming, Pastor.

Sunday Services December 1st. 9:30 a. m. Sunday School.

R. E. Rassewiler, Supt. A good attendance last Sunday but we ought to lift it a notch higher this week. Motto: "Loyalty."

11:00 a. m. Public Worship. Sermon by the pastor. Subject: "Light and Darkness."

7:30 p. m. Public Worship. Praise Service. Last in Series of "Win My Chum" week meetings. Sermon by the pastor. Subject: "Decision."

Thanksgiving Service. The annual Thanksgiving Service will be held at the First Baptist Church Thursday morning, Nov. 28.

S. ANDREWS EPISCOPAL CHURCH

Rev. Hugh M. MacWhorter Priest-in-Charge

Nov. 24th 1918. Sunday next before Advent. 9:45 a. m. Sunday School. 11:00 a. m. Holy Eucharist and Sermon.

Nov. 28th 1918. Thanksgiving Day. 8:00 a. m. Holy Eucharist. Every faithful communicant of S. Andrew's Church should receive the Sacrament upon this day of days, and offer up a sacrifice of praise and thanksgiving.

On Sunday, Dec. 1st, the schedule of services will be changed. The 11:00 a. m. service on Sundays will be held in S. John's Church, Naperville and the 7:30 p. m. service will be held in S. Andrew's Church, Downers Grove

CONGREGATIONAL CHURCH

Sunday Services. Sunday School 9:45 a. m. Preaching by the Rev. A. N. Hitchcock of the American Board, 11 a. m. Christian Endeavor 6:30 p. m. Preaching by the Rev. R. A. Harris of Western Springs 7:30 p. m. Wednesday Evening. Prayer Meeting 8:00 p. m. Every Member Convents Sunday December 8th.

TWENTY-TWO YEARS AGO IN THE REPORTER

David Fuller, one of the oldest settlers in the county, died Sunday, Nov. 22nd.

E. H. Prince is erecting a fine new house on Main Street near Chicago Avenue.

J. W. Hughes has purchased the Albett property on the North Side and will move in as soon as it is vacated.

Mrs. A. C. Ducat and family have moved to Oak Park where they will make their future home.

H. H. Massey and family visited over Sunday with his brother-in-law, George T. Hughes and family.

Downers Grove has the muddest streets in this section of the State.

Miss Anna Oldfield is making a two weeks visit at the John Brown home.

Mrs. S. R. Smart has been seriously ill for the past week.

Mr. and Mrs. Henry Kennedy left yesterday for Michigan where they will spend the winter.

Joseph Staiger is moving into one of the Oldfield cottages on Foote St. until his new home is completed.

Mr. and Mrs. C. Moehl entertained about forty of their friends last Thursday. Games, music and other pastimes were indulged in after which a delicious supper was enjoyed.

Mrs. Josephine Austin spent Saturday at Grays Lake with relatives.

Mr. and Mrs. John Brown have a fine Thanksgiving gift which came to them Sunday evening. It is a fine 10 pound baby girl.

Notwithstanding rumors to the contrary, Dr. Gourley is now quite well again.

Mr. and Mrs. J. W. Rogers and granddaughter Grace have returned from their visit in St. Joseph, Mo.

RESULT OF BALLOON TRIP

Account of Origin of First Pair of Suspensives That Reader is Not Forced to Believe.

One day during the warm summer of 1847 Gabe Swallow, an honest farmer of Horseboro, desisted from his work in the squillon field and leaned against his rake while he wiped his honest brow with the sleeve of his honest shirt.

His face being upturned for this operation his eyes caught a speck in the sky.

"By spinach of um beant a balloon!" he exclaimed, "and shoot me for a vessel of the man beant havin' trouble with um!"

He was right. The balloon was descending at a fearsome rate, the anchor swaying and jerking wildly.

"Well, I'll be thundered and lightnined! What's got me?" cried Gabe Swallow.

The anchor had him. It had him by the nape of the belt and it lifted him 8,000 feet above the hills and dales of Horseboro and swung him gaily in the breezes for two hours and set him roughly in a treetop at Kinetowa, 80 miles north. The only change in his appearance was that his belt, instead of being completely around his waist, was partly around his waist and partly around his right shoulder.

"By spinach, it do feel all right this-away, too!" he thought, and, improving on the idea when he reached home, he made the world's first pair of suspensives.—Detroit Free Press.

CHRISTIAN SCIENCE LECTURE

(continued from page 6)

not according to the appearance, but judge righteous judgement," and Christian Science is to-day making available this vital but long overlooked Christian teaching.

Christian Science Healing Let me read from the textbook a few of the instructions there given as to the treatment of disease, which instructions are in strict accord with the statement of Jesus just read: "When the first symptoms of disease appear, dispute the testimony of the material senses with divine Science. Let your higher sense of justice destroy the false process of mortal opinions which you name law, and then you will not be confined to a sick-room nor laid upon a bed of suffering in payment of the last farthing, the last penalty demanded by error.... Suffer no claim of sin or sickness to grow upon the thought. Dismiss it with an abiding conviction that it is illegitimate, because you know that God is no more the author of sickness than He is of sin" (Science and Health, p. 390).

"Keep in the mind the verity of being,—that man is the image and likeness of God, in whom all being is painless and permanent. Remember that man's perfection is real and unimpeachable, whereas imperfection is blameworthy, unreal, and is not brot about by divine Love" (Science and Health, p. 414).

"Rise in the conscious strength of the spirit of Truth to overthrow the plea of mortal mind, alias matter, arrayed against the supremacy of Spirit.... Then, when thou art delivered to the judgement of Truth, Christ, the judge will say, 'Thou art whole'" (Science and Health, pp. 390, 391.)

It should be plainly discerned at this point that there is a great difference between this system of spiritual healing and methods of suggestion, hypnotism, the so-called Immanuel movement and others. In the simile of the American boy in China, it can be seen that he did not need to will himself to be an American, did not need to suggest that he was an American; he merely had to look away from the material evidence, and realize and know that in truth he was an American. And so through Christian knowing, not carnal-minded suggestion, the sick and the weary ones of earth are learning to lift their eyes from the Adamist, from the material view of creation, to the harmonious facts of being that creation which a loving Father has pronounced "very good."

Treatment of Sin Let us now consider a Christian Scientist's treatment of sin. Suppose a man victimized by drink, or by the tobacco habit, seeks healing in Christian Science. He is not condemned by his practitioner, nor told how wicked he is, nor is he urged to fight evil with his human will. If a child tells you that Canada is situated south of the Hawaiian Islands, does he need punishment, a scolding, or does he need education? Just so it is with a man who has made a mistake in his problem of being. He needs enlightenment, not censure, and spiritual awakening, not material condemnation.

A man sadly victimized by the drug and liquor habit once sought out a Christian Science practitioner. He told the Scientist of his unhappy plight, of his degradation, and the loss of money, friends, and self-respect, and then said: "In fact, there is only one person in the world who thinks there is any good in me, and that is my little two-year old child, and she does not know any better." Then said the practitioner, "If that is the case, your little girl is the only one who has caught a glimpse of the real you: for in God's sight, the man of His creating, your real spiritual self-hood, is just as good, just as beautiful, just as undefiled as that child says he is."

And I want to report that this revolutionary message so startled the material dreamer, and so clearly revealed his real spiritual manhood, that from that very day he found his tormenting desires gone, never to return; and he realized with joy that his little girl was not deceived at all, and that in Truth God's man is pure and free.

Let no one be discouraged, however, if he does not seem able instantly to shake off the fetters of false appetite, as did this man. Many times this process seems slow, just as some children are slower than others in mastering arithmetic. But results are certain if the student perseveres. The constant effort to look beyond the mist of mortal misconceptions, to separate evil, weakness, and false desire from man, and to see and claim man's spotless, sinless individuality as the image of God, is to make victory an absolute certainty.

Financial Illness Now let us take the case of a man "financially sick," or may be said to have a sick business. Can it be, you ask, that his tribulations are caused by a material view of God, man, and the universe? Even so. For if he would see and understand God's creation, he would learn that God never ordained lack, limitation, business failure, "bad luck," or hard times. If he is encountering these errors in his daily walk an deconvensation, it is because he is wearing the distorting glasses of material sense, and is not comprehending being as it is in God's sight. Have you ever read in the Bible the story of Hagar, Sarah's bondmaid, whom Abraham cast out? The unhappy woman took her child under some shrubs where she could not see it die, and hopelessly resigned herself to her hopeless fate. There seemed no way out. Ah, but there was a way, and such a simple way. For we read that an angel, which Science and Health describes as a "spiritual intuition(s)" (p. 581), said to her, "Fear not; and then it is recorded that God opened her eyes and she saw a well of water. The well had apparently been there all the time, but she, like so many of earth's blinded ones, had closed her thought and her heart to the angel messages which ever point outward and upward, and which ever find a way.

Is it not true that a man blinded by self pity, immersed in the argument of lack, and mesmerized by fear and limitations of sense testimony, can look straight at an avenue of escape and not see it? Is not the need of business Hagar's of to-day a more spiritual view, a higher sense of things, which will banish fear of limitation and open the doors of that for the reception of right, saving ideas? Do you not know men and women who spend valuable moments bewailing the fact, Hagar-like, that there is nothing but ruin ahead, and that there is no possible way out? To one looking thru Hagar's spectacles, a splendid business opportunity or other solution of the problem, might come right up to him and yet be unseen.

Supply Infinite The fearsome task of sustaining being does not rest upon man. No ray of light proceeding from the sun can be said to sustain itself. The sun supplies all the heat, light, and power of each ray. Just so it is with our Maker. Do we really believe this? Are we acting as though we believed it? Do you realize that Truth is dropping manna from the sky, bringing water from the rock, breaking the limitation of sense testimony in causing a pittance to reach even to four thousand needs, and revealing tribute money in fishes' mouths—do you realize that Truth is operating thus today as surely as it did on the Judean slopes centuries ago? And do we see that our only need is Hagar's need, and pray "the prayer of fervent desire for growth in grace, expressed in patience, meekness, love and good deeds" (Science and Health, p. 4), knowing that when our eyes are thus opened to spiritual sense all that we humanly need will be found at hand!

"Awake Thou That Sleepest" Some may say, "But I have been striving so long, and yet do not seem able to gain this spiritual view." Yes, some persons seem to be heavier sleepers than others, and so require more time to be awakened. But this furnishes no excuse for self-condemnation or discouragement. As a child, whenever I was ill and had a fever, even though such experiences were far apart, I would have this nightmare: I seemed to be picked up by a mighty hand and carried out over the sea, farther and farther from the shore, never knowing at what moment I was to be dropped into its depths. The picture was so terrifying that invariably I would cry out in my sleep. This would bring my mother speedily to my side. And then, right through the awful dream pictures, long before they faded from thought, I would hear my mother's voice saying, "Why, my little child, I am here. Everything is alright—see, it was only a dream!"

And O, such a wave of gratitude would sweep over me. And while the awakening was not always speedily accomplished, there was nevertheless the blessed dawning sense that the unhappy vision was not true. And right now, to you and to me, in the midst of our Adam-like dream of sickness, of heartache, of fear, of limitation, and of ignorance, sounds the voice of the Father-Mother God gently saying: "Fear thou not; for I am with thee. Thou art my beloved child in whom I am well pleased. All is good! Awake thou that sleepest!"

What if the awakening does seem slow? Thank God we have heard that materiality with its ills and woes does not constitute the truth of being, and are we being truly grateful for that? It is well to realize that gratitude is the sure symptom of a fan awakening; but ingratitude, impatience and discouragement can only mean a prolonged slumber.

Conclusion To earth's material dreamers, to the dream-troubled nations, Christian Science, the liberator of mankind, echoes the great call of Scripture: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: ... shake thyself from the dust; ... loose thyself from the bands of thy neck, O captive daughter of Zion. ... Break forth into joy, sing together, ye waste places of Jerusalem. For the Lord God omnipotent reigneth."

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CLASSIFIED ADVERTISING

NOTICE Want ads must be accompanied by cash. No Want ads printed unless they are paid for. Our price for four lines or less is 25c for one insertion and 50c for three. Bring your want ads to the Reporter for their bringing results.

FOR SALE—Will have a carload of potatoes on track at \$1.35 a bu. call Dick Sturman. 162-J-2

WANTED—Four rooms, furnished or unfurnished, with heat, for light house keeping. Phone 165-M-2

LOST—Or strayed a silver spangled Hamburg rooster. Anyone knowing the whereabouts please notify W. Bender, 121 Highland. Phone 210-W

WANTED—A pony—Shetland preferred—that can be guaranteed safe for a lady to drive or for invalids and children. Prefer to try before purchase. Cart etc. must be in bargain and price be moderate. Write Victoria Willman, Village or phone 257-W any morning.

FOR SALE—Double bed, springs and mattress, fine condition, upholstered chairs and commode. Address Box 555 Downers Grove.

ANYONE wishing to be near Chicago for the winter will find pleasant hot water heated sleeping rooms near Depot. Reasonable. Call evenings or Sundays, 3123 Baldwin Ave. Berwyn, Ill. Apt. 2.

FOR SALE—Five room house with 1 1/2 acres land at edge of town. A bargain for someone at \$2,900. \$250 cash. \$25 a month. Immediate possession. C. H. Staats, Reporter office.

FOR RENT—6 room bungalow, modern, hot-water heat, 1/2 acre. On Maple Ave. Also large furnished room electric light and heat. Lady prof. W. H. Edwards, Agent.

PLAIN sewing wanted. Children's Dresses and Aprons a specialty. 25 N. Washington St. Cor. Rogers.

FOR SALE—House, 5 rooms, furnace, good basement 25 x 37 ft. Both front and back porches screened. Gas, water, sewer and sidewalk in and paid. East front. Lot 150 x 200, chicken house, abundance of small fruit, best of soil for garden, fruit trees just starting to bear. Four blocks from depot. Part cash, balance like rent. R. C. Cooper, 1 Church St.

IF you wish your TREES and SHRUBS trimmed or transplanted or desire new nursery stock, call E. SMITH

Phone Downers Grove 292-J

\$65.00 takes my \$250.00 size phonograph, one diamond, one sapphire point needle and 200 steel needles and records. All new. Used two weeks. Act quick. 317 Greenleaf Ave. Wilmette. Near "L" terminal. Close to Sheridan Road.

FOR RENT—Or sale a 5 room cottage with lot 50x150 in Hinadale. \$1500.00 Phone 128.

LEGAL NOTICES

EXECUTOR'S NOTICE.

Estate of Melville B. Downer, Deceased. The undersigned, having been appointed Executor of the last Will and Testament of Melville B. Downer late of the County of DuPage and State of Illinois, deceased, hereby gives notice that she will appear before the County Court of DuPage County, at the Court House in Wheaton, at the March Term, on the first Monday in March next, at which time all persons having claims against said Estate are notified and requested to attend for the purpose or having the same adjusted. All persons indebted to said estate are requested to make immediate payment to the undersigned.

Dated this 20th day of November A. D. 1918. Addie F. Downer Executrix. 11-22-3

CHANCERY NOTICE

STATE OF ILLINOIS) IN THE CIRCUIT COURT OF DU PAGE COUNTY, ILLINOIS. OCTOBER TERM, A. D. 1918 Ernest H. C. Sundmacher vs. Ida Sundmacher, in Chancery No. No. 8104.

Notice is hereby given to the said, Ida Sundmacher defendant that the above named complainant has heretofore filed his bill of complaint against the said defendant in said Court on the Chancery side thereof, and that a summons thereupon issued out of said Court, against the above named defendant, returnable on the first day of the term of the Circuit Court of said DuPage County, to be held at the Court House, in the City of Wheaton, in said DuPage County, on the 1st Monday of October A. D. 1918 as is by law required, and which suit is still pending.

Dated at Wheaton, Ill., this 13th day of September A. D. 1918. Lewis Ellsworth, Clerk. Bunge, Harbour & Schmidt, Complainant's Solicitor. 11-1-4

Beyond Power of Law.

To stop a woman's tongue is beyond the power of the law. A man asked a Belfast magistrate for a summons the other day to stop his wife's tongue, as she talked too much. He was told that the law could offer him no relief.