A LECTURE

Christian

Entitled

The Science of Christian Healing.

ing is substantialy as follows:

are not these questions of vital im- human needs.

even by agnostics.

hand: he healed a cripple and a man tian healing. born blind; he healed cases of paralysis, leprosy, dropsy, hemorrhage, epilepsy, violent insanity, and he rai- very evident that there is an intelli- and right and true. Thus it is a kind wrong thought. Truth alone corrects our needs; we have but to know it terms are not always used in the Bible, explains the marvels of mineral, veg- recognized and applied to evil, where Truth if we wish to heal spiritually, benefit ourselves and others,

thew we read: all Byria; and they brought unto him world about us.

and worshiped him, saying, Lord, if from force or energy. was cleansed."

received, freely give."

I do shall be do also; and greater of electrical force, it is itself a mani- pendent, self-existing, harmonious, the brought to bear upon the error in con- acknowledging only what is divinely ye shall ask in my name, that will I called material structure or growth, in Christian Science as Spirit, the in ematical truth to it. How is this cor- and loving, endeavoring always to act

Peter, Philip, Paul and other fol- energy or force.

Teachings Not Understood all thoughtful Christians: Is it pos- physicist, and cannot be, for the so- sciousness, incorporeal, immortal.

nize the fact that a careful study of the series that a careful study of the series that Christian healing the viewpoint of the modern philose than healing in the viewpoint of the modern philose than healing in the viewpoint of the modern philose than healing is apartitized and not design that our apparent the viewpoint of the design that our apparent the viewpoint of the design that the constitution is apartitized and not design that our apparent the viewpoint of the design that our apparent the modern philose that the constitution is apparent to establish universal, honor apparent the unreality of the appearance called the knowing of spiritual Truth, the statement of the unreality of the appearance called the knowing of spiritual Truth, the statement of the unreality of the appearance called the unreality of th in Christian Science healing because together with all its activities, ap- times two do not make five, even which corrects and heals it. Therefore ways. First through the reading of

ually; that is, on a spiritual basis, could there be? apart from matter.

Christ Jesus, while ministering to which many people reject, classing it tally. the sick and sorrowing, once said: as they do with mysticism and superare heavy laden, and I will give you ficacy of prayer, for they fail to un- nite dimensional concept of existence, ces since he knows better.

to avail ourselves of the opportunity failure to apprehend the mental na. worthy statement, "Physical force and The truth lies back of the figures and es Christian Science healing from hy- results from the destruction of erron-From the Gospels we learn that between the inner world of thought Health p. 484), thus giving the key tical understanding: for those who do mental suggestion in any form. The sense of divine Truth and Love in Christ Jesus was the Great Physician and the outer world of phenomena. to the mental nature of mortal exist not have this understanding cannot mental manipulator endeavors to se-consciousness, which externalizes itself who has for all time set the standard This is due mainly to the prevailing ence and the relationship between see the truth in a mathematical com- cure control of the patient's mental- in better health and morals. of universal healing before humanity belief in matter, which belief is gen- consciousness and physical phenom- putation, no matter how much they ity, to domirate it and superimpose Much healing being accomplished That many do not believe in his Gos- erally conceded to be the greatest ena. pel is due to the fact that they do not stumbling block to an understanding Since all discordant conditions exist real God, the real uni- thought, will, purpose or desire; be it himself by applying the teachings of fully understand his teaching, especi- of Christian healing, and indeed, of solely as phenomena and experiences verse, are not perceived through the good or evil. right or wrong. This Christian Science accurately and paally the true nature and philosophy of the Bible itself. Many cannot recon. of the carnal, mortal mind, in order five physical senses but only trhough shows the great danger of mental tiently. I emphasize the words accurathe so-called miracles which he per- cile the spiritual teachings of the that they may be healed, it is very spiritual understanding. This under- suggestion. Whereas the Christian tely and patiently because some have formed. The records of his spiritual Scriptures with the material teach- evident that a change must be brought standing, the perception and appre- Scienti t, knowing the nature of God been disappointed that they have not healing work as a part of his divine lings of the schools. Let us then con- about in the human conscioures, and the results immediamission meet with dissent from many sider this question, though very brief- transformation by the renewing of ence now makes possible to all of the thoughtful people of to day; ly, with the hope of removing this the mind, as St. Paul puts it, and the Healing by Right Mental Action | sinful corollitions as false, mesmeric curate and impatient in the study although his ethical teachings are in obstacle; and let us do so first, from question arises, How can this be a measure quite generally accepted the viewpoint of the physical sciences, done? on which all agree. Those who have The Gospels record many instances not studied these sciences, can follow of the healing of physical disease by the trend of the argument and see human consciousness, while embrac- quire some action of thought. There- and can never injure, for divine I ruth unsatisfactory mathematical results.

> Kinetic Nature of Matter there is a controlling power or crea- rected, and where harmony can be es- Truth is Spirit and spiritual.

clean. And immediately his leprosy unit of matter, called the stom, which rection. Furthermore, he specifically com- smallest possible division of matter which is, that which constitutes real believe them. Christian Science dis- good and what is evil. He analyzes "And as ye go, preach, saying. The These electrons are infinitesimal cen- sions or limitations, of any sort, in sciousness, which is but the belief in which strengthens, uplifts and spiritkingdom of heaven is at hand. Heal tres of electrical energy composed of finite in intelligence and action, infithe sick, cleanse the lepers, raise the positive and negative charges of elec- nite in quality and quantity,-infinite dead, cast out devits; freely ye have tricity vibrating with great velocity. in capacity and perfection, -infinite ence in the human mind, in order that human. It is thus disclosed that since the a- in presence and power; it is indes- it may be healed, it is evident that the works than these shall be do; because festation of force, and consequently source of all real being, the infinite sciousness, as when a mathematical real. In their dealings with their fel-

dead in connection with their mission- mechanical and chemical processes to all right ideas; as Life, the creating tive in thought by virtue of that towards the war is inspired by these ing many patients who are teachings and works, but they have arate the atoms into their constituent God who is declared in the Scriptures case however, when we do not think God," and they are confident that not presumed to understand them, electrons, there remains nothing of to be the God of truth, whom St. John rightly of it. In a similar way when this great upheaval will cast out much nor can they interfere with it. much less have they thought even to our material object but a form of en- defines as Love saying, "God is love." heided practically much of its in- characteristics of matter and of the ideas; hence God's universe must be

Transformed by Truth

people. And his fame went throughout tion and other phenomena of the The spiritual awakening resulting infinite intelligence or Truth. Real They see him the exponent of sound from this work, will eventually so thinking is therefore the activity of di- humanitarianism, who preached and all sick people that were taken with The phenomenal substance called transform this consciousness, the active practiced the way of Life, the dividivers diseases and torments, and matter, in which this intelligence, roor will be destroyed and the per- ity involved in being conscious of the Principle, by which all are to live a those which were possessed with de-| force and law seem to inhere and feet, spiritual, harmonious conscious- truth, which is done by knowing the by which they are enabled to he vils, and those which were lunatic, through which they seem to act, has ness of the real man be established. truth; consequetaly real thinking is others even as they themselves has and those that had the palsy; and he always been believed to be an inde- It thus becomes necessary to consider right knowing, the knowing of Truth. been helped. They find great happiness structible stuff or entity, and has been the essential nature and character of Obviously we can know only Truth, in working for the welfare of others. "And, behold, there came a leper considered to be separate and apart Truth and to distinguish clearly be- we can never know error. For exam- Fivery right, acitve Christian Scitween what is real and what is unreal ple: We can never know that two entist is a charitable institution, a Truth, and reflects it, consciousness thou wilt, thou canst make me clean. Recent research and discovery in in order that we may analyze the hu- times two make five, because they do community worker, a friendly aid in becomes more spiritual, more illum-And Jesus put forth his hand and the physical sciences, however, have man consciousness, determine what is not; we can only believe that they do, his own field of work, and he co-opetouched him, saying, I will; be thou rendered this view untneable, for the wrong in it, and make the needed coat we can never know anything that is rates with all organized work so far in cluded in it and to which it is di-

ognition of the demands made by our The question as to the true nature ble, harmonious, a realm wherein per-Master's teachings upon our life and of the electron, which is all that re- feet laws governs perfectly; and man, in us, the healing Christ. conduct, reveals their supreme impor- mains in the final analysis of the com- defined in the first chapter of Genesis

must have been a Frinciple and a Scimaster is a manifestation of force,
mean hack of it. Moreover, it is very
most not what is has been supposed to
that if this divine Principle
half seed to the principle
half seed the principle
half seed to the principle
half seed the p

of The Mother Church, The First material law are supreme, and there are but experiences in consciouness. ence, we did not know the nature of would stand in the way if it were used. during the reading the Christian Set Church of Christ, Scientist, in Boston, is little belief in any power beyond What else can they be? Where else the divine reality and of the human So when a sin or an ill is healed ence text-book, "Science and Health physics, or apart from matter, and can they be? What would they be to consciousness and did not differentiate through Christian Science, it is not with Key to the Scriptures," written yet less understanding of it. Meta- us if not in consciousness? Therefore clearly between appearances and actu- the will of the Christian Scientist that by Mary Baker Eddy, the Discoverer The lecture given by Professor Her- physical or spiritual power is thought they are entirely mental and not only ality. Christian Scientists are fre- does the healing, but the divine Truth and Pounder of Christian Scientists of as belonging to the supernatural- can be but should be dealth with men- quently criticised for not believing all which he knows and applies to the Anyone can learn of such healing; it they see. They happen to know bet-human error through his understand- is constantly occurring wherever Chris-

this invitation was extended to us? can bring about a physical change, iality, evil and discord, St. Paul called cannot be perceived through the five nothing to do with the healing; it Principle and rule of Christian Sci-Have we accepted it? Have we known They either deny the spiritual healing the "carnal mind" which, he said, is physical senses. Truth is disc raced would tand in the way if it were ence to his own problem. This is ac of the early church or declare it to "enmity against God," in other words only through the understanding, used. Since the whole world is in such have been a mere phenominal exhibi- is God's opposite. Since death i one which is a faculty entirely apart from Josus said: "Yo hall know the truth and the Christian Science text-book great need of a better means of heal- tion of divine or superhuman power, of its inevitable products, Mrs. Eddy physical sense. This point should be and the truth shall make you free." which is the key to the Bible, and by mortal divine Mind which is conscious lem through the sense of sight, or of Christian healing made by the Mas- problem be a case of sin, disease or ture of existence and the relationship mortal mind are one," (Science and is discernable only through mathema- pnotism, occultism, or concepts through an awakened may look at the figures. So, too, the upon it or to inject into it his own in this manner and anyone can help

In the gospel according to St. Mat. etable and animal formation, that Truth can be known and error be cor- for God is truth and is Spirit, hence

"And Jesus went about all Galiler tive force, which is materially inter- tablished; an imperfect consciousness, All will admit that thinking is the teaching in their synagogues, and preted in adhesion, cohesion and at- still influenced by error, but one to exercise of intelligence e- mind, and

we think rightly of divine Truth- evil and so make place for good.

This is a point which should be clear- or concept of the universe, the way it a sick man, as well as of any other recognition of material error as error. ly seen, for there are many who dis- appears to us through the five physi- discord, in precisely the same way as and the application to the error of the believe in Christian healing, as well as cal senses. Thus material existense, a mathematician knows that two specific, antidoting, divine Truth the individual in three fundamental

such healing cannot be explained on nearances and phenomena, is in fact though he sees it written out; for he this healing is not hypnotism, not Christian Science or by hearing is the basis of physical or medical sci- wholly mental. Christ Jesus assured- knows that they make four, regard- mental suggestion, not the mere in- spoken. This healing is accomplished ence. These opposite methods have ly proved the mental nature of matter less of the appearance. It is his busi- fluence of one human mind over an- when the truth of the written or sponothing in common, and it is man- and existence when he walked on the ness to know this as a mathematician. other, not mental domination, or the ken word enters a receptive consciousifest that spiritual things must be water, stilled the tempest, multiplied So the Christian Scientist knows that exercise of the human will, commonly ness and brings about a change in spiritually discerned. Since this heal- the loaves and fishes, healed the sick, there is realyy no sick man there to called will-power; and for a right ap- the quality of thought, by correcting ing is accomplished spiritually, no raised the dead and overcame other be heald, but merly an erroneous con- prehension of Christian Science heal- some erroneous concept, removing other means being used, it can be dis- material conditions. What other logi- cept or state of consciousness to be ing this fact must be clearly seen. I fear, destroying some sin, establishcerned and demonstrated only spirit- cal and demonstrable explanation corected; and it is his business to will illustrate: When a mathematic- ing an uplifted sense and therfore a know this as a Christian Scientist, ian corrects an error in computation more harmonious consciousness. This which means a metaphysical basis, a When we concede the mental nature for Jesus said very plainty: "Judge it is not his will which makes the cor- improved consciousness is then exterbasis beyond physics, and therefore of existence, we remove one of the not according to the appearance, but rection, but the mathematical truth nalized in improved bodily conditions, greatest obstacles to the understand- judge righteous judgment," which which he knows and applies to the and health and harmony are expres-Here is where our trouble lies, for ing and practice of Christian healing. means the judgment of Truth. Christ- error through mathematical under- sed. it is very difficult for most of us to We can then see that whatever enters ian Science makes it possible for us standing. The correcting power is in- Numerous cases of organic, struct-Prof. Hermann S. Hering, C.S.B. seh how physical results can be ob- our existence, enters it mentally, as to begin to do this, and we have never herent in the truth itself, not in the ural, malignant and functional distained through spiritual means. To a state of consciousness, and conse- before been able to do it; for until will of the mathematician. Will-power case as well as of sin, have been Member of the Board of Lectureship the materially minded, matter and quently disease, disaster and death Mrs. Eddy discovered Christian Sci- has nothing to do with the result, and healed in this manner, many of these

perfect, r ognizes the diseased and tely; but if they had been as inac-Since Christian healing is thus ac- states of consciousness; and he ap- and application of mathematical scicomplished through a transformation, plies his understanding of divine ence, for example, as in their attempa correction, a change of conscious- Truth and Love as the healing rem- ted use of Christian Science, they Christian Science teaches that the ness, it is done mentally and must re- edy; which is always safe, always just would have obtained corespondingly the Master. He restored a witherest its bearing upon the analysis of Christian Science is an exact Science, time the capacity to exercise the mor- aright, for we know that a wrong is intelligent enough, loving enough requires perfect application to secure sed the dead; although these modern gence operating through law, which of clearing house where good can be error, and we must learn to think order to reflect it, experience it, a l

True Humanitarianism and Citizenship

Christian Scientists have accepted preaching the gospel of the kingdom, traction; that there is a law whose which the saving Christ can come, that real thinking is the activity of Jesus the Christ as the great examand healing all manner of sickness activities are intimated in growth, at healing it of its erroneous beliefs and real Mind, as we have ple. They know him as the Son of and all manner of disease among the omic aggregation, structural forms- renewing it with the mind of Christ. seen, is the divine consciousness, the God, and also a the friend of man.

wrong, evil, or material, we can never as is consistent with the truth for always has been supposed to be the Truth is defined as actuality, that know sin, disease, death; we can only which he stands. He discerns what is sands of what are called electrons, ture Truth is infinite, without dimen- and what is commonly called con- human weakness. His is the sympathy ualizes, because he discerns constantly

In their prayers and in their metis likewise a form or manifestation of destructible substance and essense of rection of human errors to be made with wisdom, discretion and justice; real being: as Mind, the infinite, all- spiritually? Whenever we think right- therefore Christian Scientists are true

attempt to repeat them. They have ergy, a theoretical manifestation of It follows axiomatically that per- Life, Love, God this Truth is present. They feel that the world is recogaccepted the Bible, but have not ap- force in which every vestige of the feet Truth is manifested in perfect with us in consciousness and becomes nizing the futility of false ideals, acive there by virtue of this right wicked motives, greed, revenge, is same manner that it heals sickness, spiring truth, Yet even a partial rec- object has completely disappeared. like its Creator, spiritual, indestructi- knowing the domination of auto- by knowing the truth of perfect God manuel, whose activity is the Christ cratic government in all its phases, and perfect man and thereby recogand finding that the only right basis nizing the fact (1) that evil as the You will recall that St. Paul in for the relationship and intercourse opposite of good, the absence of go tance, and their redemptive greatness. position of the matter, is not yet anHence these questions must appeal to swered to the full satisfaction of the must be like his Father, spiritual conthe one God and Father, said; He is ciple, which shall rule humanity thro-"through all, and in you all," which ugh true Christianity, justice, equity, "a liar and the father of it," as Jest the for these teachings of Jesus to be lution is not to be found in physics, as we shall see. beyond today? Are they true, or not? but in metaphysics, as we shall see. actuality, every expression of the distinguished to the found in physics, and cannot be, for the so lution is not to be found in physics, and cannot be, for the so lution is not to be found in physics, as we shall see. actuality, every expression of the distinguished to the found in physics, as we shall see. actuality, every expression of the distinguished to the found in physics and cannot be found in physics. We now see that realilty, the divine means everywhere present, now. Bethey true, or not? but in metaphysics, as we shall see. actuality, every expression of the distinguished to the found in physics. The found in physics are actually to the found in physics and cannot be found in physics. The found in physics are actually to the found in physics and cannot be found in physics. The found in physics are actually to the found in physics are actually to the found in physics. The found in physics are actually to the found in physics are actually to the found in physics are actually to the found in physics. The found in physics are actually to t If not true, where is the basis of Thus from the physical standpoint, vine activity, all that really is, is in-Christianity? If true, what are not matter is seen to be the appearance, finite, indestructible, perfect, harmon- His Allness. Thus He is already pres- through the application of the teach- consequently it exists in human consequently in human conseque their healing demands fulfilled? May externatlization or projection of turce lous, spiritual; consequently whatever ent everywhere; as the Psalmist says, ings of Christ Jesus, rather than thre- sciousness only as a false be

here may be an excepted study of the evident, therefore, even from the careful study of the viewpoint of the modern philose that Christian healing.

The statement mental impression of are mental i

Three Modes of Healing Christian Science healing reaches

Here it becomes important to note ter, even as the astronomer, who does ing of Christian Science. The correct- tian Science literature is read or the "Come unto me all ye that labor and stition. Many do not believe in the ef- that the consciousness which has a fi- not believe in all celestial appearan- ing and healing power is inherent in truth of Christian Science is voiced the truth itself, not in the will of the Second, healing is effected through rest." Have we always believed that derstand how a mere mental effort and therefore which cognizes mater. Because of their limitations, Truth Christian Scientist. Will-power has the effort of a person to apply the ing its sin, sickness, strife, sorrow and and they therefore make little effort further defines it as "mortal nind," clearly seen. To illustrate: We do not This is a clear, scientific, spiritual the application of the spiritual teachsuffering than is in general use today, to relate spiritual power to present thus distinguishing it from the im- see the truth of a mathematical prob- statement of the Principle and method ings in a scientific way, whether the port to us, and should we not endeavor | One cause for this difficulty is the only of life. She also makes this note- by merely looking at the figures used, ter himself, and definitely distinguish- other discord. This healing likewise

riality and mortality, has at the same ing is, in order that we may think Surely this infinite Love is adequate, based upon absolute Principle which To the student of nature it becomes al faculties of knowing what is good belief cannot be corrected with a and powerful enough to supply at perfect results. Especially must this application be made spiritually,

> Third, healing is effected through the effort made by one person to apply the truth of Christian Science to the problems of another. The vossibility of one person healing another through mental endeavor has often been misunderstood and doubted, especially in Christian Science healing where there is no transfer of mortal thought through mental suggestion. A problem in healing presented to a practitioner for solution, and accepted, becomes, for the time being, the practitioner's problem and it is affected by his thought of Truth, even as a mathematical problem brought to a mathematician for solution. When one thinks of divine Truth, knows that ined with divine light and everything rected is benefited thereby.

In Christian Science treatment there is no effort at mental manipulation, manded his diciples that they should substance, is now affirmed by physical mind, is not a continue the healing work, counseling cists to be itself composed of thou- enal being. Therefore by its very na- consciousness, the knowing of Truth, honors true ideals and is patient with factor in the healing work. The healing mind in Christian Science is the divine Mind, and this being infinite and omnipresent, the knowing of the Since disease is an untrue experi- between the divine and the merely truth regarding the real man, together with the denial of the errors of mortal mind, which clears the way "Verily, verily, I say unto you, he tom, which is the basis of physical tructible and eternal.

that believeth on me, the works that substance, is an aggregation of units. Therefore Truth is absolute, indecase, whether the person is nearby or far away. It does this because I go unto my Father. And whatsoever the aggregation of atoms, or what is Principle or Cause, and is identified error is corrected by applying math. lowmen they are sympathetic, kindly Truth is individual and always identifies itself. Jesus healed the Centurion's servant and the nobleman's son without being present with them, lowers haled paralysis, lameness, de-formity, insanity, and even raised the lal object and reduce it by means of ary work. In fact, bealing was very its ultimate theoretical limits, we first and sustaining Principle of all activitation ideals. They fully realize tance from them, in obedience to their generally practised among the early destroy what seems to be the object, ty and continuity; as the suprome Ego rightly of the multiplication table, the tragerly of the world's turmoil but Maser's commands. Christian Science then we destroy the residue called the great I AM, the Being who was truth of mathematics is present with they believe strongly the truth of the healing results from an awakened conorganized matter, reducing it to mole- and is and shall be; and thus Truth is us in our thought and becomes active Apostle's saying that "all things work sciousness produced by the activity Many have always believed these cules, then to atoms; then if we sep- the one infinite and only true God; the there in consequence. This is not the together for good to them that love of the Christ-mind, and neither time,

Healing of Sin.

Christian Science heals sin in the their healing demands fulfilled? May it not be because they are not understand?

Believers in the Bible cannot ignore the fact that spinisted healing was accomplished during Jeinus time by him disciples, and later by him and healing the first healing that this fedling that this fedling cocurred, what we see is the provided that the healing cocurred, who we can but see that it must have been a Principle and a Scimust have been a Principle and not what is has been supposed to be.

> the man is never the evil, that evil is always apart from man and acts

(Continued on 6th. page