A LECTURE ON

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There has never been a time in huaway from materiality and groping for comething more catisfying to have them." meet their needs. They have often ual law sufficient for every material in ' when he thinks he has it, he instance,

covery Mrs. Edd's desorted all of her see that they were all entirely so, time to a deep study of the Scriptures. This did not mean that I was a seeking a solution of this problem. Christian Scientist when I had arrived feetion are either sent of God or wrong thought; that all right thought, the material man as His product. Health, p. 1091: "I knew the Principled that since I had to deal with so Mind had any imperfection to send partake of God's nature and is thereple of all harmo her. Mind-action to large a mental question, which the or could permit it without becoming fore spiritual, not material, and is ex-member that in the many "better ba- business conditions where before be God, and that a were produced medical profession either wholly or in primitive Christian healing by holy, almost wholly ignored. I would study uplifting fails; but I must know the mental healing from every stand-Science of this healing, and I won point from which it had been presenmy way to absolute conclusions too, with the idea that I would find through divine revelation, cason, and in all literature on the subject the predemonstration. The revelation of entation of the same principle, and Truth in the understanding came to so sould have a broader view of the me gradually and apparently through question than any one writer, and divine power.

healing as taught and practised by thing I could find, from mental thera-Jesus and his followers meant that penties to Christian Schnee, and as I Mrs. Eddy must have approached the dudied I saw that all were alike ex-Scriptures with such a thought of God - ps one, and this, one was Christian as Love that she saw it was impossible. Science. good for His children, and such a that had a large a gra p of the all-

The knew God's truth was revealed. ly applied it has always been attended, material world, the fish, and the understand God being- bealing. Es, that dared to deny the actual existwith the starments of the liberty therefore the only one that outred asthat comes through "a right appear to meet of heading after human hope hension of Him whom to know aright and human will aut human reason had is Life eternal" (Science and Health, failed,

get it has been pa sed over as not or sything I could find against it meant for this time or for all man, candid was at a to reach a there was kind, has been due to no fault of the 'euch criticient, in the hope of com-Bible in presenting it, but to our atti- vineme my eli that it was not time. tude of thought in approaching it, for I saw that the spirituality of Because we had been concated to be. The John School would not mix with lieve that phy leaf healing must be my profession, and I del not want to brought about by materialmeans, we give up the practice of medicine, had not deemed it possible that God But the more I read dealest it, the had provided spiritual healing from more I became convinced of it truth. sickness and every four of error, so and have I am. It does heal, and it we unconsciously studied the Rible, do and, in the it did in to us' time. with the view of substantiating our We and to know something about preconceived notions about what it find, however in order to appropri-

ing man as sick and siming, and to ong in order that we may know God's accept the fact of his rightconsness law is constantly insist d upon. and dominion, which is insisted upon. A study of the live of the most all things. To most of us the hody, was the result of their deep and conthroughtout the Bible, and to under- prominent characters in the Bible reerror, seems to need most immediate knowledge of God has always been sickness and claims to be truth. did not make the mortal body, for His prison to them that are bound." He vast number of sickne ses to which power over material conditions. We for this children than to manifest be at enmity with Him. it lays claims; and second, because are prone to think that Abraham and that Love and supply them with infi- Now this material body cannot do own, came proclaiming liberty. Man the history of material means for the Moses. Elijah and Eli-ha, John the nite good, and infinite good does not anything of itself, but is simply the was never given his free will to do alleviation of these troubles shows Baptist and Jesus, were arbitrarily include sickness. What carthly fath- expression of the conscious or uncon- right or wrong, for it has always them to have been almost a complete chosen of God to fulfill a particular or as a manifestation of his love for scious thought of the mortal human been liberty to do good and bondage failure. I say almost a complete fail- mission with no reference to their his child would bring lickness upon mind. Investigation proves that all to do evil are, because the latest remedy and acquired spiritual understanding, and it, or allow it to have siekness if he siekness is mental, that is, it is sick. There are those who mistakenly the latest method, the ones that have that their ability to demonstrate God's could prevent it? "If ye then, being thought made manifest on the body; maintain that Christian Science denies replaced last year's recordy and last power was a special gift bestowed evil, know how to give good gifts and when we are well it is well the divinity of the Christ. The divinity year's method, have not as yet been upon them for the occasion. It is unto your children, how much more thought which is made manifest on of the Christ is an unassailable fact proven uscless; but the history of the true that they were cho on of God for shall your Father which is in heaven the body. Every function, every which is accepted and taught from past hundreds of years will repeat the work which they did, but in exact- give good things to them that ask action, every condition of the body, is cover of the Christian Sciitself, and next year's material by the same way that go at and good him?

ia, and the medical journals were full. On page 488 of "Science and Health no other source from which anything ingly unappetizing, it would apparent in some degree at various times both of the records of the almost instan- with key to the Scriptures" Mrs. could come, for, as John declares, thy be his stomach which protested, before and since the full and perfect worked just so long as it had some when they mean to encaree the necessick thoughts, but perfect and health, would be made manifest in proper propriated his exact words in stating efficacy, but failed to work as soon. Throughout the entire teaching of We all of us accept the statement had eaten food believing it to be all saw the Christ in some measure as it became generally used by a gen- the gospels both Jesus and his dici- that God is wisdom, but it is better right and had then discovered that it when he became conscious of the

mer supporters as doing no good and and we should receive all that Christ- muscle, never spoke a word, you for, because we have accepted the says, "Abraham, Jacob, Moses, and much damage. It has been remark- lianity has to offer.

gearned for some sure way to be rid or period than anything of which I spiritual understanding. of those condition of body and mind know. We can most of us remember. In the third chapter of Acts, Peter, There is no further quality of an ness of the material man is the most which have destroyed their happiness, when to be able to show a scar meant in his sermon on the healing of the idea that it might be well to consider difficult proposition to accept. The or kept them from the full enjoy- a lifetime of protection. But the lame man describes his method by Au idea has no ability to do anything logic of the argument of the infinite us in showing us "the way," grows ment of life and peace. They have years of its supposed a cfulness are saying. "And his (Christ Jesus') name or to be anything other than just the perfection of Mind, God, and the greater day by day as our growth in turn d from one material method to constantly shortening, until now it is through faith in his name hath made idea of the mind in which it exists. spiritual creation, seems clear to most understanding enables us to see more another in the vain search for physi- manitained that it only protects for this man whole." Here the statement It cannot change itself or become of us, but the equally logical and cor- clearly the full significance to us of cal relief, too oft n to be told that a few years, with an ever- increasing is made that healing came about more or less or different than that related argument of the nothingness his life and work. This gratitude that those young men who cat reflet, too oft in to be told that a sold in the case of the meditary of the material creation and unreality of the material creati have found it in possible to escape in cal profession maintaining that it of the name of Jesus, the Christ, and no volition of its own, and must of causes us more trouble. This point as it is continually expressed.

and founded by Mary Baker Eddy, a thin, there was a certain mental ele- of God, which is essential if we are be eradicated. a deep religion; sen e. She was a view that this element could not be dent, and through years marked by garato try to estimate just how large. derstand the divine Crinciple in every | cases were quite largely physical, and by the discovery of the divine law trey observation of the mental side of

with this knowledge would be able to To have discovered tiod's law of load. Accordingly, I studied every-

for God to do less than to provide all. Christian Science va. the only one Consciousness of God as Truth that ocs. of God as to refuse to dishonor Him by admiring that anything that Mrs. Eddy's study of the Scriptures He had reade was imported or could revealed the fact that the entire Bible become imparfect; was lick when He record teaches conclusively that a created it or had within it any Godright understanding of God has all given quality that could allow it to ways brought dominion over all ma- become sick. It was the only one in terial conditions, and that when the which there was no compromise with knowledge of Truth has been correct, matter, and which david to deny the by healing and regeneration. The devil, because they were contrary to Scriptures abound in evidence that to His creative profection; the only one pecially is the New Testament replet a reconfinitions until God, and

at the brading, and thoughout the We are led through the study of more teaching of Christian Science Christian Science to try to stop views the new soits for spiritual under tand-

of God, through the consciousness and that from which all proceeds, we find from one moment to the next. Eddy; but if we are to accept the means will replace who will then be men in our own time have been chosen Some years ago a rew and sup-manifestation of those qualities it impossible to conceive of both sick- If a man were honory and food teaching of the Bible on the subject

taneous cures which had come about Eddy has pointed out that the verb "without him was not anything because the thought which he enter- manifestation of the Christ which physician I prescribed this remedy at significance of under tanding, and When we consider God as Mind we fest on his body; but what would his Isaiah had some consciousness of the first opportunity that presented the further explain; that "the Script arrive at the same concusion, for the stomach know about the food? Ab- the Christ when he said, "The Spirit itself, but with no result. I have turn often appear in our common manifestation of Mind is thought, and solutely nothing! If he believed that of the Lord God is upon me," for if since come to see that the remedy version to approve and indorse belief. 'he thought's of infinite Mind are not the food was all right, this thought he had not, Jesus could not have ap-

erally pessimistic profession; a pro- ples constantly asserted that salvation to say that God is Mind, because wis- was all wrong, his changed thought "King of righteousness," of whom fession grown pessimistic through its was to come as a result of believing, dom, is never anything but the ex- would be made manifest in changed the Bible says that he had "neither continual history of drug failure. - as a result of having faith in God, pression of Mind. If we admit infi- function in nausea, indigestion, and beginning of days, nor end of life; This drug, in spite of the marvelous Paul says, "Without faith it is im- nite wisdom, we must admit that it so forth. cures accredied to it for several possible to please him; for he that is the emanation of an infinite Mind. In like manner, to believe that cold Galley 6 years, has long since gone the way cometh to God must believe that he Let us illustrate the divine Mind by or wet could harm us would be just And we are told that Moses and the of dismal failure of those that pre- is, and that he is a rewarder of them using the ordinary conception of a las disastrous to the lungs or the children of Isreal were conscious of that diligently seek him." We are human mind as an example. You say throat as to believe that unappetizing the Christ, for the Bible says, they Another famous remedy that came constantly enjoined in the Scriptures your friend has a fine mind. You say food could make the stomach sick. "did all eat the same spiritual meat; into almost immediate prominence to believe and to have faith, but we you know this because he has a lot of. It is not necessary to know each and did all drink the same spiritual within the last year or two, and have accepted these words in the fine ideas which he expresses. You particular mortal belief, or so-called drink: for they drank of that spiritwithin the last year or two, and have accepted their most shallow meaning, have never seen his mind, but you law, in order that we may appropriate ual Rock that followed them; and specific for certain disorders, is now and have thought that all that was have known the expression of his Galley 5 being condemned by some of its for- required of us was to tactily believe mind in ideas. If he never moved a the sicknesses and troubles they stand of Science and Health Mrs. Eddy

Surgical and other material forms religious sense, but our every-day use but a blank.

we would condemn this now as bar. Paul in the eleventh chapter of his idea; or thoughts which constitute there can be no wrong manifestation. barous, and the day will surely come, epistle to the Hebrews, after defining its wisdom. These ideas, because The Bible makes this identical stateand is not far distant, when the faith as "the evidence of things not they are ideas, cannot be seperated ment when it says "Put off concerning wholesale removal of the tonsils seen." gives an example of how the from the Mind which contains them, the former conversation the old man, wholesale removal of the tonsus seen, gives an example of how the from the saint which is corrupt according to the children, then heirs; heirs of God, and the news from the folks at home and the injection of the many word is to be used when he says, and it is the activity, the reflection, which is corrupt according to the light being with Christ" If we are sidred quits as Earbarous; for just: "Through faith we understand that the manifestation of these ideas which deceitful lusts; and be renewed in the so long as we cling to materiality, he worlds were framed by the word constitute man and the universe. As spirit of your mind; and . . . put on joint heirs with Christ we shall certoday's apparent success will be to of God." Now it would manifestly God's ideas we exist in Him, -perfect, th new man, which after God is creabe impossible for us to preceive "that spiritual, and immortal,-and because ted in righteousness and true holi-Vacconiation has remained in a pos- the worlds were framed by the word | we exist in Him the Scriptures de- ness. ition of supposed efficacy for a long- of God" through anything less than clare that "In him we live, and move, To those who are just beginning the

and the application of its rules, that does the best be can with the poor Testament that faith in his name, holy; spiritual, immortal, perfect,

responsible for it.

also speaks of Him as the creator, and death, is just the sense of the op- it is sometimes impossible to find one where before there had been medical that from which all proceeds. This posite, the sense of the absence of that is one hundred per cent perfect. failures. thought is expressed in Christian that which God made. Science by the use of the word Prin- Suppose a man had never had his God, it is not honoring God very Love requires nothing but the belief ciple for God, since Principle is that sight came to him while he much to have to admit that more than that the infinite Principle may be unfrom which all proceeds and by which was in a dark room. He would not ninety-five per cent of His creation derstood and a desire to understand

completely lost to us in the transla- have been a sense of weakness.

the only way we can fail to arrive, mality or substance. Influire Life can only be made manifed man.

at m infinite eternal bealth.

posedly wonderful remedy was advo- which enabled them to do that which ness and health proceeding from this which was placed before him had of the Christ, we shall have a admit

success so long as people believed in truth." And to be convinced of truth idea must be expressed. It is im- trouble to which flesh has claimed to which may be verified by careful m an: to know, to understand truth, possible to conceive of a mind filled be heir.

of change. It has only been a very giving credence to, and of the word wisdom in the universe, and the evi-thought of the perfection of God and few years since scaring of parts of faith in something of the same sense dence of infinite wisdom predicates all that God has made in place of this the body with a red-hot iron was ad- as the word hop, tends to obscure an infinite Mind. The infinite Mind wrong thoughtwe shall rule out the vocated as good treatment, though the larger meaning of the words. is filled with an infinite number of wrong thought; and with no wrong

and have our being." the word name as used in the Scrip- necessity express exactly the quali- will become clearer as our spiritual worry; discord or despair, until they Again and again in toxic conditions tures had a deeper significance than ties of the mind whose idea it is, preception enlarges, for in proportion a sense of deep gratitude to Mrs. have come to believe that these con- and in immunity from contagion, the it has in our modern times. The idea Man is the perfect idea of God, and that the spiritual creation becomes Eddy also, because it is through her ditions must in large measure be en- Christian Scientist is proving that of a name in the Hebrew language as an idea of God he has no volition real to us, the material loses its real- teaching that we are experiencing will confer a favor on us by sending dured. More and nowe through this spiritual undestanding gives the pro- and the Hebrew mind was not merely of his own. He cannot be sick or ity. failure to be sid of their sicknesses | tection of which Jesus spoke when that of a sound by which an object | choose to do evil, for if he could I have often been asked the ques- which we had not appropriated. and woes have seen turning be said of these who believe, "If they might be designated, but that of a change from being God's perfect idea tion, If this mortal, material body is Those who have not experienced the lyink any deadly thing it shall not significant term which should really be would be greater than God, because not of God-if it is nt so-what am I blessings which Christian Science THAT'S NEWS-PHONE E indicate its quality or nature; so that he would have spoiled the infinite de- going to do about it? what am I go- brings cannot understand the expres-Medical and surgical methods are Peter's statement meant that the sign, frustrated the divine purpose, ing to think about it? changing with such rapidity that manifestation of Jesus' nature, the Now infinite Spirit | Well, don't try to get rid of it all and sometimes object to them. Grasickness or distres, but only occa- among the profession the idea of Christ, or God's perfect man, which and infinite Life. In expressing the at once. Be content for today to titude is the opposite of selfishness, Died signally did the haling come, and yearly examinations has at times he had revealed to them, and which perfection of infinite Mind, man ex- get rid of the very worst things you and what we give to one does not Eloped then it was thought that God had set been agitated, the thought being that they understood, had made this man presses infinite Life and infinite Spirit know about it,—those things that are take from another. There is room Married aside the existing and r of things for if it could be shown that a physician whole. The Master said in his prayer and as an expression of infinite Life so obviously unlike God, so contrary in the thought of the Christian Scithe one occasion and as a special was not conversant with the very latto his Father, "I have manifested thy man must be eternal, while as an exmark of favor. It has only been since test method, he should not be allowed name unto the men which thou gavest pression of infinite Spirit man must you can detect, no matter how small wherever gratitude is due. the advent of Christian Science that to practice, though this is admitting me out of the world;" and what dld be spiritual and not material. Man, your understanding, that they are not The Christian Scientist prays with- Had a Fire primitive Christian h aling has been that what was good practice a few the Master do but to manifest God's idea, G primitive unristian in along has been made. As you deny their real- ing audibly, because he is not pray that a Party restored to the world, and we are years ago is not good practice today, nature to the men that God had given likeness, has all the qualities of God, been made. As you deny their real- ing audibly, because he is not pray that a Party him out of the world;" Again and and not a single quality which is not lity and assert what you know to be ing to man, but to God, who hears Sold a Farm mearing through it is man, but to the wards him open-

Christain Science is giving us this of materiality with its sicknesses and God's law of health. Christian Science was discovered in practising medicine I soon found enlarged understanding of the nature woes to deal with as a false belief to it is the putting off of the old man to be enlarged to include all good Committed Murder

sickness and trace it deep religious in the perfection of that body or a sick business, how can we sense led her to strike to see and un- came to me. At first, I thought some reed in admitting that God is omnipotent, omnipresent, and omniscient; say that matter is a function of some- which God has made. perstand the divisor trinciple in every mental, but as that is, all powerful ever present, and thing outside itself, the expression of There are those who feel that it is sin? Men are proving daily that penent which she fee went on and through practice all knowing. We are all agreed in energy; and this is just another way almost a sacrilege to dispose of maadmitting His infinite perfection and of saying that matter is an express- terial man as just the counterfit of fully applied to every human activity, by the discovery of the divine day the question became none keen. I presence and power; yet after make ion of thought, Christian Science the spiritual, perfect man. This material to every human problem. It enables and that many types of lickness were ing these statements the religious agrees with them in saying that mat- terial man is so wonderfully made, the business man to be a blessing to For three years following her distarbilly mental, and finally came to thought of the world quite generally ter is an expression of thought, but they say, how can it be possible that contradicts them by admitting that points out that matter is an express God did not make him? They feel the entire community which he serves, sickness and other forms of imper- sion not of right thought but of that it is dishonoring God to disown and he in turn is blessed with a freepermitted by Him, as though divine God's thought, real thought, must Material man does not seem to be of peace and success. Christian Scipressed in spiritual things, not mat- by" shows that have been prevalent there had been business failures, just The Bible speaks of God as Spirit, erial things. The whole material about the country, though the best as it has in so many instances brought as Life, as Truth, and as Love. It universe, with all its sin, sickness, and most perfect belies are entered, healthful conditions of the body

> term Father Mother, by which there it is impossible for one to gain a Others maintain that God made man Christian Science will receive the mathematician, a minimum that is brought to consciousness the com- sense of darkness without first being perfect, and gave him his own free Spirit, and there is no human difficul- was exceptionally proficient. pleteness of the creator, the mothers conscious of light. But let him be will to do good or evil, but man chose by which divine Love cannot heal. hood as well as the fatherhood of taken into the light and he would see, to do evil, and the evil brought sicktion, and also a larger thought of Then when he was returned to the ness and other troubles upon him; or tiod as Love. When we think of darkness he would sense it as dark- that man unknowingly transgressed God the Father our thought of Him ness, the absense of light. So it is God's laws, but that God is in no way is limited by our earthly sense of impossible for there to be a sense of responsible, because had man chosen fatherhood, which, no matter how; darkness except as there is first a to do right all would have been well. complete, is still lacking in the full- consciousness of light. This is equal. Suppose an architect put up a ness of those qualities of love and ally true of strength and weakness, building and it fell down; would that tenderness which the mother thought it is just as impossible for there to be the fault of the building? Would expresses. The word Spirit as used come a sense of weakness, except as you blame the building? It would in the Bible, and the word which is there is first a consciousness of only fall because it was so constructranslated Almighty God, both had strength. If there had never been a ted that it could fall. Obviously, if someting of this same thought of consciousness of strength as part of God made man so he could fall and motherhood, but this thought has been what God created, there would never he fell it would be God's fault, not

No matter by what term we may there be light," which is equivalent to who hold to the belief that God made think of God, whether it be as infinite saving, let there be strength, and let man free to do either good or evil are Life or infinite Principle, or infinite there he health, and let there be holi- holding a belief that is directly con-Mind, a logical deduction as to the ness, was the first moment wherein trary to Jesus' teaching. He said: nature of man and the creation will there entit have come a sense of "I came down from heaven, not to always bring us to the same point. darkness, and veakness, and sickness, do mine own will, but the will of him that of the eternal perfection of all and sin. For every good and perfect that sent me," "I can of mine own the fact that he a mg and the know. At this cace ment con that section : that God has made, and the unreality thing which God has made, there has self do nothing." "Whosoever shall tedge of Truth by which we are to No! Instead, for two years I read: at sickness and all that is a read to the unreality thing which God has made, there has self do nothing." absence, an opposite, a lie, without brother, and my sister, and mother,

> tion is God, - making no effort to in our mage, after our likeness," so for he told those who believed on understand His nature, and insisting that man was made in His likeness, him that if they continued in his that the sickness ad . in which we see spiritual and perfect and immortal, word its truth would make them free; about us are in some way according there came a sense of the absence of and that whosoever committed sin to His infinite perfection and holiness, that spiritual and perfect and immor- was in bondage to sin. It has ever God as infinite Life cannot be made tal man; and the sense of the absence been bondage to be sick and sinful, manifest in death, nor can infinite, of a spiritual and perfect and immortal and to stop being sick and sinful is Life be made manifest in sickness, man would be a material and imper- to enter into "the glorious liberty of sickness ultimates in death, and feet and mostal man; that is, a mortal the children of God." so in a relative sense is partial death, mind and a mortal material body call- When the master first appeard in

> God as infinite Truth cannot be erial or mortal mind the "carnal passage from the sixty-first chapter made manifest in sickness, for every mind," or mind of the flesh. We are of Isaiah which reads, "The Spirit of tenth is in absolute harmonious ac- distinctly told that this carnal mind the Lord God is upon me; because cord with every other truth, just as and its manifestation, carnal body, "is the Lord hath annointed me to one mathematical truth is in harmony comity against God;" that "flesh and preach good tidings unto the meek; with every other mathematical truth, blood cannot inherit the kingdom;" he hath sent me to bind up the bro-

When we consider Golas Principle, sciously or unconsciously thinking with Key to the Scriptures" by Mrs.

would rightly conclude that there was false belief that man is subject to all the prophets caught glorious glimpses

efficiency and the charges made for faith are from the same Greek root, mind must be filled with ideas, and an which he is unaware, and this belief baptized these seers in the divine naits administration. It was a brilliant a word which means "conviction of idea by virtue of being an insists that we may have any sort of ture, the essence of Love," a fact

its efficacy but it is now fact becom- Our dictionaries give this deeper with ideas, yet unexpressed, for a As we see that both sin and sickness; meaning as the one to be used in a mind with no expression is not a mind are simply manifestations of mortal knew they were manifestating the though, thoughts of imperfection, Christ in some degree or Paul would of treatment are in this same process of the word believe in the senes of Now we have evidence of infinite we also see that by putting the

study of Christian Science the nothing

we may confidently expect healing in weapons which have been given him, that is understanding of his nature, Such a conclusion as this leaves no have a material body to deal with, it we may confidently expect nearing in a sympathizing with him, because is what heals and saves in every room for a mortal, material, sick, and will be a better body, made better and strongle to be always good is unsinful man, yet we have the problem stronger through the application of ceasing prayer." (Science and Health Had an Operation

and the putting on of the new, through qualities. It should include health Has Bought a Home. woman of unusual spirituality and of ment in every case, and as it was obmeasure the infinite blessings which man mind than does matter, though Christian Science, that constitutes the God's help is not available in everya deep rengious sent. The thoughts of sickness thing, how are we to know how much consisent and tireless analytical stusy cached by any material means, I be infinite Love has in store for us. The most eminent physicists of the healing. The thoughts of sickness thing, how are we to know how much In undertaking to know something present day are quite at-one in say- and sin are ruled out of human con- he may be relied upon in anything? Is sued for Breach of Promise sickness and trials har deep religion in factor it was in every case that of the nature of God, we are all against the impossible to prove that sciousness by the understanding and if God will not save us from a sick

If material man is the creation of To get an understanding of divine know that he had his sight, nor would could be vastly improved upon in the it. He who with an honest motive culation, among them Law,

man K. So the moment when God said,"Let It should be stated also, that those

The Master everywhere taught that at this conclusion is by simply saying. When their said, "Let us make man to do God's will constituted freedom;

the synagoue, he announced his mis-The New Texament calls this mat- sion by appropriating to himself that

able both for the claims made for its The Greek words for believe and no mind there. So a mind to be a manner of diseases, the nature of of the Messiah, or Christ, which THE REPORT

study of the Scriptures. It is certain that Jesus' followers not have said to th Corinthians, "We have the mind of Christ"; nor would | seud free gratis one con he have enjoined the Philippians to let that Mind be in them "which was also in Christ Jesus." In addition during his term of enli to this Paul says, "The Spirit itself beareth witness with our spirit, that we are the children of God: and if this territory and wish to know tainly manifest in some measure the the name of any young man now Mind of Christ, which Jesus manifested so fully in healing sickness

and destroying sin. Our thought of gratitude to the Master for all that he has done for It is but natural that we should feel

sions of gratitude toward Mrs. Eddy.

p. 4.) Our idea of goodness needs and success as well as holiness. If Had an Auto Smash

makes an effort to know the letter of and Moltke. Washington, too,

The Downers Grove term of enlistment the to every recruit from the

This means that if you that is necessary to do is to listed, or in the course of enlistme and his base address, and we shall only too pleased to send him

This offer is made purely in spirit of patriotism and it is I

Anyone knowing the name and dress of a local boy who has got

If any one-

Embezzled Left Town Has Been III Mrs. Eddy says, "The habitual Got Divorced

> Fell from an Arcoplane THAT'S NEWS-PHONE 188

Mathematics Aid to Leaders In poldition to his attainments at choss player, Napoleon was a skill mathematician, a science which always attracted great soldiers. a young man, a writer in the Lot Chronicle declares, he was quite of tinguished by his rendy menipulat of mathematical formulae, and

factor in his success as a general. Wellington also had a similar tales and on one occasion he told Boy tilely that he attributed much of success to his lifelong devotion the science of numbers. Many of funious soldiers of the last & were adepts in rapid and accounts.

keen muthematical brain was a

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THOSE LITTLE LOCALS

Almost the first thing you turn to after geting The Reporter is the local page. Those little locals are interesting to you. Why?

The comings and goings, the joys sorrows, of those who live around you, go into the making of your life. That's why they're interesting.

The little details of your daily life are also interesting to your neighbors. Send in the items you know. Write phone or come in person.

Telephone 188 P. O. Box D.

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