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FIRST CHURCH OF CHRIST,

SCIENTIST.

Sunday service, 11 a. m.; Wednes-

day, 8 p. m.; Sunday school, 10 a. m.

The reading room is open to the pub-

to 4 p. m. The Bible and Christian

chased of the one in charge. Visitors

Science literature may be read or pur

ST. JOSEPH'S CATHOLIC

CHURCH.

Rev. Eness B. Goodwin, Pastor.

Gospel and Epistle of the day, ser

of the Gospel and Epistle of the day

ion, sermon; baptisms, 2:30 p. m.

sermon; 3:30 p. m., vespers, benedle

Men's Sodality meets on the fifth

Sunday of the month; Married Womes

the second Sunday; Boys and Girls

Holy bour adoration every Friday

ST. ANDREW'S EPISCOPAL

CHURCH.

Rev. Howard Adams Lepper.

of worship: Sunday School, 9:45 a

a. m. Altar Guild first Tuesday of each

month. Woman's Guild every other Wednesday. Auxiliary second Thurs

day of each month. Monday night.

Boy Scouts. Tuesday night, choir re-

FIRST EVANGELICAL

CHURCH.

Corner Maple Avenue and Main St.

Regular services next Sunday: Sun-

day school, 9:45; preaching service, 11

a. m.; pastor's subject, "The Praying

'hurch:" Young People's meeting,

Every one should attend some

GERMAN-EVAN. ST. PAUL'S

CHURCH, GROVE ST.

10:30 a. m.-German Jubilee Service

The sermon will be illustrated by

There is a voice on every Sunday

orning that calls: "Where art thou?"

May this voice find you in the pew.

Next Sunday's services will be

9:15 a. m .- Sunday School.

G. A. Manshardt, Pastor.

6:45; evening worship, 7:30; subject

Rev. Howard Adams Lepper. Hours

Morning prayer and sermon, 1

on the third Sunday

Sunday - 8 a. m., Mass, reading of the

mon; 10 a. m., High Mass, reading

are welcome.

Any Caspenter Work

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Funerals, Ltc.

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11 Grove St.

y boune on Highland Ave. a more fluidwood, comented for fluid, target ports. . wo re, so with this FOR SALE - GOOD SINGLE STUDEbaker top buggy, cheap; also good brass trimmed single buggy and harness. Inof a large, fertile place of a house that not only mag an a but in planned and buished quire Reporter office. FOR RENT — 7-ROOM FURNISHED house until May i. Phone 247W. If house until May i. Phone 247W. If we have the extending entire the reception man and during correspond. Then three pas neuronal control of the form of the entire and comments are control of the entire and comments are control of the entire and comments are pourty house and runs. Price and comments are pourty house and runs. FOR RENT — 7-ROOM FURNISHED house until May 1. Phone 247W. tf

tive acres vacant a snort distance out town, north; size a long, easterly slope; by men good old stant. Could make it acres it desires. \$500 per acre.

ne and one-eightn acres vacant right own, aign and covered with fruit, to so. City water aircady piped on and but a cottage on this and see it is dendy little turm you would have

treathy property, on maple Ave., as lows: rime rooms, bath, furnace, south at. Has shade, fruit and a fine gar-lot sax; if feet. All improvements are and runy paid for. Frice, \$3,500.

m beautiful acres, with fine building

town, for \$3,500. Auto insurance against fire and light-us costs but I per cent a year. Don't be chauces on your car any longer.

If you want the real typical bungalow about this one: Five good sized come, besides bath, closels and a large minist siseping porch-sun parior. An pro-date mantel, hardwood floors and imposing cellings, large comented base-int and a lot excess feet. Plenty of nat-

or \$150 per acre. About one-half timber. No buildings. It is easily \$200, but owners are anxious to

One rich black acre of ground, together with a new E-room house, for \$1,600, on may terms. City water and gas are in. One of the best bargains on my books an 5-room cottage on riighland avenue r 13,500. Has large screened porch and to of fruit. Good basement. Fronts

If you are in the market for an extra or home for around \$6,500 I can surely never you. It is most homelike, has be er commodious rooms and porch and axtra large lot that is a dream. Lo-tion ideal for a city business family. a besistiful bungalow style cottage in odly growing part of town for \$1,500. may terms. Has furnace heat.

\$2,500 for a close in 2-story modern ours, one-half block from depot, Alt ardwood floors, underfeed furnace and to date in every way.

hearty property, on Maple Ave., as town: Nine roums, bath, furnece, south at. Has shade, fruit and a fine gartest and fully paid for. Frice, \$4,000.

rooms, all hardwood floors, vapor one bath, everything like new, on to ft. lots for \$3,300. Part cash. in in sice part of town. Can give

no blocks of deput, for from \$400 to a sack. They are sure? ft. in size. some fine five to ten-acre tracts, have some timber, right up against edge of the for \$300 to \$350 per acre.

mething exceptionally fine in the way tarm. Consists of 134 scree. Lo-d but a short distance from Downers as a much traveled macadam road. good buildings. Price \$155 per acre, in the only farm in vicinity at so low

tary desirably located 7-room house in the Has complete bath and stove Less than one block from Main, on the St. Extra large lot.

good 5-room buy on the south side.
furmace and new bath. Everything a condition. Two 50-foot lots, high sightly. Flenty of trust and shade.
terms. \$3,500.

and, for \$155 per acre. Fair build-Adjoining property selling much

ruit and good neighborhood. Fronts and Gould probably arrange easy

ome. Has I rooms, 5 of them on our. Nice shade and fruit. Lot sha

sere. Good buildings and choice

City water, sewer, gas and sin. All improvements, including are in street and fully paid femals feet, front eastward, to walk from depot. Price, \$2,000.

for 3-room bouse, with lot 50x200 to mater and gas are in. Lots on, fruit, shade and poultry space.

Text: I Joh. 5:4. Unser Jubilaeum sin Siegesfest des Glenbens. 7:30 p. m. - English Jubilee Service, Text: Ps. 80. Our Evangelical Synod of N. A., a vine of God. I Transplanted II. Deeprooted. III. Fruitful.

GUSTAV PAHL, Pastor.

With a cordial invitation.

METHODIST CHURCH.

Next Sunday the following services

mes Freeman Jenness, Minister.

BAPTIST CHURCH.

Regular services: Sunday school :45 a. m.; preaching service at 11:00 m. Evening service at 7:30 p. m Rev. A. B. Mercer, of Harvey, Ill., will preach morning and evening. A

> CONGREGATIONAL CHURCH.

Worship with preaching Sunday norning and evening. Bible school at Endeavor theme, "Responsibility of Our Society for the C. E. Unions, Local, State and National"; leader Mr Walter Johnstone.

At the Wednesday evening meeting we shall consider the subject, "The Light of the World."

The ladies will conduct a bazaar, Nov. 18. The Sunday school county convention will be held at Wheaton, Oct. 23 and 24.

AN ORDINANCE REGULATING THE OPERATION OF VEHICLES AND PRESCRIBING RULES THEREFOR. BE IT ORDAINED by the President and Board of Trustees of the Village of

Downers Grove, Ill.: SECTION 1. Definitions. (a) The term 'vehicles" as used in this Ordinance shall meen and include all automobiles, motor trucks, motorcycles and vehicles propelled by gasoline, gas, kerosene, electricity or other mechanical power, carriages, wagons and other vehicles drawn or propelled by horses, mules or other animal power. and bicycles.

(b) The term "business district" as used in this Ordinance shall mean and include the closely built up business portion of said Village which is hereby dis-closed to be and include the following territory and streets in said Village: Main St., beginning at a point 200 ft. south from Ave., to a point 200 ft. north of the in tersection of Warren Ave. and Main Bt. also 200 ft, east and 200 ft, west from the center of all intersecting streets between and including Maple Ave, and the Chicago, Burlington & Quincy Railroad tracks; Warren Ave. from Highland Ave. to Forest Ave.; Forest Ave. from the Chicago. Burlington & Quincy Hailroad tracks to a point 200 ft. north from the center of its intersection with Belmont Ave.; Belmont Ave. for a distance of 300 ft. west from the center of its intersection with Forest Ave. (c) The term "residence district" as

used in this Ordinance shall mean and include the residence portion of said Villiage, and is hereby declared to be and include all other streets and public thoroughfaces of said Village except those in the "business district." FECTION 2. That every driver of a vehicle on any street in said Village shall drive in a careful manner with due regard for the safety and convenience of pedes trians and vehicles upon such street, SECTION 3. That the driver of every chicle shall turn to the right when meet ing another vehicle, and shall at all times travel on the right hand side of the street, as near the curb as possible. SECTION 4. That the driver of every vehicle before stopping, turning, backing, or changing the course of such vehicle shall first make certain that there is sufficient space to make such movement in safety for other vehicles and pedestrians on such street. Before turning the cor lic on Tuesdays and Fridays from 2 ner of any street the driver of every ve hicle shall give a signal by raising his hand so that such hand can be plainly seen from behind such vehicle, upon the side toward which the turn is to be made, and such signal shall be given in a man ner which shall plainly indicate the direc tion in which such vehicle is about to turn, and before coming to a stop, the driver of every vehicle shall give a signal with his hand upon the left aide, plainly SECTION 5. That the driver of every

vehicle in turning from one street into another, if he turns to the right, shall turn the corner as near the right hand cuth as possible; if he turns to the left he shall pass to the right of and beyond the enter intersection of the two streets be are turning; if the driver desires to cross from one wide of the atreet to the other shig thereof, he shall turn to the left so is to head in the direction in which traf Week days-Holy Communion, 7 a | ne is moving. SECTION 6. That no vehicle shall stop pon any street in said Village except in the direction in which traffic is moving

on the side of such street where the stop may be made, and with the right side of on the first Sunday; Young Ladies on the vehicle next to the curb. a back any vehicle up to the curb except to load or unload the same, and when the same has been loaded or unloaded, it shall se moved from such position, and all ani main attached to a vehicle backed up to a curb shall be turned at right angles to such vehicle, headed in the direction it

which traffic is moving. SECTION 8. That it shall be unlawful for any intralcated person to drive any vehicle upon any street or public thoraughfare in said village SECTION 9. That it shall be unlawful to operate a motor vehicle with power supplied by gas, gasoline, or kerosene en gine unless the same is provided with a that the same muffle or deaden the sound hicle without causing the exhaust from the engine or motor thereof to pass through such muffler so that the sound of such exhaust shall be effectively elim-

SECTION 10. That no vehicle operated by gas, gasoline, kerosene, electricity mechanical power shall be left standing on any street or public thorough. fare in said village with the engine or motor thereof running or in operation. without an attendant in charge. SECTION II. That every vehicle shall carry during the period from sunset to one hour before sunrise at least two lighted lamps, showing white lights, visible 280 which said vehicle is proceeding or is faced, and shall exhibit at least one light other two wheeled rehicles, and vehicles drawn and propelled by animal power, on feet in the direction toward which such vehicle is proceeding or is faced and light visible at least 200 feet in reverse direction, which shall be placed or fixed on the left side of said vehicle so as to be plainly visible and free from ob-

SECTION 12. That it shall be unlawful o operate any vehicle upon the streets of bright head light, the rays from which shall be intensified by any parabolic, condensing or any other reflector in the rear of such light, unless such light shall be properly shaded so as not to blind or dazzle other users of the highway, or make it difficult or unsafe for them to ride. drive or walk thereon SECTION 13. That every vehicle over aking another vehicle, passing in the

same direction, shall pass to the left side of the overtaken vehicle; such overtaken chicle when requested shall turn to the ight to give way to the overtaking vehicle, according to the state laws of III! nots in such case made and provided SECTION 14. That all vehicles operated by mechanical power upon the streets of sold Village shall be provided with good and sufficient brakes and also suitable bell, horn or other signal de rice. The bell, horn or other signal device upon any vehicle operated upon the streets of said Village shall not be sound ed or operated innecessarily. SECTION 15. That no person shall

He thoroughfare in said Village at speed greater than is reasonable and proper, having regard to the traffic and any vehicle upon any street in said VII- It will open your eyes. Coxey? Who lage within said business district at a the blazes is Coxey? Looks of conspeed exceeding twelve miles per hour. and no person shall drive or operate or cause to be driven or operated any vehicle ceeding eighteen (18) miles per hour; and And the world has filled up with peoany rate of speed in excess of the rates herein prescribed shall be prima facie below the control of him. Millions

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respectively shall be unlawful. the operator's view of the roadway is obstructed, exceeds six (8) miles per hour, such rate of speed shall be prima facie evidence that the person driving or oper ating such vehicle is running at a greater rate of speed than is reasonable and prophaving regard to the traffic and use of he way or so as to endanger the life or limb or injure the property of any person, and a rate of speed of more than six (5) miles per hour in turning a corner as aforesaid is hereby declared to be unlaw-

ng any provision of this ordinance, or ausing or directing the violation of any of the provisions of this ordinance, and any person doing or causing or directing doing of any act which is declared inlawful by any of the provisions of this rdinance shall be fined not less than five follars (\$5.00) nor more than two hundred foliars (\$200.00) for each offense. SECTION 17. The unconstitutionality

invalidity of any section herent or of any sentence or part hereof, shall in no way affect the validity or constitutionality of any other part, sentence or section SECTION 18. All Ordinances or parts of Ordinances in conflict herewith arpereby repealed. SECTION 19. This Ordinance shall be

n full force and effect from and after hirty days after its passage ANSON BACKUS. resident of the Board of Trustees of the Village of Downers Grove. Passed, Oct. 11, 1915.

Approved. Oct. 11, 1975 Published, Oct. 15, 1915. Attest OSCAR POTTER

Village Clerk. (Seal.) WORLD EMPTIES AND FILLS.

John M. Siddall, writing in the Oc ober American Magazine under the "How the World Empties and

"Twenty-one years ago Coxey's Army marched to Washington. The newspapers were fall of it. Mention Coxey to anybody over thirty-five years old and see the understanding in his face. Know Coxey and his blooming army? Well, I should say so! Now try Coxey on men

That is, the Coxey publicity ceased.

and the undertaker. And the parson rmed with a marriage license.' And ad, first you know, the world is peorled with new bosses, new buyers and new housekeepers who never heard of you. Incredible! What!-never heard of me? No never heard of you! Sorry to disappoint you.

"Man is provided with a great ego. If he didn't have it he couldn't stand it to live. Without an ego he would probably take one look at the moon and go jump in the lake. Now the best things that an ego does is to give you a fine feeling of permanence. Of course you aren't permanent, and your better sense tells you so. But Mr Ego keeps trying to make you think you are. What he aims to do is to make you feel comfortable. Nice thing to have around—an ego. You need him in your business. But don't be lieve everything he tells you. He is the most agreeable and ever-preesnt liar on your premises,'

> "MOVIES" A CHURCH FEATURE.

They Will Be Put On at the First Congregational, Evanston.

Moving pictures will be shown at the Wednesday evening prayer meet ings in the First Congregational church of Evanston starting with tonight, according to an announcement made by the pastor, the Rev. William T. McElveen, last night. Only educational pictures will be shown. Dr McElveen will lecture as young people to the prayer meetings," pictures obtainable will be shown."-Daily News, Sept. 22, 1915.

RETAINS COMMISSION RULE

(By the Associated Press.) Jacksonville, Ill., Sept. 22.-At a In concert by the choir, 7:30 p. m.; and concert by the choir, 7:30 p. m.; The theme of the paster's sermon at morning service of the first Sunday or so at to explanate the first and use of them property of any persons the limit of Frenching.

The theme of the paster's sermon at morning service of the first Sunday or so at to explanate the life or having regard to the traffic and use of them go back to their factories. There, having regard to the property of any persons the life or hy Georga, we've told 'em! And then old Father Time begins to work.

The theme of the paster's sermon at such vehicle or is causing such vehicle to a return of government was voted to be retained in preference then go back to their factories. There, having regard to the property of any persons the life or hy Georga, we've told 'em! And then old Father Time begins to work.

The theme of the paster's sermon at such vehicle to a return to the commission form of government was voted to be retained in preference there is and millions of them.

"That is the way with some advertises. There, having regard to the traffic and use of them go back to their factories. There, having regard to the old aldermanic the man and the property of any persons the life or hy Georga, we've told 'em! And then old Father Time begins to work.

Physical Culture Club Girls

Next week I will have a full line of the best gym. shoes, in sizes and prices to fit your feet and your pocketlocks.

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Shoes, Hosiery and Rubbers for the Entire Family.

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