nator will preach from the subject Joy of the Lord is You ingth." Young People's meeting 6:45. Subject, "Throw Yourself Into the Task. Evening worship, 7:30; subject of the evening sermon, "Christian Enthusiasm." Weekly meetings as usual. You are cordially invited to all of these services.

EVANG. ST. PAUL'S CHURCH. Grove Street.

On Sunday, Sept. 5th, will be Sun day school 9:15 a. m.; English service, 10:30 a. m., text: Psaims, 23; subject: "The Lord is My Shepherd. I shall not want. Il, I will fear no evil. III, I will dwell in the house of the Lord forever." German service, 7:30 p. m.; text, John 5, 1-16: "Willst du gesund werden?" To these serv loss everybody is cordially invited Gustave Pahl, Pastor.

CONGREGATIONAL CHURCH.

A Company of the Comp

bars, part good timber,

tipological lots, within

in street and fully paid foot, front sastward to

south from Down

Sunday morning and evening. Bible school and Men's class at noon. En deavor subject, "Throw Yourself Into Your Task," leader Mr. Edward Lacey On Wednesday evening, Sept. there will be a business meeting

METHODIST EPISCOPAL. LABOR DAY SERMON AT THE METHODIST

CHURCH In recognition of Labor Day the sub of the evening sermon will be The Blessedness of Labor." workers in any department of life's sctivities are invited. Those who have nothing to do in the world will not enjoy the service.

Christian optimism concerning the kingdom of God will be the theme o the pastor's morning sermon.

Sunday services: Class meeting at 10 a. m. Public worship at 10:30 and 1:30. Hunday school at 12 m. Epworth cague at 6:30 p. m. Mid-week prayer meeting, Wednesday, at 4 p. m. Wo-Thursday afternoon of each month Ladies' Ald Society, second Thursday bearsal, Saturday at 7:45 p. m.

All are cordially invited to attend

ST. ANDREW'S CPISCOPAL CHURCH.

Rev. Howard Adams Lepper. Rev. Howard Adams Lepper. Hours Sunday School, 9:45 Morning prayer and sermon, 11 m. Altar Gulld first Tuesday of each Woman's Guild every other Wednesday. Auxiliary second Thursday of each month. Monday night City water, sewer, san and Boy Scouts. Tuesday night, choir re-

THE BAPTIST CHURCH.

R. Wilbur Babcock, Pastor.

The regular services of the Baptlet school at 9:45 a. m.; Sunday mora ing worship, 11 o'clock; Sunday evening service, 7:30 o'clock.

Our prayer meeting is held on Wed seeday evening at 2 o'clock. Everyone is very cordially invited to attend all of these services. You will receive a very cordial welcome.

FIRST CHURCH OF CHRIST. SCIENTIST.

Sunday service, 11 a. m.; Wellies day, 8 p. m.; Sunday school, 1 a. The reading room is open to the pub He on Tuesdays and Fridays from 2 to 4 p. m. The Bible and Christian Science literature may be read or purchased of the one in charge. Visitors

ST. JOSEPH'S CATHOLIC CHURCH.

Rev. Eness B. Goodwin, Paster. Sunday-8 a. m., Mass, reading of the Scapel and Enistle of the day, sermon; 10 a. m., High Mass, reading of the Gospel and Mpistle of the day. sermon; \$:30 p. m., vespers, benedicset it! when tion, sermon; haptisms, 2:30 p. m. Week days-Holy Communion, 7 A.

omir Im.; Mann, 8 a. m.

Men's Sodality meets on the fifth Sunday of the mouth; Married Women on the first flunday; Young Ladies on the second Sunday: Boys and Girls on the third Sunday

r hour adoration every Friday

The National Farmers' Union will hold its annual convention in Lincoln Nobraska, og September seventh, sud will round out the eleventh year of its activities in the interest of the American plowmen. When that convention is called to order every farmer in America should pause and bow his head in honor of the men gathered there to render a patriotic and unselfish service to agriculture. That organization, born in the cotion fields of Texas, has grown until geographically it covers almost the whole of the United States and economically it deals with every question in which the welfare of the men who bare their backs to the summer sun are involved. It has battled for a better marketing system, rural credits, cheap money, diversification, scientific production, agricultural legislation and has carried on its work of education and co-operation in season and out.

The Farmers' Educational and Cooperative Union of America brings the question of organization squarely before every farmer in this nation. Without organization the farmers can neither help themselves nor be helped by others and through organization and systematic effort all things are

The farmers of the United States contribute more and get less from government than any other class of business. They have better securities and pay a higher rate of interest than any other line of industry. They market more products and have less to say in flying the price than any other business and they get more political buncombe and less constructive legislation than any other class of people. The farmers can only acquire such influence in business, in government and in economics as will enable them to share equitably the fruits of their labor through organization and every farmer on American soil who destres to help himself and his fellow plowmen should rally around the Union.

POLITICAL GOSSIPS

thing to say, it has become largely the custom to make a political issue out of it instead of a friendly discussion, to print it in a law book instead of a newspaper and to argue it before a jury instead of to settle it in the higher courts of Common Sense. As a result, political agitators, political lawyers, political preachers and masculine women are powerful in politics and dissension, selfishness, intolerance and hysterics run rampent to public affairs, for when the low, damp, murky atmosphere of misusderstanding envelops public thought it breeds political reptiles, vermin, buge and lice which the pure air of truth and the sunshine of understanding will choke to death.

We have too many self-appointed interpreters of industry who are incapable of grasping the fundamental principles of business and who at best can only translate gossip and add polog to semestional stories. No business can stand upon error and might rules-right or wrong. No industry can thrive upon misunderstanding. for public opinion is more powerful than a King's sword.

When prejudice, suspicion and cines hatred prevail, power gravitates into the hands of the weak, for demagogues thrive upon discension and statesmen sicken upon strife,

The remedy lies in eliminating the middleman the political gossip and this result can be accomplished by the managers of business sitting around the table of industry and talking it over with the people. Interchange of information between industries and the people is as necessary to success in business as interchange in commodities, for the people can only rule when the public understands. Away with political interpretera who summon evil spirite from their prison cells and loose them to prey upon the welfare of the people in the name of "My Country."

PHILIP

Philip, the Macedonian king, while drowny with wine was trying a case and the prisoner after sentence was pronounced, exclaimed, "I appeal "And to whom do you appeal?" enired the astonished monarch. appeal from Philip drunk to Philip sober," replied the prisoner, and the king granted the request and at a rahearing gave the prisoner his liberty. The people drowny with the wine of discord ofttimes pronounce a verdict on public questions which they reverse in their more calm and deliberate moments. The next best thing to make-

ing no mistakes is to correct them. Putting It Up to Him. A young lady who had accidentally out the point of her index finger with a chapper was coming from church with her flagor bandaged. "What's the matter wi' yer haun', Miss Parrish?" gueried an admirer who accompanied

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With Apologies to B. L. T.

Of the making of many books there -Solomon.

"Oo forth and gleam." The literary field knows no latitude or longitude-no heat, no cold,

Yellow and red the maples; Ruby and russet the oak. Over the hills and the hollows

A tremendous silvery smoke. Everything silent and peaceful: Everything pensive and hushed-The sky like a beautiful altar, With purple and crimson flushed."

Distance is more easily overcome han habits of speach and dress. The Fusing Force; Katherine Hopkins Chapman.

One blade is Knowledge, one faith, and one is Hope, forsooth. -Three Swords; Dana Burnet.

She thought her husband stood roun' when the world was made, and he thought she made it. -A Homely Sacrifice; Harriet Pres cott Spofford.

Lo! as the wind is, so is lifesoan, a sigh, a sob, a storm, a strife -The Sight of Asia; Sir Edwin Ar

times produce certain novements which disturb the equ ibrium and threaten the whole; but in age is not history, a generation

Science and the Domain of Faith Charles Wagner.

'No, but he just went after the and step-pickin' and he says to them What you sittln' down here for, en yourselves bein' moral? Geout and help the rest of the world. Abel Halsey in Friendship Village Zona Gale.

"Atoha"-"Love to you."

Chumming With a Savage. "I found that Robinson Crusoe

must have had some tedious rehears. als before he acquired that perfect resignation to Providence which de lights us in book form."

-In the Cradle of the Deep; South Sea Idyls; Charles Warren Stod

> In Flood Time. Tweed said tae Till: "What gars ye rin sae still?" Till said tae Tweed: "Tho' ye rin wi' speed

An' I rin slaw, Yet, where ye droon ae man, I droon twa."

into the silence and I could no long er countenance this slaughter of the innocents."

"The moments dropped one by on

(This must have been written by a woman.)

"There be many places in the East where it is not good or kind to le your acquaintances drop out of sight, even for one short week." -Rudyard Kinling

"There be many places in

vorid of ours where it is not good by kind to let your acquaintances drop out of sight, even for one short week. -(With apologies to Kipling for bringing it up to date.)

"For an instant a flare of lightning opened a brilliant door in the black wall of storm."

battle! I am writing this in a stuffy envelope.

"Forget not that the Gates of Hell swing both ways. Let me help to lead you out."

"No, meditation reaches truth soon er, by developing our inner, higher self. Speaking always carries with it an expenditure of aura or nervous

-On the Heights of Himalay; Van Der Nailien.

"One trouble with us is, our imagi--Why Grow Old?; Orson Sweet Mar-

As Christ went down the Lonesome

He left the crown and He left the

Sail away to Galilee. "There's a tree I see in Paradise;

it's the heautiful Waiting Tree of Life." Sail away to Galflee."

Quaint song sung by Caper Pharo Kobbe, in Vasty of the Basins; Sarah Greene.

"With the gratified feeling of expectation fulfilled." -Dramatic Criticism of Terrible Meek;" Percy Hamond.

Through many years I have strolled through many literary fields. Sometimes I have known the name of the owner of the field; sometimes I have just gathered, without heed, and forgotten until too late, to ask who planted the seed of thought and brought it to its full perfection. Perhaps that is the highest praise, -- to take, such delight in the creation, at thought of the creator is lost.

-The Stroller; A. L. K. L.

IOHN BARRYMORE IN "THE MAN FROM MEXICO

This Great Comedy to Be Shown Dicke Theater Next Tuesday, September 7.

John Barrymore, one of the most prominent matinee idols of the day, who made his motion picture debut in the Famous Players' sensationally successful comedy production, "An American Citizen," returns to motion pictures in that company's five part film version of H. A. Du Souchet's comedy triumph, "The Man from

Mexico." "The Man from Mexico" is a comedy of ludicrons dilemmas and laugh able misfortunes, and is based on a mythical trip to Mexico, which affords John Barrymore unequaled opportunities for humorous character portrayal. Mr. Harrymore depicts the role of Fitzhew, the gay young mar ried man, who still longs for the cabinto dreadful dilemmas from which he extricates himself only by the most wonderful inventions possible to even an untruthful man.

All the delicious humor of Mr Barrymore's delightful personality is at its best in this farcical impersonation of the man whose misadventures and predicaments the comedy so laughably unfolds.

The production is in five reels, with never a relaxation of interest of mirth. One humorous incident follows another in rapid and risible sequence. and the production as a whole is one of the greatest laugh-provokers ever presented through the medium of the motion picture.

Long Envelopes When a person has use for a long envelope and none is at hand, two small envelopes will answer the same purpose as well. Cut the right end from one small envelope and the left end from the other, and place one inside the other so that the open ends lap, then paste them at the edge. An envelope of the desired length can be manufactured in this way, and it will "Behold, a soldier on the eve of look almost as well as a regular long

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one's money.

Question-What is the nearest thing to ideal Marketing? Answer-Getting pure, fresh goods in clean, full weight packages, court eous treatment and pron pt delivery.

Question-Where is the best place in town to get this?

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