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INTERNATIONAL

(By E. O. SELLERS, Acting Director of Sunday School Course, Moody Bible In-

LESSON FOR MARCH 7

SAUL ANOINTED KING.

LESSON TEXT-I Samuel 9:17-10:1. GOLDEN TEXT-Fear God, honor the king.-I Peter 2:17.

Because of the acts of Samuel the people petitioned for a king (ch. 8:5). They are told plainly what to expect if a king is set in authority (ch. 8:19). God, however, granted their petition and spoke "in the ear" of Samuel, saying, "I will send thee a man," telling him of the work which this man is to undertake (ch. 9:15, 16).

I. "Samuel Saw Saul" vv. 17-21. Saul was a man to gaze at and to admire (ch. 9:2). His fruitless search for his father's asses leads him to the city wherein Samuel was residing. There he is advised to consult the "man of God" about his difficulty-a good suggestion for us all. This experience (ch. 9:6-14) exhibits Samuel in a new light. The word "seer" indicates "one who sees," one who sees the things God makes manifest in dreams (Num. 24:4-16). While the word is similar to the modern term "clairvoyant" yet the latter are not the successors of these Old Testament "seers" or "prophets." They are rather the successors of the false prophets (Jer. 17:14), and of those who dealt with familiar spirits (1 Chron. 10:13-14; Isa, 8: 19-20; 2 from injurious substances. Kings 21:1, 2, 6). Saul evidently did not know Samuel (vv. 16-18).

Samuel took Saul with him for the night to take his mind off his father's asses and to prepare him to receive the word from God. Christians take far too little time to withdraw themselves and take their restless minds off the things of time and sense to be still and hear the word of God. What were a few asses to Saul, to him "for whom all that is desirable in Israel" (v. 20 R. V.)? Christians who are heirs to the heavenly kingdom ought not to set their affections on the poor possessions of earth (Col. 3:1, 2; 2 Cor. 4:18). In response to Samuel's information, Saul disclaims any greatness; indeed, is he not from one of the least of the families of one of the smallest of the tribes (v. 21). Such humility gave great promise for Saul's future usefulness. Such was the mental and spiritual attitude of the man whom God chose to be king (ch. 15:17). It was later, when pride and power had puffed him up, that the kingdom was taken away from him (ch. 15:23; 16:1; Luke 14:11; Heb. 13:1).

II. "Samuel Took Saul" vv. 22-24. Saul was then led into the guest chamber and placed in the chief seat. Read our Lord's parable found in Luke 14:7-11. Samuel then bade the cook bring the thigh, which was a choice piece of meat especially reserved for those thus honored (Ezek. 24:4). Such a portion belonged to the priest (Lev. 7:32). That which did not belong upon the altar Saul was to eat (v. 24). Samuel and Saul may have had the preference and eaten before the other guests (v. 13), and Saul is made acquainted with the special honor conferred upon him. Following the feast, they return to Samuel's home, where Saul is conducted to a couch upon the flat housetop (Acts 10:9). Here Samuel had private converse with Saul (v. 25 R. V.). What that converse may have been we know not, but we are reminded of one such nocturnal conversation which gave to the world God's most precious summary of his love (John 3:1-16).

Prophets, priests, kings and cleansed lepers were so anointed, a type of the anointing by the holy spirit (I Kings 19:15, 16; Lev. 8:12, 14:2, 16-18; lsa. 61:1; I John 2:20 R. V.). This act was also a symbol offentire consecration to God, and pointed forward to the coming king (Messiah, Anointed One) whom God himself would anoint | zer's crea-

(Ps. 45:7). Saul was anointed to be "a prince" and to save God's people (ch. 9:16; Acts 5:31). His ear is always open to the cry of his people. Even though they had sinned, and their sorrow was because of their own disobedience, yet God regarded their affliction (Ps. 106:43, 44). Only God's anointed ones

can save (1sa. 61:1-3). Saul's selected task was to save Israel out of the hands of the Philistines (See Luke 1:69-71). God's eye sees the oppression of mankind and his ear is always open to the cry of the poor and needy; of innocent children suffering because of the sins of parents; of men defrauded of justice. But the delivering remedy will not

be brought by any earthly king. Mankind is today crying for a king (sometimes it is termed "democracy") and will not have God to rule over them. Heedless of his warnings, blessed by his bounty, they struggle and scheme

to heal their own hurt. Saul's humility rapidly gave place to pride and pride to ambition, ambition to oppression, and finally to an untimely end, due to disobedience. When our king comes the skillfully constructed scheme of man's government, wherein graft and pride, ambition and lust, find such a prominent place, will be set aside for a kingdom wherein justice and love, equity and pervice, will be meted out to every man; one wherein ideals will become

realities.

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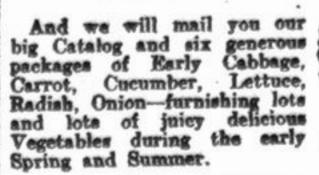
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The boss chuckled. "Good. Now let me hear you spell essential."

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