

PRESENTATION OF PICTURES TO HIGH SCHOOL

The following splendid paper was read by Mrs. Allie S. Edwards, President of the Alumni association, before our High School Assembly on the presentation of the pictures to our New High School.

While I have to all outward appearances attained my growth, there is a fear I have not out-grown, a fear that ever attends me, when called upon to appear in public in a manner like unto the present, and the same "stage fright" possesses me now, that possessed me in my childhood, when, as a "first grader" I was compelled to speak a piece, this being one of the schools' unbreakable laws at that time. I began:

"Two little kitties, one stormy night Began to quarrel, and then to fight." And there, my memory failed me, and to this day, neither my listeners, nor do I myself, know the result of that encounter. Therefore, with your permission, I'll read a few thoughts, which, perhaps should have been recorded with an old-fashioned quill, in order that the plume of one goose might be made to express the opinion of another.

Some years ago, at the close of the Spanish American War, I was one of a party on board a private boat, that lay at anchor in the Hudson River to witness the victorious homecoming of our warships from Cuba. Everything that could float, on that memorable day was dressed in our national colors, and but for this, would have looked an inferior escort to such sea monsters, as they sailed up the river to Grant's monument, where a salute was fired, a signal as well for all heads to be uncovered.

But why their return to the tomb of General Grant? Surely they expected no response from marble blocks, nor could he, whose name we have learned to revere, acknowledge their salute, for he long since had known of that greater victory, and the peace which the world cannot give. "Oh, love, past touch of lip and clasp of hand! Thou canst not be too far to understand."

'Twas the love of a nation that understood the worth of the man, whose life, whose gallantry makes his monument today famous, that spoke their love as a nation, thro' a visible symbol to the world.

The temples of Greece are in ruins, but Plato talks to us out of their ruins. He lives. The forum of Rome is in ruins but the spirit of law and justice that we borrowed from Rome, still animates our courts and dwells in our lands. The temple in Jerusalem is in ruins, it is doubtful whether one stone is left standing upon the other—but the love and mercy to the weak and humble, that was taught therein, still abides. The great procession of material things passes across the stage, and the infinite eternal life which speaks through these symbols, remains.

Our school days are gone. The building we occupied is in ruins, and this a far better, more complete takes its place; but we the schoolboys and girls of the yesterdays come to communicate through some visible symbol our love for our Alma Mater. Not that the brush of a Corot or a Dupre can portray our devotion to her, neither can they through a like medium tell the love of those who long since have been past the touch of lip or clasp of hand, but whose love is still not so far but that it understands, and unites with ours this day.

We would that the placing of these pictures upon the walls of this beautiful Assembly Hall, serve a purpose, two-fold. May it perpetuate the name of the Downers Grove Alumni and make brighter the hours, until you, too, shall join our ranks. It is the invisible life that makes the school. We may build our great buildings; put up great laboratories; buy our books; fill it all with splendid equipment; but what makes the school? Scholarship—learning—human life in the

teacher and the thought; and if there be not a good teacher, no equipment can make a scholar. And if there be a good teacher, (and there never were more efficient than ours at this very moment) then you know the saying: "A log with the president on one end and the pupil on the other, is a university."

Never could our boys and girls, our young men and women, boast of such educational advantages as are proffered today. Therefore, go out, take your wings, fly into the atmosphere which has been made for you, and for which you are being educated.

ALLIE STANLEY EDWARDS, Pres., Downers Grove Alumni, Feb. 5, 1915.

STAY ON THE JOB.

If you have a job that's hard, stick to it. There is always something that can be done to bring you a little nearer to accomplishment. It is not for any man to say that anything is impossible for the fellow who sticks at it. The man who sticks at his task can be likened to the file that cuts and cuts until the steel is broken, or to the waterfall that wears away the mountain side. He has a single aim and sticks steadily on the job of bringing it about. A great advertiser likened persistence in advertising to a snow storm. The snow flakes were feathery fine, and they came down gently, one by one, until finally they covered the earth and no one could go abroad without noticing that a great thing had been accomplished. What if the storm had quit half way?

Washington on his knees at Valley Forge praying for a way to keep his starving army together; Grant outside of Richmond, determined to "fight it out on this line if it takes all summer," were persistent men. They won by sticking at it. The persistent man does not risk all on a single chance, but simply does the best he can each day with the strength at his command, and so on day by day until the end is reached and the task is accomplished. So, if you find yourself faltering, ready to give up, refresh your resolve and keep everlastingly at it.

THE LONG PANTS AGE.

Just a little past the long pants age comes a time in every boy's life when he has a reverence for things wicked. He places an extraordinary and entirely unbalanced value upon ability to play pool and billiards and balance a cigar at rakish angle. He is too old for the apron strings and too wise to accept advice from father, whose life seems to have settled into humdrum ways generally ascribed to old fogies. The prize fighter, the baseball player, the speedway racer—these are his heroes. They meet the demand in his blood for raw, red masters of excitement. Coupled with these ideals is a lip knowledge of highballs, gin rickeys and cocktails that is astonishing. A little conversation overheard when he is with his mates will reveal the fact that he has little use for anything that does not savor of the wicked.

There is every reason to believe the condition is normal. Whether a boy outgrows the period or not largely determines his future usefulness. The boy who does not come to see these things in their proper relation may become a bum, or at best only a mediocre success. The boy who passes through the stage and safely reaches the years of discretion has a lifetime of usefulness before him. He makes a better man for having passed through this time of youthful egotism and folly without being ensnared.

It is always safe to assume that the kittenish girl has passed the kittenish age.

Would Not Think of Defeat.

As to being prepared for defeat, I certainly am not. Any man who is prepared for defeat would be half defeated before he commenced. I hope for success, shall do all in my power to secure it, and trust to God for the rest.—Admiral Farragut.

Church Notes

LISLE CONGREGATIONAL CHURCH.

S. R. Schieb, Pastor.

"Members of the Agricultural Improvement Association," is a sign which one may read almost on every farmer's gate in Du Page county. This sign is an index, not only of the farmer's good intention but also of the spirit of modernism which has seized the farmer of to-day. Every farmer is entitled to use every inch of his soil to the most possible advantages. Not only is he entitled to raise more and better crops than what his father has raised, but in order to keep step with the pressure upon his purse he must be a better farmer, must know how to raise more crops and how to turn every inch of his soil into the most possible returns.

With this object in view, farmers have banded together in clubs, in which the best methods of farming are discussed. Such a club is in our own midst. This shows that Lisle and Bellmont are not in the background, but rather up-to-date along the line of public improvement. It also shows that the young men who are at the head of this club (and members of our church) are capable of doing things. To get in touch with them, would be to catch this spirit of progressiveness. You may meet these men at our church next Sunday.

Do not miss our services next Sunday. The pastor, who is an immigrant from Austria Hungary, and has an interesting story to tell both from across the sea, and of the ten years he has spent on this side of the Atlantic will give an autobiography next Sunday evening. Do not fail to hear this story for it will give you pluck and determination to overcome your obstacles along your life. Our services for next Sunday will be as usual.

Sunday school at 10:00 a. m. Preaching at 11:00 a. m. Evening Service at 8:00 p. m.

GERMAN LUTHERAN CHURCH.

Hold services in the Congregational church every second Sunday. WALTER BURMEISTER, Pastor.

METHODIST EPISCOPAL.

James Freeman Jenness, Minister.

Sunday evening, Feb. 21st at the Methodist Church, under the auspices of the W. C. T. U., Col. Geo. W. Bain will give one of his famous lectures, "If I Could Live Life Over." Do not fail to hear him. He is said to have a "silver tongue," a "heart of gold," to "sparkle like a diamond," "is all wool, a yard wide, a foot thick." If you want to hear this man

COME. Sunday services: Class meeting at 10 a. m. Public worship at 10:30 and 7:30. Sunday school at 12 m. Epworth League at 6:30 p. m. Mid-week prayer meeting, Wednesday, at 8 p. m. Women's Missionary Societies, first Thursday afternoon of each month. Ladies' Aid Society, second Thursday afternoon of each month. Choir rehearsal, Saturday at 7:45 p. m. All are cordially invited to attend these services.

ST. JOSEPH'S CATHOLIC CHURCH.

Rev. Eneas B. Goodwin, Pastor.

During Lent a series of Sermons will be delivered on the following subjects: Ash Wednesday—8 p. m. The Meaning of Lent, Sundays, 10 o'clock Mass.—The Worship of God, Sundays, 8 p. m.—God's Dealings and our Social Conditions, Friday afternoons, 3 p. m.—Stations of the Cross, Spiritual Duties of Children, Fridays, 8 p. m.—Stations of the Cross, Sermons on the Seven Last Words from the Cross, Good Friday, 3 p. m.—Adoration, Good Friday night, 8 p. m.—The Crucifixion of Jesus Christ. Sunday—8 a. m., Mass, reading of the Gospel and Epistle of the day, sermon; 10 a. m., High Mass, reading of the Gospel and Epistle of the day, sermon; 3:30 p. m., vespers, benediction, sermon; baptisms, 2:30 p. m. Week days—Holy Communion, 7 a. m.; Mass, 8 a. m. Men's Sodality meets on the fifth Sunday of the month; Married Women on the first Sunday; Young Ladies on the second Sunday; Boys and Girls on the third Sunday. Holy hour adoration every Friday from 3 to 4 p. m.

ST. PAUL'S GERMAN EVANGELICAL CHURCH.

G. Pahl, Pastor.

Next Sunday, Feb. 14, we celebrate our anniversary and invite the public to the following services: 9:15 a. m., Sunday school. 10:30 a. m., German service. 7:30 p. m., English service. Our new church organ will be dedicated, the "Standard of Efficiency" for church members will be shown and an easy way to cancel a part of our parsonage debt. As the services will have the character of an evangelistic meeting, we hope for a blessed day to each who follow the invitation.

FIRST EVANGELICAL CHURCH.

Leo Schmitt, pastor, Sunday services: Sunday school at 10 a. m. Sermon at 11 a. m. and 7:30 p. m. Junior Y. P. A., 2:45, and Senior Y. P. A. at 6:45 p. m. Mid-week meetings: Wednesday at 8 p. m. and Thursday at 7:45 p. m. Choir rehearsal at 8:45.

Morning and evening worship with preaching by the pastor. The public is most cordially invited to all services.

FIRST CHURCH OF CHRIST SCIENTIST.

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Tuesdays and Fridays from 2 to 4 p. m. The Bible and Christian Science literature may be read or purchased of the one in charge. Visitors are welcome.

CONGREGATIONAL CHURCH.

Paul G. Viehe, Pastor.

Worship with sermon at 10:30. In the evening we shall join in a union temperance service in the Methodist Church to hear the famous lecturer, Col. Bain of Kentucky.

Bible school and men's class at the noon hour. Endeavor theme: "Favorite Chapters in the Bible"; leader, Mr. Willis Sherman.

At the Wednesday meeting we shall discuss the subject, "The Church Covenant."

Pastor's class assemblies in the church parlors at four o'clock Wednesday afternoon.

The Aid meets with Mrs. Geo. T. Hughes, 59 Saratoga, Thursday afternoon.

ST. ANDREW'S EPISCOPAL CHURCH.

Rev. Howard Adams Lepper.

Rev. Howard Adams Lepper.

Sunday—Sunday school after morning prayer; morning prayer and sermon, 11 a. m.; Holy Eucharist, second Sunday in each month. Week days—Alter Guild first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild every other Wednesday; choir practice, Fridays, 8 p. m. Young People's Society of St. Andrew's, second and fourth Fridays at 8 p. m.

THE BAPTIST CHURCH.

R. Wilbur Babcock, Pastor.

The regular services of the Baptist Church will be held as usual. Sunday school at 9:45 a. m.; Sunday morning worship, 11 o'clock; Sunday evening service, 7:30 o'clock.

Our prayer meeting is held on Wednesday evening at 8 o'clock. Everyone is very cordially invited to attend all of these services. You will receive a very cordial welcome.

JUST IN TIME.

Some Downers Grove People May Wait Till It's Too Late. Don't wait until too late. Be sure to be in time. Just in time with kidney ills. Means curing the backache, the dizziness, the urinary disorders. That so often come with kidney troubles. Doan's Kidney Pills are for this very purpose. Here is testimony to prove their merit.

"Some time ago I was greatly troubled by kidney complaint," says Mrs. W. W. Helle, of 3 Vine St., Hinsdale, Ill. "I had a burning sensation in my abdomen and rheumatic pains throughout my body. I felt tired and worn out most of the time. I knew about Doan's Kidney Pills and began using them. They relieved the trouble and I soon felt better in every way. I have the highest praise for Doan's Kidney Pills."

Price, 50c at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Helle had. Foster-Milburn Co., Props., Buffalo, N. Y.

Cathedral's Vicissitudes. St. Paul's cathedral of London had a strange association with fire. The first edifice on the present site was erected in 610 by Ethelbert, king of Kent, but in 1087 this was destroyed by fire. Finally in 1666, when the great fire devastated most of London, St. Paul's was wrecked, this being the fifth fire. In 1675 the present church was built by Charles II at a cost of more than \$7,500,000.

Welcome Burden. "A honey bee, coming home with the nectar," says John Burroughs, "will carry one-fifth of its own weight." Col. Boliver Beasley, who is also an authority on quite a number of subjects, says a man coming home with beer will carry almost one-half his own weight, and not complain about the burden, either.—New Orleans States.

Her First Book. "Your novel will be bound in cloth, of course," announced the pompous publisher. "Oh, how nice!" exclaimed the girlish author. "And may I select the cloth? I choose pink chiffon."—Puck.

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