

Church Notes

FIRST CHURCH OF CHRIST SCIENTIST.

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Tuesdays and Fridays from 2 to 4 p. m. The Bible and Christian Science literature may be read or purchased of the one in charge. Visitors are welcome.

CONGREGATIONAL CHURCH.

Paul G. Viehe, Pastor.

The United Brethren Church in Christ, East Grove.

An invitation is extended to the people of the community by the congregation and the recently-appointed pastor, to attend the services which are held each Lord's Day.

Services are conducted as follows: Sabbath school, 10:30 a. m.; morning services, 11:30 a. m.; evening services, 7:30 p. m.

Come out and let us have a profitable time together. Children are gladly welcomed at any time.

Rev. Charles M. King of Pennsylvania is the recently appointed pastor.

ST. ANDREW'S EPISCOPAL CHURCH.

Rev. Howard Adams Lepper.

Sunday—Sunday school after morning prayer; morning prayer and sermon, 11 a. m.; Holy Eucharist, second Sunday in each month.

Week days—Alter Guild first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild every other Wednesday; choir practice, Fridays, 8 p. m. Young People's Society of St. Andrew's, second and fourth Fridays at 8 p. m.

LISLE CONGREGATIONAL CHURCH.

S. R. Schieb, Pastor.

The weather may be again as cold as it was last Sunday. If you come to our Sunday school you will get a good, hearty, warm greeting and a welcome. So don't mind the cold.

Our Sunday school will meet next Sunday at 10 and the preaching services will be as usual. Come out and get a new glimpse of life.

GERMAN LUTHERAN CHURCH.

Hold services in the Congregational church every second Sunday.

WALTER BURMEISTER, Pastor.

THE BAPTIST CHURCH.

R. Wilbur Babcock, Pastor.

The men's chorus will render some special music Sunday evening. The male quartette will also sing. The pastor will give the address. Everybody is welcome. The service begins at 7:30 p. m.

In the morning the pastor will preach on "Bear ye one another's burden." The girls' chorus will sing. The Sunday school begins at 9:45 a. m. The morning worship begins at 11 a. m. Evening service at 7:30 p. m. Everyone is welcome.

METHODIST EPISCOPAL.

James Freeman Jenness, Minister.

Sunday services: Class meeting at 10 a. m. Public worship at 10:30 and 7:30. Sunday school at 12 m. Epworth League at 6:30 p. m. Mid-week prayer meeting, Wednesday, at 8 p. m. Women's Missionary Societies, first Thursday afternoon of each month. Ladies' Aid Society, second Thursday afternoon of each month. Choir rehearsal, Saturday at 7:45 p. m. All are cordially invited to attend these services.

ST. JOSEPH'S CATHOLIC CHURCH.

Rev. Eneas B. Goodwin, Pastor.

Sunday—8 a. m., Mass, reading of the Gospel and Epistle of the day, sermon; 10 a. m., High Mass, reading of the Gospel and Epistle of the day, sermon; 3:30 p. m., vespers, benediction, sermon; baptisms, 2:30 p. m. Week days—Holy Communion, 7 a. m.; Mass, 8 a. m. Men's Sodality meets on the fifth Sunday of the month; Married Women on the first Sunday; Young Ladies on the second Sunday; Boys and Girls on the third Sunday.

Holy hour adoration every Friday from 3 to 4 p. m.

EVANG. ST. PAUL'S CHURCH, GROVE ST.

Sunday school every Sunday, 9:15 a. m. German service every Sunday, 10:30 a. m. English service every Sunday, 7:30 p. m. Teacher training and preparatory, every Wednesday, 7:15 to 8 p. m. Ladies' Aid, every second Thursday

of each month at 8 p. m.

Young People's Society, every second Thursday of each month at 8 p. m.

Brotherhood, every first Monday of each month, 8 p. m.

Trustees' meeting, every second Monday of each month at 8 p. m. Gustav Pahl, Pastor.

FIRST EVANGELICAL CHURCH.

Leo Schmitt, pastor, Sunday services: Sunday school at 10 a. m. Sermon at 11 a. m. and 7:30 p. m. Junior Y. P. A., 2:45, and Senior Y. P. A. at 6:45 p. m. Mid-week meetings: Wednesday at 8 p. m. and Thursday at 7:45 p. m. Choir rehearsal at 8:45.

Morning and evening worship with preaching by the pastor. The public is most cordially invited to all services.

A DOWNERS GROVE REPORT

Fully Corroborated and Easily Investigated.

Do you need a good kidney medicine? Then read the reports in these very columns of Downers Grove persons cured or benefited with Doan's Kidney Pills. You won't have to go far to find out if they are true. This Downers Grove case is an example. Others will follow:

"I was troubled off and on for years by pain and lameness through the small of my back," says Mrs. M. E. Jones of 44 E. Maple street, Downers Grove. "When I sat in one position for any length of time I could hardly move. Hearing that Doan's Kidney Pills had cured other people of similar troubles, I procured this remedy at Bush & Simonson's Drug Store and began using it. I was cured in a short time and I have had no cause for complaint since."

Price 50c. at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Jones had. Foster-Milburn Co., Props., Buffalo, N. Y.

Nose Neglected. "It's a funny thing," said the doctor, "that the average man pays less attention to the most prominent feature of his face than to any other part of his countenance. Yes, it's the nose I'm speaking of. We clamp it with eyeglasses that pinch too much or impose upon it spectacles that are altogether too heavy. Then we wonder why it increases in size or perhaps in redness. But this lack of care for the nose is not restricted to those whose vision is defective. I venture to say that not one man out of ten washes his nose in the way that he should. Every other part of the face comes in for vigorous scrubbing, but the nose, which needs it most of all, is apt to be passed over gently—probably because it is being used to breathe through during the ablutions. The result is that the nose gives more and more evidence of being neglected. The tissues become flabby and the pores are filled up. A little massage would work wonders in such cases, but it is rarely given."

Our indebtedness to Slaves. To the emperors and popes of bygone ages, writes Mrs. Ida Husted Harper, the modern world is deeply indebted for the treasures of art and architecture that without them never could have existed. It was only by the labor of unpaid and underfed slaves that the Coliseum, the magnificent arches, the enormous baths, the marvelous palaces could have been erected; and it was only through grinding the faces of the poor by taxes and enforced contributions that the splendid churches could have been built and their matchless decorations made possible. Popes, emperors and unfortunate victims have long since passed alike into dust, not all the pomp and circumstance of power being able to avert this common fate, and it matters not whether this dust has returned to the simple elements of earth or been preserved in gorgeous tombs.

Why Wisdom Teeth. The so-called wisdom teeth are the two last molars to grow, and they have no real connection with the possession of wisdom. They take their name from the time of their arrival, from twenty to twenty-five years, at which age the average person is supposed to have reached years of discretion. Cutting one's wisdom teeth means simply arriving at the point of completeness in physical equipment, and has no direct relation to mental equipment. The possession of these teeth is no guaranty of wisdom. They grow at about the same age in people whether they are wise or not.

They Surely Will. Mr. Yeast—"Cook says if you wet a spoon before using it to serve jelly you will find the jelly will not stick to it." Mrs. Yeast—"Yes, but if none sticks to the spoon the people will eat more, won't they?"

The Pitiless Tyrant. Remember that woman is a tyrant, and that only when you are under her little heel, and it is too late to struggle, you will find how pitiless it can be, and how quickly it can crush the life and spirit out of a man.—Sydney York.

Knew Better Than to Say It. "Oh, dear," groaned the young wife, "I don't know what to use to raise my bread; I've tried everything." "A derisk and a couple of jackscrows ought to do it," thought her husband, but he didn't say it aloud.

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- Regular 18c size Salmon, doz. \$1.90
- Regular 20c size Salmon, doz. \$2.15

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- Very Heavy Turkish Toweling, per yard, 18c
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ARTICLE VI

Annual Meeting and Elections.

Section 1. The annual business meeting of the Association shall be held within three weeks after the final entertainment each season, which annual meeting may be adjourned or postponed to a subsequent date. At this annual meeting there shall be elected a President, Vice President, Secretary and Treasurer, to hold office for the ensuing year or until their successors are elected. At the meeting held August 2, 1914, ten Directors were elected; these shall be divided by lot for terms as follows: Five to hold office for one year and five for two years, and at the annual meeting to be held in 1915, and thereafter, there shall be elected annually five Directors to hold office for two years and until their successors are elected.

Section 2. The Secretary of the Association shall, before the annual business meeting, notify the five members of the Association of the time and place of such annual meeting, which notice shall also state the names and offices of the retiring officers and directors.

Section 3. Special business meetings may be held at any time on call of President, or at the written request of ten members, which call shall set forth the special business to come before the Association. Fifteen members shall constitute a quorum for the transaction of business at any regular or special meeting.

ARTICLE VII

Amendments.

Written notice of any proposed alterations or amendments to the Constitution of this Association shall be mailed to the members at least two weeks before any action shall be taken thereon. A three-fourths vote of the members present shall be requisite for the adoption of any such alteration or amendment.

MODERN NEEDS IN EDUCATION

Writer in Medical Journal Has Started a Controversy That May Be Worth While.

A writer in the New York Medical Journal asks the thought-provoking question: "Is a boy who goes through a private boarding school in New England and then spends four years in a costly dormitory of a large university a real American?"

This inquiry would have been an even more fertile field of controversy, says the New York Times, if the questioner had characterized the private school as one that laboriously imitates the customs and as laboriously attempts to import the "traditions" of the ancient institutions that in England are called public schools in distinction from board schools. Some of us think that the American "headmasters" who do the imitating and importing make a grave mistake—that what a school needs is not "traditions" or customs in harmony with past conditions and, therefore, necessarily discordant with those of the present, but continuous readjustment to the now and the to be. It may be picturesque and interesting to be out of date, but progress, too, has its charms, and change is not always for the worse.

Two Groups of Spiders.

Roughly speaking, spiders may be divided into two groups—the sedentary spiders, who spin a snare for the capture of their prey, and the roving spiders, who employ other methods for obtaining food. To this last class belong the jumping and wolf spiders, both of which present features of considerable interest. The jumping spiders are an important family, numbering several thousand species, but they do not show to advantage in temperate climates; their home is in tropical countries, where they attain a metallic glory of coloring which can vie with the brilliance of the humming birds. The eyesight of these spiders is very keen, and it is a curious fact that certain species can alter the color of their eyes by a movement of the internal mechanism.

There Is a Smile of Satisfaction

for the VULCAN COKE user who is saving \$2.50 or \$3.00 a ton that his hard coal neighbor is sending up the flue, and there is a smile of satisfaction too, when he thinks of the bushels of dirt that are ruining the house and health of his friend who is trying to get along with soft coal

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W. C. CRAVELEY, District Manager